



**STATE OF UTAH**  
**REAL ESTATE APPRAISER LICENSING AND CERTIFICATION BOARD**  
**MEETING AGENDA**

**JUNE 25, 2025 9:00 AM**

Anchor Location:

Heber M. Wells Building – Second Floor, Administrative Conference Room  
160 E 300 S, Salt Lake City, Utah

*This agenda is subject to change up to 24 hours prior to the meeting. Timings and order listed are approximate and may be adjusted, accelerated, or delayed.*

**ELECTRONIC PARTICIPATION:**

<https://utah-gov.zoom.us/j/2915626031?omn=83313275439>

Meeting ID: 291 562 6031

Alternatively, to join by phone (audio only), dial +1 669 444 9171

Telephone attendees may mute/unmute their audio by pressing \*6 on their phone's dial pad.

**MEETING AGENDA:**

**I. Commencement**

- A. Welcome and call to order
- B. Consideration and approval of the meeting minutes from the May 28th and 29th meetings and formal hearing
- C. Public comment

**II. Division Section Reports**

- A. Director's Report – Leigh Veillette, Division Director
- B. Licensing and Education – Laurel North, Licensing and Education Manager
- C. Board and Industry Issues – Justin Barney, Hearing Officer and Records Manager

D. Enforcement – Kadee Wright, Chief Investigator

1. Stipulation(s) and Order(s) for the Board's Consideration and Action:

a. In the Matter of Jeffery J. Eaton (Docket No. RE-2025-029)

b. In the Matter of David Bruce Bunker (Docket No. RE-2025-014)

**III. Board Consideration and Action on Adam J. Coccimiglio Serving as an Appraisal Experience Reviewer**

Purpose: To consider and determine whether Adam J. Coccimiglio, a Certified Residential Appraiser, meets the necessary qualifications and experience to serve as an appraisal experience reviewer.

**IV. Experience Reviews**

A. In the Matter of the Application of Connor Dyreng to Sit for the State-Certified General Appraiser Examination

B. In the Matter of the Application of Lance Porter to Sit for the State-Certified General Appraiser Examination

**V. Executive (Closed) Session**

A. Executive session (closed to the public)

B. Results of executive session (open to the public)

**VI. Adjournment**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Dallas Thomas, Administrative Assistant, Division of Real Estate, PO Box 146711, 160 E 300 S, Salt Lake City, Utah 84114-6711, Phone 801-530-6750, at least one working day prior to the meeting.