



**City of Washington Terrace  
Redevelopment Agency Meeting  
Tuesday, July 1, 2025  
following the Regular City Council Meeting  
City Hall Council Chambers  
5249 South 400 East, Washington Terrace City**

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**1. ROLL CALL**

**2. INTRODUCTION OF GUESTS**

**3. CONSENT ITEMS**

*Any point of order or issue regarding items on the Agenda or the order of the agenda need to be addressed here prior to the approval of the agenda.*

**3.1 APPROVAL OF AGENDA**

**3.2 APPROVAL OF MEETING MINUTES FROM JUNE 17, 2025**

**4. ITEMS TO CONSIDER**

**5. ADJOURN INTO REGULAR COUNCIL MEETING**

**CERTIFICATE OF POSTING**

I, Amy Rodriguez, The undersigned duly appointed City Recorder of the City of Washington Terrace do hereby certify that the above agenda was posted in three public places within the City limits and sent to the *Standard Examiner* at least 24 hours prior to the meeting.

For Packet Information, please visit our website at [www.washingtonterracecity.org](http://www.washingtonterracecity.org)

**City of Washington Terrace**  
**Minutes of a Redevelopment Meeting**  
**Held on Tuesday, June 17, 2025**  
**Following the Regular City Council Meeting**  
**City Hall, 5249 South 400 East, Washington Terrace City, Utah**

**BOARD MEMBERS AND STAFF MEMBERS PRESENT**

Chair Mark C. Allen  
Board Member Jill Christiansen  
Board Member Zunayid Z. Zishan  
Board Member Cheryl Parkinson  
Vice Chair West – Excused  
Board Member Michael Thomas  
Finance Director Shari’ Garrett  
City Recorder Amy Rodriguez  
City Manager Tom Hanson  
Weber County Sheriff Lt. Sean Endsley

**Others Present**

None

**1. ROLL CALL**

**2. INTRODUCTION OF GUESTS**

**3. CONSENT ITEMS**

**3.1 APPROVAL OF AGENDA**

**3.2 APPROVAL OF MEETING MINUTES FROM JUNE 3, 2025**

Items 3.1 and 3.2 were approved by general consent.

**4. NEW BUSINESS**

**4.1 MOTION/RESOLUTION 25-13: A RESOLUTION ADOPTING THE FISCAL  
YEAR 2025-26 BUDGET DOCUMENT**

**Motion by Board Member Parkinson**

**Seconded by Board Member Zishan**

**To approve Resolution 25-13**

**Adopting the Fiscal Year 25-13 budget document**

**Approved unanimously (4-0)**

**Roll Call Vote**

**5. ADJOURNMENT OF MEETING: CHAIR ALLEN**

**Motion by Board Member Thomas**

**Seconded Board Member Parkinson**

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**To adjourn the meeting**  
**Approved unanimously (4-0)**  
**Time: 6:39 p.m.**

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**Date Approved**

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**City Recorder**