



# LONE PEAK PUBLIC SAFETY DISTRICT AGENDA

**Monday, June 9, 2025**

Highland City Hall - Executive Conference Room  
5400 W Civic Center Dr, Highland, UT 84003

## **3:00 PM WORK SESSION**

### **1. LPPSD FACILITATOR SELECTION**

The Board and staff will review proposals for a facilitator to assist with moderating discussions between Highland City and Alpine City regarding amendments to the Interlocal Agreement pertaining to the financing formula for the fire department.

## **ADJOURNMENT**

In accordance with Americans with Disabilities Act, Lone Peak Public Safety District will make reasonable accommodations to participate in the meeting. Requests for assistance can be made by contacting the Recorder at (801) 772-4505 at least three days in advance of the meeting.

### **ELECTRONIC PARTICIPATION**

Members of the Governing Board may participate electronically during this meeting.

### **CERTIFICATE OF POSTING**

I, Stephannie Cottle, the duly appointed Recorder, certify that the foregoing agenda was posted at the principal office of the public body, on the Utah State website (<http://pmn.utah.gov>), and on Lone Peak Public Safety District website ([www.lonepeakpublicsafety.org](http://www.lonepeakpublicsafety.org)).

Please note the order of agenda items are subject to change in order to accommodate the needs of the Governing Board, staff, and the public.

Posted and dated this agenda on the 6<sup>th</sup> day of June, 2025

Stephannie Cottle, CMC | UCC, Recorder

**THE PUBLIC IS INVITED TO PARTICIPATE IN ALL LONE PEAK PUBLIC SAFETY DISTRICT BOARD MEETINGS.**