

NOTICE

SANPETE COUNTY COMMISSION MEETING

THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF NOVEMBER WILL BE HELD AT 2:00 P.M.,
ON TUESDAY, THE 18TH DAY OF NOVEMBER, 2014,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

A G E N D A

- 2:00 P.M. Claims
- 2:10 P.M. Approval to Pay State Stone Corp Inc for Repair Work on the Courthouse
- 2:15 P.M. Skyline Mountain Resort: Concept and Preliminary Approval of a Major Subdivision Located North East of Mt. Pleasant
- 2:30 P.M. Approval to Expend Search and Rescue Title III Funds For the Fish Creek Search
- 2:35 P.M. Manti Telephone: Approval of a Right of Way Agreement to Install Phone Cable on 200 North, West of Manti
- 2:40 P.M. Approval of Predator Control Contract with the Department of Agriculture
- 2:45 P.M. Canvass of the General Election
- 2:55 P.M. Approval of Minutes
- 3:00 P.M. Executive Session
- 3:15 P.M. Budget Work Meeting (No Minutes or Recording)

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 17th day of November, 2014.

Sandy Neill

Sandy Neill
Sanpete County Clerk