

Application for Project Review Garden City, Utah

This application must be accompanied with the necessary and appropriate materials, as stated on the project checklist, before it will be accepted for processing. The date upon which the project will appear on an agenda is determined by the notification schedule required by the State of Utah. The project will be scheduled for the next meeting for which a legal notice has not yet been prepared, after an application is accepted as complete by the Town Staff.

Type of Application (check all that apply):

Ordinance Reference:

- ☐ Annexation
- ☐ Appeal
- ☐ Conditional Use Permit
- ☐ Condominium/Townhouse
- ☐ Encumbrance
- ☐ Extension of Time

- ☐ Lot Split/Lot Line Adjustment
- ☐ Plat Amendment (Subdivision)
- ☐ PUD Development Plan
- ☐ PUD Phase Approval/Preliminary or Final
- ☐ PRUD Conceptual
- ☐ PRUD Phase Approval/Preliminary or Final
- ☐ Subdivision
- ☐ Vacation of Subdivision
- ☐ Variance
- ☐ Water Transfer
- ☒ Zone Change
- ☐ AEG Meeting, (Affected Entity Group)
- ☐ Public Infrastructure District
- ☐ Other Land Use Permit _____

11A-301
11B-400
11C-500
11E-524 or 11E-525

Subdivision 11E-503/PUD or PRUD 11F-107-A-2
11E-506

11C-1950, 11E-100, and 11F-100
11C-1950, 11E-100, and 11F-100
11C-1950, 11E-100, and 11F-100
11C-1950, 11E-100, and 11F-100
11E-100
11E-523
11B-308
13A-1300

Garden City PID Policy

Project Name: Pickleville Pkwy Current Zone: Res Proposed Zone: C3

Property Address: not addressed on Pickleville Pkwy

Parcel # 36-04-000-0076

Phone #: 208-847-5263

Contact Person: Teri Eymon
E-mail address: Teribearlake@gmail.com

Mailing Address: PO Box 87 Garden City, UT 84028

Applicant (if different): Lance & Jennifer Wilson Phone #: 801-702-6455

Mailing Address: _____

Property Owner of Record (if different): same as applicant Phone #: _____

Mailing Address: _____

Project Start date: 4/21/25 Completion date: 4/21/26

Describe the proposed project as it should be presented to the hearing body and in the public notices.

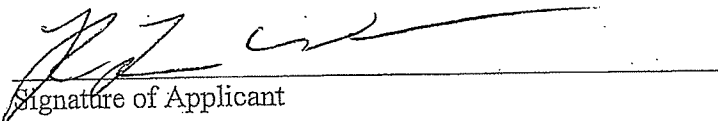
Request to change tax ID 36-04-000-0076 to C3

zoning

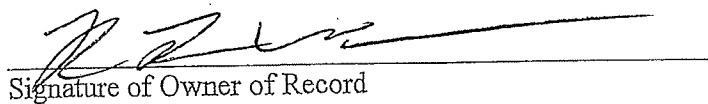
Lot Size in acres or square feet: 2.9 acres Number of dwellings or lots: _____

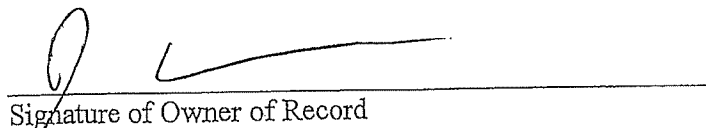
Non-residential building size: _____

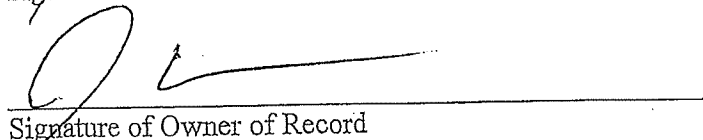
I certify that the information contained in this application and supporting materials is correct and accurate. I have read and understand the requirements and deadlines associated with this application.


Signature of Applicant

I certify that I am the Owner of Record of the subject property and that I consent to the submittal of this application. Owner of Record MUST sign the application prior to submitting to Garden City.


Signature of Owner of Record


Signature of Owner of Record


Signature of Owner of Record

Office Use Only

Date Received: _____

Fee: _____

By: _____

36-04-000-0059 REMAINDER

A PARCEL OF GROUND LOCATED IN THE NORTHEAST QUARTER OF SECTION 4 TOWNSHIP 13 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN. DESCRIBED AS FOLLOWS:

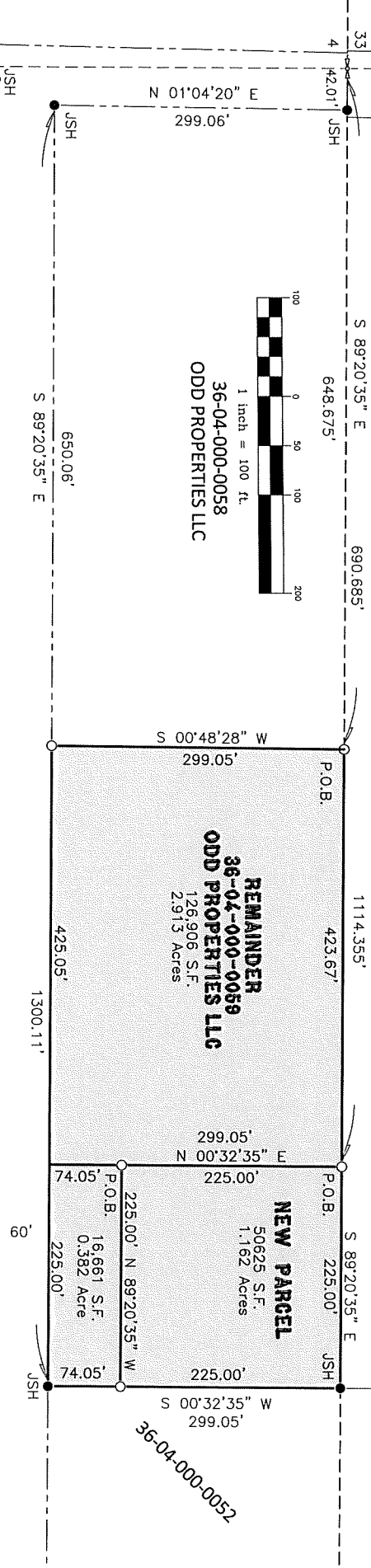
COMMENCING AT THE COTTON GIN PIN FOUND AT THE NORTH QUARTER CORNER OF SECTION 4, TOWNSHIP 13 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN, FROM WHICH THE BRASS CAP FOUND AT THE NORTHWEST CORNER OF SAID SECTION BEARS NORTH 89°20'35" WEST 2640.33 FEET, AND RUNNING THENCE SOUTH 89°20'35" EAST 690.685 FEET TO THE POINT OF BEGINNING; AND RUNNING THENCE SOUTH 00°48'28" WEST 299.05 FEET TO NORTH LINE OF 60 FOOT RIGHT-OF-WAY; THENCE SOUTH 89°20'35" EAST 425.05 FEET; THENCE NORTH 00°32'35" EAST 299.05 FEET; THENCE NORTH 89°20'35" WEST 423.67 FEET TO THE POINT BEGINNING. CONTAINING 126,906 SQUARE FEET OR 2.913 ACRES.

NEW GARDEN CITY WELL PARCEL

A PARCEL OF GROUND LOCATED IN THE NORTHEAST QUARTER OF SECTION 4 TOWNSHIP 13 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN. DESCRIBED AS FOLLOWS:

COMMENCING AT THE COTTON GIN PIN FOUND AT THE NORTH QUARTER CORNER OF SECTION 4, TOWNSHIP 13 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN, FROM WHICH THE BRASS CAP FOUND AT THE NORTHWEST CORNER OF SAID SECTION BEARS NORTH 89°20'35" WEST 2640.33 FEET, AND RUNNING THENCE SOUTH 89°20'35" EAST 1,114.355 FEET TO THE POINT OF BEGINNING; AND RUNNING THENCE SOUTH 89°20'35" EAST 225.00 FEET; THENCE SOUTH 00°32'35" WEST 225.00 FEET; THENCE NORTH 89°20'35" WEST 225.00 FEET; THENCE NORTH 00°32'35" EAST 225.00 FEET TO THE POINT BEGINNING. CONTAINING 50,625 SQUARE FEET OR 1.162 ACRES.

41-33-000-0025
ROBERT W SPEIRS PLUMBING INC



A PARCEL OF GROUND LOCATED IN THE NORTHEAST QUARTER OF SECTION 4 TOWNSHIP 13 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN. DESCRIBED AS FOLLOWS:

COMMENCING AT THE COTTON GIN PIN FOUND AT THE NORTH QUARTER CORNER OF SECTION 4, TOWNSHIP 13 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN, FROM WHICH THE BRASS CAP FOUND AT THE NORTHWEST CORNER OF SAID SECTION BEARS NORTH 89°20'35" WEST 2640.33 FEET, AND RUNNING THENCE SOUTH 89°20'35" EAST 1,114.355 FEET; THENCE SOUTH 00°32'35" WEST 225.00 FEET TO THE POINT BEGINNING; THENCE SOUTH 00°32'35" WEST 74.05 FEET; THENCE SOUTH 89°20'35" EAST 225.00 FEET; THENCE NORTH 00°32'35" EAST 74.05 FEET; THENCE NORTH 89°20'35" WEST 225.00 FEET TO THE POINT BEGINNING. CONTAINING 16,661 SQUARE FEET OR 0.382 ACRE.

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO SPLIT PARCEL 36-04-000-0059 INTO THE CONFIGURATION AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY NORM MECHAM FOR THE TOWN OF GARDEN CITY. THE PARCEL WAS DIVIDED PER INSTRUCTIONS FROM MR. MECHAM. THE BASIS OF BEARING IS AS SHOWN HEREON AND IS PER PREVIOUS SURVEYS.

RICH COUNTY
SECTION 4, T.13N, R.5E, S.1B&M.

