

# **WASATCH COUNTY LOCAL EMERGENCY PLANNING COUNCIL**

## **MEETING AGENDA**

Date: April 8, 2025

Time: 12:00 PM

Location: **Search and Rescue Building, 1359 S US Hwy 40**, Heber City UT 84032

Or Virtual Microsoft Teams Meeting: [Click here to join the meeting](#)

Meeting ID: 273 517 853 32

Passcode: UgCMGM

Phone: [+1 872-240-1892,,524136370#](tel:+18722401892)

- |                                                                                                                                                                                                          |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| <b>1. Welcome</b>                                                                                                                                                                                        | <b>Jeremy Hales</b>              |
| <b>2. LEPC Conference Recap</b>                                                                                                                                                                          | <b>Jeremy Hales/Tyler Harvey</b> |
| <b>3. 2025 Water Supply Outlook Report</b>                                                                                                                                                               | <b>Tyler Harvey</b>              |
| <b>4. Organizational Roundtable</b>                                                                                                                                                                      | <b>All</b>                       |
| <b>5. Upcoming Trainings</b>                                                                                                                                                                             | <b>Jeremy Hales</b>              |
| a. Utah Emergency Managers Association Annual Conference<br>May 19-22, 2025, in St. George                                                                                                               |                                  |
| b. Preparedness Summit, April 29 – May 2, 2025, in San Antonio, TX                                                                                                                                       |                                  |
| c. UTrain: <a href="https://www.train.org/utah/welcome">https://www.train.org/utah/welcome</a>                                                                                                           |                                  |
| d. ICS 300 and 400 to be held in Wasatch County                                                                                                                                                          |                                  |
| e. DEM's Training Calendar (ICS 300, 400, PIO, and others):<br><a href="https://dem.utah.gov/training-and-exercise/training/#calendar">https://dem.utah.gov/training-and-exercise/training/#calendar</a> |                                  |

Next Meeting: June 10, 2025

Lunch provided by: Wasatch County Health Department

June's meeting lunch to be provided by: Wasatch County Sheriff's Office/Emergency Management