



SPECIAL EVENT ARENA COMMITTEE AGENDA

Wednesday, June 4, 2025, 5:30 PM

1. **Welcome and Roll Call**
2. **Approval of Meeting Minutes**
 - 2.a **Approval of November 13, 2024 Minutes**
3. **Introduction and Welcome of New Members**
4. **Committee Member Reports**
 - 4.a **Discussion: 2025 arena event calendar dates**
 - 4.b **Discussion: arena volunteer jobs of usher, ticket taker and parking attendant**
5. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Special Event Arena Committee** meeting to be held **June 4, 2025**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.