



**CITY OF KEARNS  
COUNCIL MEETING  
AGENDA  
June 9, 2025**

Kearns Library  
4275 W 5345 S  
Kearns, Utah 84118

**PUBLIC NOTICE IS HEREBY GIVEN** that the Kearns City Council will hold a meeting on the **9th day of June 2025** beginning at 6:00 p.m. at the Kearns Library, 4275 W 5345 S, Kearns, Utah as follows:

***\*\*Portions of the meeting may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.***

**PUBLIC MEETING**

1. **CALL TO ORDER**
2. **DETERMINE QUORUM**
3. **VISITING OFFICIALS**
4. **CITIZEN PUBLIC INPUT** (*Limited to 3 Minutes Per Person*)

**ORDER OF BUSINESS:**

5. **CONSENT AGENDA**

- A. Approve Council Meeting Minutes
  - a. November 12, 2024
  - b. May 12, 2025

6. **PUBLIC HEARING ITEMS**

- A. ***Ordinance 2025-O-12***, An Ordinance Adjusting Compensation for Mayor and City Manager – **Nathan Bracken, Legal Counsel**

7. **COUNCIL BUSINESS – ACTION ITEMS** (Discussion/Motion)

- A. ***Ordinance 2025-O-09***, An Ordinance Adopting the FY2026 City of Kearns Fee Schedule – **Nathan Bracken, Legal Counsel**
- B. Economic Development Report: Transportation Master Plan Update and Kearns Impact Fee Study Update – **Dan Torres, Economic Development Manager**
- C. Scheduling Board of Canvass Meeting Dates – **Diana Baun, City Recorder**

8. **WORKSHOP** (Discussion only) - None

9. **STAKEHOLDER UPDATES / INFORMATION**

- A. Kearns Improvement District (KID) - **Greg Anderson, General Manager**
- B. Kearns Library - **Lee Whiting, Librarian**

- C. Wasatch Front Waste Recycling District (WFWRD) - **Renee Plant, Manager**
- D. Unified Fire Authority (UFA) - **Chief Russell**
- E. Unified Police Department (UPD) - **Chief Hughes**
- F. Kearns Community Council – **Aaron Nickle**

**10. OTHER BUSINESS**

- A. Future Agenda Business (Motion/Voting)

**11. CLOSED SESSIONS IF NEEDED AS ALLOWED PURSUANT TO UTAH CODE §52-4-205**

- A. Discussion of the character, professional competence or physical or mental health of an individual
- B. Strategy sessions to discuss pending or reasonably imminent litigation
- C. Strategy sessions to discuss the purchase, exchange, or lease of real property
- D. Discussion regarding deployment of security personnel, devices, or systems; and/or
- E. Other lawful purposes as listed in Utah Code §52-4-205

**12. ADJOURN**

Upon request, within three working days' notice, the Greater Salt Lake Municipal Services District will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative, etc.). For assistance, please call (385) 377-9466 – TTY 711.

**JOIN VIA ZOOM:**

**Meeting link:**

<https://us06web.zoom.us/j/87277992611?pwd=AP0BNz8kHOyYbLZdHwdIkX1XgJ54qM.1>

**Meeting ID: 872 7799 2611**

**Passcode: 790959**

***POSTED ON:*** June 7, 2025