

PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City Parks and Trails Committee will hold a meeting on **Wednesday November 19, 2014** at **Draper City Hall, Main Floor, Administration Conference Room**, at **7:00 p.m.**

The agenda shall be as follows:

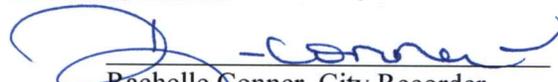
- 1) Public Comments
- 2) Approval of Minutes
- 3) Park and Trail Projects/Events
 - a) East Jordan Canal Trail –Bellevue Section- Presentation (Bellevue Resident)
 - b) Upcoming Events
 - c) Trail Event Permits (Rhett)
 - d) S.L. County East/West Trail Master Plan (Brad)
 - e) Power Corridor Trail (Brad)
 - f) Parks & Trails Naming Policy (Brad)
 - g) Primitive Trail Construction Status (Greg)
- 4) Review Proposed Developments
 - a) Anderson & Goff Mortuary Site Plan
 - b) Park Place Bungalows Site Plan
 - c) Burns Property Minor Subdivision
 - d) Roan River Ranch Minor Subdivision
 - e) Deer Run Preserve Preliminary Plat & Site Plan
- 5) Other Business
- 6) Follow Up Items
 - a) Risk Management Program – emergency call list? GPS coordinate points? (Steve/Greg)
 - b) Watershed/Animal Issues/Enforcement
- 7) Meetings/Events
 - a) Next Meeting & Agenda Items

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the Parks, Trails & Rec. meeting to be held the 19th day of November, 2014 were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal




Rachelle Conner, City Recorder
Draper City, State of Utah