DRAPER CITY

Redevelopment Agency

Notice is hereby given that the Draper City Redevelopment Agency will hold a **Meeting** on **June 22, 2010 at 6:30 p.m.** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The agenda shall be as follows:

6:30 p.m.

1. **Public Hearing:** Consideration of **Resolution RDA No. 10-09**, Adopting the Draper City Redevelopment Agency Budget for the Fiscal Year 2010-2011 Budget, Presentation by Danyce Steck

2. Motion to approve Minutes.

ADJOURN TO MUNICIPAL BUILDING AUTHORITY MEETING

SALT LAKE COUNTY, STATE OF UTAH

I, the Deputy Recorder of Draper City, by my signature below, certify that copies of the agenda for the **Redevelopment Agency** meeting to be held the **22nd** day of **June, 2010,** were posted on Friday, June 18, 2010 at the following places: Draper City Bulletin Board, Salt Lake County Library, Draper Senior Center, within the municipality, and that a copy was also sent by facsimile machine to The Salt Lake Tribune and The Deseret News and posted at http://www.utah.gov/pmn.

City Seal

CITY OF DRAPER CORPORATE Seal 1978 State of Utah

Angie Olsen, Deputy City Recorder
Draper City, State of Utah

PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS

In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services) during this meeting shall notify Tracy Norr, City Recorder, 576-6502 at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-7.8. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to the Rules, Policies and Procedures established by the Governing Body for electronic meeting.