



SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

County Council Meeting Agenda

Tuesday, June 10, 2025

1:30 PM

Room N2-800

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Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. The link to access the Cisco Webex is listed below. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slccouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/rff2d40723184e67853aa93d1ebbb19f>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Council Meetings can be found at <https://saltlakecounty.portal.civicclerk.com>

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

2. PUBLIC COMMENT

3. REPORT OF ELECTED OFFICIALS:

3.1 County Council Members

3.2 County Mayor

3.3 Other Elected County Officials

4. CONSENT ITEMS

**4.1 Consideration of a Motion to Release of Deputy County Constable
Tomas Pena**

25-225

Attachments:

1. Constable Release Letter, June 4, 2025

5. APPROVAL OF TAX LETTERS**5.1 2025 Tax Sale Final Preferential Bidding** 25-214

Attachments:

1. 2025 Tax Sale Final Preferential Bidding

5.2 2025 Tax Sale Final Sold All 25-215

Attachments:

1. 2025 Tax Sale Final Sold All

5.3 2025 Tax Sale Final Struck Properties 25-216

Attachments:

1. 2025 Tax Sale Letter to abate taxes of struck properties

5.4 2025 Tax Sale Final Withdrawn Properties 25-217

Attachments:

1. 2025 Tax Sale Final Withdrawn

6. ACCEPTANCE OF ETHICS DISCLOSURES**6.1 Community Services Disclosure Of Personal or Financial Interest Forms** 25-210

Attachments:

1. COI AC employee Burt
2. COI AC Employee Poff
3. COI Library Employee Honaker 1
4. COI Library Employee Honaker 2

7. WORK SESSION**7.1 Consideration of Approval of Matthew Robert Jennings to Serve as a Salt Lake County Constable for a Six-Year Term, Beginning on July 1, 2025, and Ending on June 30, 2031, Unless Otherwise Amended by Utah Code** 25-220

Presenter: Mitchell F. Park, Salt Lake County Council Legal Counsel
(Approx 1:45 PM, Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. Constable Appointments Letter

- 7.2 Consideration of Approval of Jeremy Trevor Reitz to Serve as a Salt Lake County Constable for a Six-Year Term, Beginning on July 1, 2025, and Ending on June 30, 2031, Unless Otherwise Amended by Utah Code** 25-221

Presenter: Mitchell F. Park, Salt Lake County Council Legal Counsel
(Approx. 1:45 PM, Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. Constable Appointments Letter

- 7.3 Consideration of Approval of Travis Jerome Reitz to Serve as a Salt Lake County Constable for a Six-Year Term, Beginning on July 1, 2025, and Ending on June 30, 2031, Unless Otherwise Amended by Utah Code** 25-222

Presenter: Mitchell F. Park, Salt Lake County Council Legal Counsel
(Approx. 1:45 PM, Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. Constable Appointments Letter

- 7.4 Consideration of Approval of Allen Trent Robins to Serve as a Salt Lake County Constable for a Six-Year Term, Beginning on July 1, 2025, and Ending on June 30, 2031, Unless Otherwise Amended by Utah Code** 25-223

Presenter: Mitchell F. Park, Salt Lake County Council Legal Counsel
(Approx. 1:45 PM, Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. Constable Appointments Letter

- 7.5 Consideration of Approval of Silvan D. Warnick to Serve as a Salt Lake County Constable for a Six-Year Term, Beginning on July 1, 2025, and Ending on June 30, 2031, Unless Otherwise Amended by Utah Code** 25-224

Presenter: Mitchell F. Park, Salt Lake County Council Legal Counsel
(Approx. 1:45 PM, Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. Constable Appointments Letter

7.6 TIME CERTAIN 2:00 PM 25-143

Informational Presentation From 47 G Utah Aerospace and Defense

Presenter: Council Member Ross Romero, Council Chair Dea Theodore, Council Member Laurie Stringham

Aaron Starks, President and CEO 47G; Kori Ann Edwards, Chief Strategy Officer 47G; Ian Robertson, Director of Critical Materials 47G

(Approx. 2:00 PM, 20 Minutes)

Informational

Attachments:

1. 47G Intro Deck Final

7.7 Informational Presentation on the Salt Lake County Multi-Jurisdictional Hazard Mitigation Plan 25-218

Presenter: Tara Behunin, Director, Salt Lake County Emergency Management; Steve Quinn, Planning Section Chief/Fire Captain, Salt Lake County Emergency Management; Becca Weis, Planning Specialist, Salt Lake County Emergency Management
(Approx. 2:20 PM, 15 minutes)

Informational

Attachments:

1. SLCo Executive Summary MJHMP Update 2025
2. SaltLakeCounty_Regional_HMP_June Council Presentation
3. SLCo MJHMP Base Plan_2025

7.8 Informational Update on the Proposed Hire Report, Incentive Plans - \$3,000 and Under, and the Weekly Reclassification Report 25-213

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Approx. 2:35 PM, Less than five minutes)

Informational

Attachments:

1. Proposed Hire Report 6-4-2025
2. Incentive Plans - \$3,000 and Under 6-4-2025
3. Weekly Reclassification Report 6-4-2025

7.9 Mid-Year Budget Workshop: 25-206

- **Presentation of Certified Tax Rates**
- **Council 2025 Budget Items**
- **Funding Request for Jail Prisoner Meals**
- **Policy Change Regarding the Sunday Anderson Senior Center**
- **Funding Allocations from Opioid Settlement Fund**
- **Indigent Legal Services Funding Requests**
- **Other Budget-Related Items**

Presenter: David Delquadro, Council Fiscal Manager
(Approx. 2:40 PM, 100 minutes)

Discussion - Vote Needed

Attachments: None

8. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES

- 8.1 Set a Public Hearing for June 17, 2025, at 6:00 PM for the Purpose of Giving Interested Persons the Opportunity to Comment on Proposed Adjustments to the 2025 Salt Lake County Budget Adopted on December 10, 2024, and Proposed Certified Tax Rates for 2025** 25-209

9. PENDING LEGISLATIVE BUSINESS

- 9.1 Final Adoption of an Ordinance of the Legislative Body of Salt Lake County, Utah Formally Adopting Engineering Standards** 25-189

Presenter: Chad Anderson, Engineering Manager, MSD
(Approx. 4:20 PM, 5 minutes)

Discussion - Vote Needed

Attachments:

1. Council power point_zds
2. Ordinance approving engineering standards_RAFL

10. OTHER ITEMS REQUIRING COUNCIL APPROVAL

11. OTHER BUSINESS

ADJOURN
