



COMMUNITY REINVESTMENT AGENCY AGENDA

Tuesday, June 17, 2025, 7:00 PM
1020 E. Pioneer Road
Draper, Utah 84020
Council Chambers

1. **Call to Order**
2. **Consent Items**
 - 2.a **Approval of the May 20, 2025 Community Reinvestment Agency Meeting Minutes**
3. **Items for Consideration**
 - 3.a **Action Item: Approval of Resolution CRA #25-04**

A resolution adopting the Fiscal Year 2025-2026 Budget for the Community Reinvestment Agency of Draper City including changes noted in the attached file.
4. **Adjourn to City Council Meeting**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Community Reinvestment Agency** meeting to be held **June 17, 2025**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.