

FOURTH JUDICIAL DISTRICT - PROVO DISTRICT COURT  
UTAH COUNTY, STATE OF UTAH

IN THE MATTER OF THE GUARDIANSHIP OF: SHAD JAMES HANSEN JR Minor Child	NOTICE OF PETITION AND HEARING Case: 253400608 GM
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Notice is hereby given that on June 02, 2025 ROBIN A HANSEN filed a Verified Petition for Appointment of Guardian of a Minor. Please note that all applicable documents/orders should be submitted to court by no less than five (5) working days to the hearing date set (July 21, 2025), and NOT on the hearing date scheduled herein. Attendance will be conducted via Webex at the following link: <https://utcourts.webex.com/weblink/register/r8fd13ca49565b091b0817d48b3c5feee>

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The, WEBEX: GUARDIANSHIP FOR MINOR, is scheduled on July 21, 2025, at 02:30 o'clock p.m.  
Before Judge: ANTHONY HOWELL

Appearance Type: Remote Appearance

Courts Website: <https://legacy.utcourts.gov/cal/>

Webex URL: <https://utcourts.webex.com/weblink/register/r8fd13ca49565b091b0817d48b3c5feee>

This hearing will not take place at the courthouse. It will be conducted remotely. Contact the court to provide your current email address. If you do not have access to a phone or other electronic device to appear remotely, notify the court.

UCJA Rule 4-401.02: court proceedings, including electronic proceedings, may NOT be recorded, photographed, or transmitted. Failure to comply with this prohibition may be treated as contempt of court, punishable by fine and time in jail.

Individuals needing special accommodations (including auxiliary communicative aids and services) should call VIVIANA at (801)429-1037 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is (801)429-1000.

**CERTIFICATE OF NOTIFICATION**

I certify that a copy of the attached document was sent to the following people for case 253400608 by the method and on the date specified.

MAIL: SHAD JAMES JR HANSEN 750 W 1920 N PLEASANT GROVE, UT 84062

MAIL: ALPINE SCHOOL DISTRICT 273 S CENTER AMERICAN FORK, UT 84003

MAIL: SHAD JAMES HANSEN 316 N 200 W BLACKFOOT, ID 83221

EMAIL: ROBIN A HANSEN krkillbigbucks@hotmail.com

06/11/2025

/s/ RACHELLE JOHNSON

Date: \_\_\_\_\_

\_\_\_\_\_

Signature

**CERTIFICATE OF POSTING**

I certify that on June 11, 2025 I posted copies of the attached notice in three public places in UTAH COUNTY, as follows:

Utah Public Notice Website

[www.utah.gov/pmn](http://www.utah.gov/pmn)

Fourth District Court-Provo

137 N Freedom Blvd

Provo UT 84601

Courts Website

[www.utcourts.gov/notices](http://www.utcourts.gov/notices)

And that the copies of the notice remained posted for ten consecutive days immediately preceding the time for the hearing referred to in the notice.

Dated: June 11, 2025

  
Deputy Clerk

