



# ***Sunset City Corporation***

200 West 1300 North • Sunset City, Utah 84015 • 801-825-1628

**Mayor:**  
Scott Wiggill  
**Council:**  
Nancy Smalling  
Nakisha Rigley  
Hope Thompson  
Ricky Carlson  
Sam Bartling

## **CITY COUNCIL AGENDA REGULAR MEETING *AMENDED***

**PUBLIC NOTICE IS HEREBY GIVEN** that the Sunset City Council will hold a regular meeting at 6:30 p.m. on **Tuesday, June 17, 2025** at the Sunset City Office Building, 200 West 1300 North, Sunset, Utah. Any information or items for the Council's consideration must be furnished at least ten (10) working days prior to the scheduled meeting to give the needed time to study the request. Agenda shall be as follows:

### **REGULAR SESSION**

- A. CALL TO ORDER & WELCOME**
- B. INVOCATION OR INSPIRATIONAL THOUGHT AND PLEDGE OF ALLEGIANCE by Council Member Smalling**
- C. APPROVAL OF MINUTES – May 6, 2025**
- D. PUBLIC COMMENTS**
- E. MOTION TO GO INTO A PUBLIC HEARING**

### **PUBLIC HEARING**

- F. To Solicit Input from Sunset City Residents for the Adoption of Fiscal Year 2025 Amended Budget**
- G. To Solicit Input from Sunset City Residents for the Adoption of Fiscal Year 2026 Final Budget**
- H. To Solicit Input from Sunset City Residents on Fund Transfers for Fiscal Year 2025 and Reallocation of Park Funds**
- I. Motion to go back into the Regular Session**

### **AGENDA ITEMS**

- 1. Introduction and Updates from Wallace Stenger School Principal**
- 2. Consider Resolution 2025-15 Adopting the Fiscal Year 2025 Final Budget Amendments**
- 3. Consider Resolution 2025-14 Adopting the Fiscal Year 2026 Final Budgets**
- 4. Consider Resolution 2025-13 Adopting the Certified Tax Rate**
- 5. Mayor, Council and Department Head Reports**
- 6. Adjourn Regular Session**

**Possible closed meeting for reasons allowed by Utah State Code 52-4-205.**

**In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Sunset City Offices, (801) 825-1628, at least three (3) working days prior to this meeting. Anchor location for electronic meetings by telephone device is 200 W 1300 N, Sunset UT 84015. With the adoption of Ordinance 1-6-3, the Council may participate per Electronic Meeting Rules. Please make arrangements in advance. Posted and e-mailed to local newspaper – June 13, 2025**

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**Nicole Supp, Recorder**