

Agenda
CPA EDUCATION ADVISORY COMMITTEE
Hybrid Meeting
June 10, 2025 | Anchor location: Room 402 | 1:00pm
Heber M. Wells Building
160 E. 300 S. Salt Lake City UT 84111

This agenda is subject to change up to 24 hours prior to the meeting.

All interested parties and members of the public may join this meeting via Google Meet at:
<https://meet.google.com/gaj-qsvj-ijy>

Alternatively, to join by phone (audio only), dial (US) +1-316-512-3149 and enter PIN: 705 058 041#

More phone numbers: <https://tel.meet/gaj-qsvj-ijy?pin=1893057665877>

When joining by phone, use *6 to mute/unmute your phone.

- **ADMINISTRATIVE BUSINESS:**
 - Call Meeting to Order
 - Verify Attendance
 - Review and Approve Minutes Dated May 28, 2025

- **DISCUSSION& ACTION ITEMS:**
 - SB 15 and R156-26a

NOTE: In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Jenna Mayne, ADA Coordinator, at least three working days prior to the meeting. DOPL, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-3675.

Posted: 06-06-2025