

NOTICE

SANPETE COUNTY COMMISSION MEETING

THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF JUNE WILL BE HELD AT 1:00 P.M.,  
ON TUESDAY, THE 3RD DAY OF JUNE, 2025,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

AGENDA

1:00 P.M.      Opening Prayer or Remarks; Pledge of Allegiance.

                  Stacey Lyon: Approval of Claims; Approval of Finances; Approval of 2025 Tax Sale.

                  Jason Brimhall representing Sunrise Engineering: Discussion and Potential Approval of Right-of-Way Excavation License for Spring City Sewer Project Encroachment Permit for 950 North, Spring City, previously discussed on May 20, 2025.

                  Amie Sorensen: Approval to Hire a Delivery Driver in Moroni; Approval of Policies and Procedures.

                  Troy A. Russell representing IVFD: Approval of Truck Repairs for B182 at the Indianola Valley Fire Department.

                  Sheriff Jared Buchanan: Approval to pay Parish Construction for Score Center Remodel; Approval to expand OHVR Grant.

                  Matt Palmer: Discussion and Potential Approval of signing MOU between USU Extension and Sanpete County regarding new building funds; Discussion and Potential Approval of Office Furniture Proposal for the new building.

                  Kevin Christensen: Discussion and Potential Approval of the Landscaping Bid at the Fairpark; Discussion and Potential Approval of the America250 Utah Resolution.

                  Bryan Bies: Discussion and Potential Approval of the West Judge Chambers Remodel Bid.

                  Shaun Kjar representing R6 Regional Council: Present Central Utah Agri-Park Project Update.

                  Kevin Daniels: Approval to pay RK Savage Surveying invoice.


                  Approval of Minutes

                  Closed Session (if necessary).

Individuals with disabilities needing special accommodations during this proceeding should contact Linda Christiansen, County Clerk, (435) 835-2131 extension 223.



Attested to this the 2nd day of June, 2025.

  
Linda Christiansen  
Sanpete County Clerk