



**COPPERTON COUNCIL
MEETING AGENDA
June 18, 2025**

AMENDED AGENDA
Bingham Canyon Lions Club
8725 Hillcrest St.
Copperton, Utah 84006

Wednesday, June 18, 2025 – 6:30 PM

The public is encouraged to attend

PUBLIC NOTICE IS HEREBY GIVEN that the Copperton Council will hold a meeting on the **18th day of June 2025** at the Bingham Canyon Lions Club, 8725 Hillcrest St., Copperton, Utah as follows:

**** Portions of the meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.**

1. REGULAR MEETING

- a. Call to Order
- b. Determine Quorum
- c. Pledge of Allegiance

2. COMMUNITY INPUT

- a. Recognize Visiting Officials
- b. Unified Fire Authority (UFA)
- c. Unified Police Department (UPD)

3. CONSENT AGENDA (Discussion/Motion)

- a. Approve Council Meeting Minutes
 - i) May 21, 2025
- b. Fiscal Items - *Mayor Sean Clayton*
 - i) Approval of expenditures

4. PRESENTATION ITEMS

- a. Transportation Master Plan Update – *Dan Torres, Economic Development Manager*

5. COUNCIL BUSINESS (Discussion/Motion)

- a. Discussion on Bingham Cemetery Board – *Council Member Tessa Stitzer*
- b. UPHEAD – Emergency Text and Council Messaging Policy Updates – *Council Member Tessa Stitzer*

6. STRATEGIC SESSION - None

7. COMMITTEE/BOARD UPDATES (Discussion/Motion)

- a. Legal Updates – *Nathan Bracken, Attorney*
- b. Bingham Cemetery Board – *Council Member Stitzer*
- c. Copperton Community Council – *Council Member Stitzer*
- d. Planning Commission – *Council Member Severson*

- 8. COPPERTON COUNCIL REPORTS** (Discussion/Motion)
- a. Mayor Clayton
 - i) Greater Salt Lake Municipal Services District (GSLMSD)
 - ii) Council of Governments (COG)
 - b. Council Member McCalmon
 - i) Unified Police Department (UPD)
 - ii) Salt Lake Valley Law Enforcement Service Area (SLVLESA)
 - c. Council Member Bailey
 - i) Unified Fire Authority (UFA)
 - ii) Unified Fire Service Area (UFSA)
 - d. Deputy Mayor Stitzer
 - i) Wasatch Front Waste and Recycle (WFWRD)
 - e. Council Member Severson
 - i) Salt Lake County Animal Services

- 9. OTHER ANNOUNCEMENTS** (Discussion/Motion)
- a. Public Comment

Please state your name and address for the record. Limit comments to 3 minutes per person.

- b. Announcements
 - i) Other announcements as necessary

10. CLOSED SESSIONS IF NEEDED AS ALLOWED PURSUANT TO UTAH CODE §52-4-205

- a. Discuss the character, professional competence, or physical or mental health of an individual (§ 52-4-205(1)(a))
- b. Discuss pending or reasonably imminent litigation (§ 52-4-205(1)(c))
- c. Discuss the purchase, exchange, or lease of real property (§ 52-4-205(1)(d))
- d. Discuss the deployment of security personnel, devices, or systems (§ 52-4-205(1)(f))

11. ADJOURN

ZOOM:

Topic: Copperton Council Meeting

Time: June 18, 2025 06:30 PM Mountain Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/84322772340?pwd=ZMv3eokajbviBTabbbXif1FnmLrIFW.1>

Meeting ID: 843 2277 2340

Passcode: Copperton

Posted: June 17, 2025