

PUBLIC NOTICE

Notice is hereby given that the Tooele City Council will meet in a Business Meeting on Wednesday, June 4, 2025 at the hour of 7:00 p.m. The meeting will be held in the Tooele City Hall Council Chambers, located at 90 North Main Street, Tooele, Utah. The complete public notice is posted on the Utah Public Notice Website www.utah.gov, the Tooele City Website www.tooelecity.gov, and at Tooele City Hall. To request a copy of the public notice or for additional inquiries please contact Michelle Pitt, City Recorder at (435)843-2111 or michellep@tooelecity.gov.

We encourage you to join the City Council meeting electronically by visiting the **Tooele City YouTube Channel**, at <https://www.youtube.com/@tooelecity> or by going to YouTube.com and searching "Tooele City Channel". If you are attending electronically and would like to submit a comment for the public comment period or for a public hearing item, please email cmpubliccomment@tooelecity.gov anytime up until the start of the meeting. Emails will be read at the designated points in the meeting.

AGENDA

1. **Pledge of Allegiance**
2. **Roll Call**
3. **Public Comment Period**
4. **State Funded Grant Previously Funded by VOCA (Victims of Crime Act)**
Presented by Velynn Matson, City Court Victim Advocate
5. **Ordinance 2025-10** An Ordinance of Tooele City Enacting a Temporary Land Use Regulation Amending Tooele City Code Section 7-26-3 Regarding Water Rights Exactions
Presented by Roger Baker, City Attorney
6. **Ordinance 2025-17** An Ordinance of Tooele City Amending Tooele City Code 10-2-7 Regarding Designated Truck Routes for Large Vehicles
Presented by Adrian Day, Police Chief
7. **Resolution 2025-48** A Resolution of the Tooele City Council Amending the Tooele City Fee Schedule to Increase the Non-Resident Library Card Fee
Presented by Chase Randall, Library Director
8. **Resolution 2025-49** A Resolution of the Tooele City Council Consenting to Mayor Winn's Appointments of Denece Hall, Jesi Lloyd, and Kalani Mascherino to the Library Board of Directors
Presented by Chase Randall, Library Director
9. **Library Annual Report**
Presented by Chase Randall, Library Director
10. **Resolution 2025-50** A Resolution of the Tooele City Council Approving an Agreement with SKM for SCADA System Design Work at the Water Reclamation Facility
Presented by Jamie Grandpre, Public Works Director

11. **Resolution 2025-47** A Resolution of the Tooele City Council Declaring Surplus Certain Technology-Related Equipment, and Authorizing its Disposal
Presented by Michelle Pitt, City Recorder

12. **Invoices & Purchase Orders**
Presented by Michelle Pitt, City Recorder

13. **Minutes**
~May 21, 2025 Work Meeting
~May 21, 2025 Business Meeting

14. **Adjourn**

Michelle Y. Pitt, Tooele City Recorder

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations should notify Michelle Y. Pitt, Tooele City Recorder, at 435-843-2111 or michellep@tooelecitey.gov, prior to the meeting.