

**FIVE COUNTY  
LOCAL HOMELESS COORDINATING COMMITTEE**

Agenda

**June 16, 2010**

**11:30 am-1 p.m.**

**Five County Association of Governments  
Conference Room  
1070 West 1600 South Bldg B  
St. George, UT 84770**

**Welcome & Introductions**

Approval of the Agenda  
Approval of the Minutes

**Department of Veterans Affairs**

- **Veterans Health Administration: Al Hernandez(Health Care Homeless Veterans Supervisor) & Lance Fromm(Grant & Per Diem Liaison) will discuss Homeless Veteran Programs/Initiatives**
- **Veterans Benefits Administration: Michelle Brown will discuss her role in assisting homeless Veterans with accessing benefits**

**Changes at the Dixie Care and Share**

Robert Schaefer

**HPRP/TANF subcommittee information**

Robert Schaefer & Ray Sim

**Dates of next HPRP meetings**

**Housing counseling**

Heidi Miller

**Utah Food Bank information**

Jim Pugh

**State information**

Lloyd Pendleton

**Point in time update**

**2011 funding information**

**Continuum of Care sub-committee**

Heidi Miller

**Five County Internships and Training funds**

Jane Lewis

**Other Updates**

**Next meeting: August 18, 2010**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Sherri Dial, Five County Association of Governments, 1070 West 1600 South, Bldg. B, St. George, Utah 84770, (435) 673-3548, extension #109, at least three working days prior to the meeting.

Electronic Meeting Participation: Electronic participation will be available for any FC LHCC Committee members to participate in this meeting. The physical "anchor location" for this meeting is: 1070 W 1600 S, Bldg B, St George, UT The public should attend at the physical anchor location. Members may participate via telephone conference call by calling toll-free: 1-800-444-2801. When prompted for a Conference Session ID number please enter: 8143271. If you have difficulty call the Customer Service number (866) 497-5033.