



OFFICIAL NOTICE OF 2025 MUNICIPAL PRIMARY ELECTION: AUGUST 12TH, 2025

I, Casey Arnold, City Recorder and Election Official, hereby give
NOTICE OF THE MUNICIPAL PRIMARY ELECTION ON TUESDAY, AUGUST 12, 2025.

The following offices are to be voted on for West Point City:

MAYOR (4-YEAR-TERM) – ONE SEAT AVAILABLE

CITY COUNCIL MEMBER (4-YEAR-TERM) – THREE SEATS AVAILABLE

The following individuals have declared candidacy and will appear on the ballot:

MAYOR

Annette Judd
Brian Vincent
David Marvin Drake

CITY COUNCIL

Joelle Caruso
Kenneth Bryan Whitaker
Michele Swenson
Jeremy Strong
Brad Lee

VOTERS: Voters must be citizens of the United States; residents of the voting precinct in which they are voting; and 18 years old or older by the date of the General Election in order to participate.

SAMPLE BALLOT: A sample ballot for the election is provided at www.westpointutah.gov/elections.

VOTING:

Vote-by Mail election. All eligible voters will receive a ballot by mail approximately three weeks prior to Election Day.

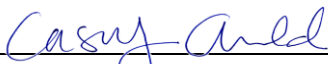
- **Ballot Drop Box Locations** can be found at www.westpointutah.gov/elections. Ballot Drop Boxes are available at all of these locations and are available 24/7 until 8 p.m. on Election Day.
- **Polling Locations** can be found at www.westpointutah.gov/elections. Polling Locations will be open from 7:00 a.m. to 8:00 p.m. on Election Day for any voter in Davis County to return their ballots or vote in person.
- **Accessible voting** machines are available. An individual with a disability who is not able to vote a manual (paper) ballot by mail, may obtain information on voting in an accessible manner by contacting the Davis County Clerk's Office at 801-451-3589 or in-person at 61 S Main Street, Farmington, UT
- **Early Voting** will be held at the Davis County Administration Building **August 5th – August 8th** from 8 AM – 5 PM. A ballot drop box is also available at this location.

PUBLIC DEMONSTRATION: A public demonstration will be held to test the voting devices and tabulation equipment on **July 18, 2025** starting at 10:00 a.m. in the Davis County Administration Building, Room #202. Anyone desiring to witness the testing may attend. More attendance information can be found at davisvotes.com.

ELECTION AUDIT: A post-election audit will be conducted on **August 22, 2025** starting at 10:00 a.m. in the Davis County Administration Building, Room #202. Anyone desiring to witness the audit may attend. More attendance information can be found at davisvotes.com.

For more election information and candidate profiles, visit www.DavisVotes.com www.Vote.Utah.gov, www.westpointutah.gov/elections, or call 801-451-3589. Changes to polling locations will be listed on these websites.

Posted this 23rd day of June, 2025


Casey Arnold, West Point City Recorder

I, the City Recorder of West Point City, do hereby certify that the above notice was posted on the date indicated in the following locations:
1) West Point City Hall, 2) official City website at www.westpointutah.gov and 3) the Utah Public Notice Website at www.utah.gov/pmn.

