



ALPINE CITY COUNCIL MEETING and PUBLIC HEARING

NOTICE is hereby given that the **CITY COUNCIL** of Alpine City, Utah will hold a **PUBLIC HEARING and MEETING** on **TUESDAY, June 22, 2010** at 7:00 pm at Alpine City Hall, 20 North Main, Alpine, Utah 84004 as follows:

PUBLIC HEARING - 2009-2010 AMENDED BUDGET

REGULAR MEETING

1. **CALL TO ORDER/ROLL CALL**- Mayor Hunt Willoughby
2. **PRAYER/OPENING COMMENTS** – Kent Hastings
3. **PLEDGE OF ALLEGIANCE**
4. **PUBLIC COMMENT** - The public may comment on items not on the agenda by stepping to the microphone and giving his or her name and address for the record.
5. **CONSENT CALENDAR**: No items
6. **BMX TRACK**: The Council will consider entering into a lease agreement with Patterson Construction for 10 acres south of Lambert Park for use as a BMX track.
7. **WHAT UP DOG**: The Council consider the Planning Commission recommendation that the site plan for a hot dog stand at approximately 424 S. Alpine Highway (by Snoasis) be approved.
8. **ORDINANCE NO. 2010-10, AMENDED 2009-2010 BUDGET**: The Council will consider input from the public hearing and adopt Ordinance No. 2010-10 amending the 2009-2010 Budget.
9. **RESOLUTION NO. R2010-08, CERTIFIED TAX RATE FOR 2010-2011**: The Council will adopt the Certified Tax Rate for the fiscal year 2010-2011.
10. **ORDINANCE NO. 2010-03 ACCESSORY BUILDINGS**: The City Council will consider amendments to the Zoning Ordinance that define when an accessory building is considered part of the main dwelling.
11. **RESOLUTION NO. R2010-09, MUNICIPAL WASTE WATER PLANNING PROGRAM**: The state requires cities to adopt a waste water planning program by resolution.
12. **800 SOUTH SEWER PROJECT**: The City Council will consider authorizing the design of the 800 South sewer line project.
13. **LAWN MOWER PURCHASE**: The City Council will consider authorizing the purchase of a new lawn mower.
14. **STAFF REPORTS**
15. **COUNCIL COMMUNICATION**
16. **EXECUTIVE SESSION** to discuss Litigation, Property Acquisition and Personnel
17. **APPROVE MINUTES** of City Council Meeting held June 8, 2010

ADJOURN

Hunt Willoughby, Mayor
June 17, 2010

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS. If you need a special accommodation to participate, please call the City Recorder's Office at (801) 756-6241.

CERTIFICATE OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being the bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by e-mail to The Daily Herald located in Orem, UT and local newspapers circulated in Alpine, UT. This agenda is also available on our web site at www.alpinecity.org