



**Tuesday, November 18, 2014  
Planning Commission Meeting**

**Planning Commission Agenda**

**PUBLIC NOTICE is hereby given that the Planning Commission of Spanish Fork, Utah, will hold a special public meeting in the Conference Room located on the second floor in the City Office Building, 40 South Main Street, Spanish Fork, Utah, commencing at 5:00 p.m.**

**Planning Commissioners**

**Brad Gonzales  
Bruce Fallon  
Treaci Tagg  
Brad Tanner**

**1. Preliminary Activities**

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**2. Zone Change**

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**Subject            A. Amending the Project Signage Plan for Canyon Creek**

Meeting            Nov 18, 2014 - Planning Commission Meeting

Category           2. Zone Change

Type                Action, Discussion

Applicant: Woodbury Corporation  
General Plan: Commercial  
Zoning: C-2  
Location: Canyon Creek Parkway Highway 6

Attached documents:

**Title 5 - Signs;** Spanish Fork City Municipal Code regarding signs

**Canyon Creek Family Signs;** Canyon Creeks current sign proposal per changes recommended by Planning Commission on November 5, 2014.

**Canyon Creek Signage Map;** Outlined on the map is where the signs will be placed.

**Canyon Creek Signs, street view;** Shows the proposed street view of the Canyon Creek signs.

**Street view sign size;** Shows a street view of Highway 6 heading west bound with the sign height of Arby's and McDonald's.

**Thanksgiving Point sign size;** Shows the height of the sign at Thanksgiving Point next the the movie theaters.

**University Mall sign size;** Shows the height of the sign at University Mall.

**draft\_pc\_minutes\_2014\_11\_05;** Draft minutes from the Planning Commission Meeting held on November 5, 2014.

File Attachments

-  [TITLE 5 - Signs.pdf \(65 KB\)](#)
-  [Canyon Creek Family Signs.pdf \(2,305 KB\)](#)
-  [Canyon Creek Signage Map.pdf \(7,294 KB\)](#)
-  [Canyon Creek Signs, street view.pdf \(585 KB\)](#)
-  [Street view sign sizes.pdf \(456 KB\)](#)
-  [Thanksgiving Point sign size.pdf \(283 KB\)](#)
-  [University Mall sign size.pdf \(324 KB\)](#)
-  [draft\\_pc\\_minutes\\_2014\\_11\\_05.pdf \(101 KB\)](#)

**3. Adjourn**

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