

**BRIGHTON, UTAH**

**ORDINANCE NO. 2025-O-6-2**

**AN ORDINANCE AMENDING TITLE 5 BUSINESS LICENSES AND REGULATIONS  
CHAPTER 5.19 SHORT TERM RENTAL SECTION 5.19.015 SHORT TERM RENTAL  
LIMITS.**

WHEREAS, as more dwellings receive certificates of occupancy;

WHEREAS, the intent of the Town Council, with input from the Short Term Rental Subcommittee, is to limit the number of short term rentals to 15% of the dwellings within Silver Fork Community and 15% of the dwellings within the Pinetree Community.

WHEREAS, the Town Council wishes to set the maximum number of short term rentals based upon the numbers of dwellings which have water connections within each subdivision on May 1 of each year;

WHEREAS, as of May 1, 2025 there are 206 dwellings with water and sewer connections within the Silver Fork Community;

WHEREAS, as of May 1, 2025, there are \_\_\_ dwellings with water and sewer connections within the Pine Tree Community;

WHEREAS, the Town intends to update this number annually;

NOW, THEREFORE, BE IT ORDAINED by the Brighton Town Council that:

**Section 1. Amended.** Title 5, Chapter 19, Section 015 of the Brighton Town Code is hereby amended as follows:

**5.19.015 Short-Term Rental Limits**

Short term rental ~~properties~~licenses are limited in the following areas of the Town:

1. Silver Fork Community—[See Map attached as Exhibit 1]

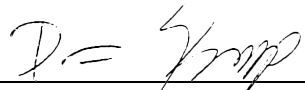
No more than 15% of ~~residential properties~~dwellings with water and sewer connections within this area as of ~~January 1, 2023~~May 1, 2025, may be used as short term rentals, rounded up to the nearest natural number. The number of licenses for the community, until this ordinance amended, is thirty-one (31).

- ~~2.~~ Pine Tree Community—[See Map attached as Exhibit 2] No more than 15% of ~~residential properties~~dwellings with water and sewer connections within this area as of ~~January 1, 2023~~May 1, 2025, may be used as short term rentals, rounded up to the nearest natural number. The number of licenses for this community, until this ordinance is amended is six (6).

**Section 3. Effective Date.** This ordinance shall go into effect upon publication.

**PASSED AND APPROVED** THIS 10<sup>th</sup> Day of June, 2025.

TOWN OF BRIGHTON

By:   
Dan Knopp, Mayor

ATTEST

  
Kara John, Town Clerk

