



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday June 16, 2010.

AGENDA

- 1) Presentation of Lew Korenko's Retirement Plaque
- 2) Approval of Minutes
- 3) Open sealed bids for transporting waste tires from County Landfill.
- 4) Open sealed bids for bleachers.
- 5) Open sealed bids for electrical work on County Courthouse Communications Room - B. Horsley
- 6) Inquiry as to why contract for maintenance was not offered for bid to all local service providers.
- 7) Consideration and possible approval of Bookmobile Contract for FY2011
- 8) Consideration and possible approval of MOA & Revenue Amendment Number 3 of Mental Health and Substance Abuse Contract - J. Bodily, Four Corners Behavioral Health
- 9) Consideration and possible approval of DHS Contract for Services for Family Resource Facilitator Program - J. Bodily, Four Corners Behavioral Health
- 10) Report on Baltimore Trip - Hazmat, J. Llewelyn
- 11) Consideration and possible approval of contract with University of Utah to do Range Creek tours - S. Christensen, Carbon Recreation
- 12) Consideration and possible approval of Contract with Creamer & Noble Engineers for work on the Carbonville Road/750 North Intersection Realignment and Railroad Crossing project - B. Krompel
- 13) Consideration and possible approval of DWR's Lower Fish Creek and Cold Springs Habitat Management Plans - R. Sacco
- 14) Approval of Election Poll Workers for Primary and General Elections 2010 - R. Pero
- 15) Grant Application and Request with Closed Session - Dale Maxfield, Carbon County Sheriff Office
- 16) Personnel Issue with executive session - R. Barnes
- 17) Review and approval of County Warrant Edit Reports and other departmental reports.

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.


Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.