



# HARRISVILLE CITY

363 W. Independence Blvd · Harrisville, Utah 84404 · 801-782-4100  
[www.cityofharrisville.com](http://www.cityofharrisville.com)

MAYOR:  
Michelle Tait

COUNCIL MEMBERS:  
Grover Wilhelmsen  
Steve Weiss  
Blair Christensen  
Max Jackson  
Karen Fawcett

## CITY COUNCIL AGENDA

June 10<sup>th</sup>, 2025

[Zoom Meeting Link](https://us02web.zoom.us/j/87659929509?pwd=Z2p6a2p6a2p6a2p6a2p6a2p6a2p6)

Meeting ID: 876 5992 9509

Passcode: 357932

### 7:00 PM City Council Meeting

Presiding: Mayor Michelle Tait

Mayor Pro Tem: Steve Weiss

**1. Call to Order** [Mayor Tait]

**2. Opening**

a. Pledge of Allegiance [Council Member Weiss]

**3. Consent Items**

a. Approval of meeting minutes for May 13<sup>th</sup>, 2025 as presented.

**4. Oath Of Office**

**5. Business Items**

a. **Public Hearing** – To hear public comment for and or against Resolution 25-06; amending the budget for FY 2024-2025. [Jennie Knight]

b. **Public Hearing** – To hear public comment for and or against FY 2026 Executive Municipal Officers Compensation Increase. [Jennie Knight]

c. YCC Presentation [ ]

d. Discussion/possible action to accept Lynn Irrigation Company Agreement. [Jennie Knight]

e. Discussion/possible action to accept Authorization, Assignment, and Assumption of the Master Development Agreement for Summit View Development. [Jennie Knight]

f. Discussion/possible action to adopt Resolution 25-03; A resolution granting an Electric Utility Franchise and General Utility Easement to Rocky Mountain Power. [Jennie Knight]

g. Discussion/possible action to adopt Resolution 25-05; an interlocal agreement for Technical Forensic Services. [Mark Wilson]

h. Follow-up discussion on Spring/Fall Clean-Up. [Justin Shinsel]

**6. Public Comment – (3 Minute Maximum)**

**7. Mayor/Council Follow-up**

**8. Adjournment**

The foregoing City Council agenda was posted and can be viewed at City Hall, on the City's website [harrisvillecity.gov](http://harrisvillecity.gov), and at the Utah Public Notice Website at <http://pmn.utah.gov>. Notice of this meeting has also been duly provided as required by law.

In accordance with the Americans with Disabilities Act, the City of Harrisville will make reasonable accommodations for participation in the meeting. Requests for assistance may be made by contacting the City Recorder at (801) 782-4100, at least three working days before the meeting.

Posted: By: Jack Fogal, City Recorder.