

Notice is hereby given that the Logan Municipal Council will hold its regular meeting beginning at **5:30 p.m. on Tuesday, June 17, 2025**, in the **Logan Municipal Council Chambers located at 290 North 100 West, Logan, Utah 84321**. Council meetings are televised live as a public service on Channel 17 and streamed on the City of Logan YouTube channel at: [bit.ly/LoganCouncilMeetings](https://bit.ly/LoganCouncilMeetings)



**5:30 p.m.**

**REGULAR MEETING AGENDA**

1. **Call to Order:** Chair Jeannie F. Simmonds
2. **Opening Ceremony:** Utah State University Center for Community
3. **Acceptance of [Minutes](#); Approval of Agenda**
4. **2025 regular meeting schedule, 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays, 5:30 p.m.: Next meeting: July 15, 2025**  
**\*\*Council Meeting on July 1, 2025 has been Cancelled\*\***
5. **QUESTIONS AND COMMENTS FOR MAYOR AND COUNCIL:** Any person wishing to comment on any item not otherwise on the agenda may address the City Council at this point by stepping to the microphone and giving his or her name and the City where you reside for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Council Chair. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-agenda items and items that are germane or relevant to the authority of the City Council. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

ESTIMATED time of  
consideration

**6. MAYOR/STAFF REPORTS:**

- A. Police Department Award Recipients – Mayor Daines
- B. Board Appointment ([Light & Power Advisory Board](#)) – Mayor Daines

**7. COUNCIL BUSINESS:**

- A. Planning Commission Update – Chair Simmonds
- B. Board and Committee Reports – Vice Chair Johnson, Councilmember A. Anderson and Councilmember López
- C. Board Appointment ([Renewable Energy & Sustainability Advisory Board RESAB](#)) – Chair Simmonds

**6:10**

**8. ACTION ITEMS:**

- A. **PUBLIC HEARING - Budget Adjustments FY 2024-2025 appropriating: \$6,875 AARF**  
Certification reimbursements for the Fire Department; \$5,146 AARF Certification reimbursements for the EMS fund; \$10,700 Cache Valley Electric donation toward a concert at the Laub Plaza; \$2,500 funds donated to the Police Department for the annual banquet; \$2,508 State grant reimbursement funds for Fire Department training; \$3,030 State grant reimbursement funds for EMS training – [Resolution 25-24](#)  
- Richard Anderson, Finance Director
- B. **PUBLIC HEARING - Consideration of a proposed resolution approving Member Contributions to the Utah Retirement Systems Contributory Retirement Plan FY 2025-2026 – [Resolution 25-22](#) – Ambrie Darley, Human Resource Director**
- C. **PUBLIC HEARING - Consideration of a proposed ordinance adopting Salary Schedules for Logan Elected and Executive Municipal Officers FY 2025-2026 – [Ordinance 25-09](#) – Ambrie Darley**
- D. **PUBLIC HEARING - [Logan City Budget Transfers Fiscal Year 2026](#) – Richard Anderson**

**AGENDA CONTINUED**



- E. **PUBLIC HEARING** – Consideration of a proposed resolution **TENTATIVELY** approving the Revenues and Expenditures Budget for Fiscal Year 2025-2026 in the amount of \$218,796,527 - [Resolution 25-26](#) – **Richard Anderson**
- F. **PUBLIC HEARING** - Consideration of a proposed resolution **TENTATIVELY** approving the Certified Property Tax Rate (Tax Increase) of 0.000922 for Calendar year 2025 and Fiscal Year 2025-2026 – [Resolution 25-27](#) - **Richard Anderson**
- G. **PUBLIC HEARING** – Consideration of a [proposed trade of real property](#) owned by the City of Logan located at approximately 250 South 100 West in Logan, Utah, consisting of approximately .35 acres, Parcel ID#02-048-0014, in exchange for real property owned by Old Mann Holdings, LLC located at approximately 1250 North 200 East in Logan, Utah consisting of approximately .23 acres of Parcel ID# 05-140-0007, said property needed for the City’s realignment of the intersection at 1250 North 200 East – **Craig Carlston, City Attorney**

7:00

9. **WORKSHOP ITEM:**

- A. Consideration of a proposed resolution to approve Library Fees – [Resolution 25-25](#) – **Michael Sauers, Library Director**

10. **OTHER CONSIDERATIONS:**

7:30

11. 6. **Adjourn to meeting of the Logan Redevelopment Agency**

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**AGENDA - LOGAN REDEVELOPMENT AGENCY**

**290 North 100 West, Logan UT 84321 - Tuesday, June 17, 2025**

**7:30 p.m. (ESTIMATED Time of Consideration)**

**Welcome – Chair Jeannie F. Simmonds**

**ACTION ITEM:**

- A. **PUBLIC HEARING** - Consideration of a proposed resolution approving the **FINAL** Redevelopment Agency Budget for Fiscal Year 2025-2026 in the amount of \$377,225 - [Resolution 25-28 RDA](#) – **Richard Anderson**

**ADJOURN**

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*On Thursday, June 12<sup>th</sup> 2025 at 5:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of Logan City Hall, Logan, Utah. A copy was also posted on the Logan City website at [loganutah.gov](http://loganutah.gov) and the State Public Meeting Notice website at <http://pmn.utah.gov>. DATED THIS 12<sup>th</sup> day of JUNE 2025*

*Teresa Harris, City Recorder*

*Council members may participate in the meeting via telephonic communication. If a Council member does participate via telephonic communication, the Council member will be on speakerphone. The speakerphone will be amplified so that the other Council members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the American with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Teresa Harris, City Recorder, at 435-716-9002, at least 24 hours prior to the meeting. Meetings are conducted at the discretion of the Council, and we ask for your cooperation in maintaining the following:*

- a) Consideration of items will occur as indicated on the printed agenda, although the Council reserves the right to alter the order if the need arises.*
- b) Those speaking are asked to keep comments relevant to the matter being considered.*
- c) Outbursts, including cheers, jeers, noise makers, and applause are not appropriate as they may discourage those with opposing views from speaking.*
- d) Items involving a large number of people wishing to make comments, a time limit may be imposed.*
- e) Once the public comment portion for a particular item has been closed, no additional public comments are allowed, unless requested by the Council.*
- f) Anyone wishing to speak is asked to sign in at the podium.*
- g) All public comments and questions will be made into the microphone at the podium to allow for recording of the proceeding.*
- h) The meeting is managed by the Chair. All questions/comments will be directed to the Council.*