



CITY COUNCIL MEETING

MAY 27, 2025, AT 6:00 PM

PUBLIC SAFETY BUILDING | 515 E 2600 N | NORTH OGDEN, UT 84414

AGENDA

PUBLIC CAN ATTEND:

In-person OR: Click the link to join the Webinar: <https://us02web.zoom.us/j/86477148855>
Webinar ID: 864 7714 8855
Telephone Dial: 1 346 248 7799 or 1 669 900 9128 or 1 253 215 8782
YouTube: <https://www.youtube.com/@northogdencity7620>

Welcome: Mayor Berube

Invocation/Thought & Pledge of Allegiance: North Ogden City Resident Merrill Sunderland

PRESENTATION

1. 2025 Municipal Elections
Presented by: Weber County Clerk/Auditor Ricky Hatch

CONSENT AGENDA

2. Conflict of Interest Disclosure
3. Discussion and/or action to approve the [May 6, 2025, City Council Meeting Minutes](#)

ACTIVE AGENDA

4. Public Comments*
5. Discussion and/or action to approve [Ordinance 2025-08, annexing 19.560 acres of land located at 1050 E 2400 North](#)
Presenter: City Manager/Attorney Jon Call
 - a. Public Hearing to receive comments on the Petition of Annexation
 - b. Discussion and/or action to approve Ordinance 2025-08, annexing 19.560 acres of land located at 1050 E 2400 North
6. Discussion and/or action to approve [Ordinance 2025-09, amending North Ogden Code Title 11-9M-10: Animals and Fowl, and 14-1-10: Animals to remove inconsistent distance requirements for chicken coops](#)
Presenter: Scott Hess, Community and Economic Development Director

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda were posted within the North Ogden City limits on this 22nd day of May 2025 at North Ogden City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website at <https://www.utah.gov/pmn/>, and at <http://www.northogdencity.com>. The 2025 meeting schedule was posted on December 11, 2024. Rian Santoro, North Ogden City Recorder.

The Council, at its discretion, may rearrange the order of any item(s) on the agenda. Final action may be taken on any item on the agenda. The Council reserves the right to enter into a closed meeting at any time in accordance with 52-4-204. In compliance with the Americans with Disabilities Act, those needing special accommodation (including auxiliary communicative aids and services) during the meeting should notify the City Recorder at 801-782-7211 at least 48 hours prior to the meeting. In accordance with State Statute, City Ordinance, and Council Policy, one or more Council Members may be connected via speakerphone or may by a two-thirds vote to go into a closed meeting.

7. Discussion and/or action to approve [Ordinance 2025-10, amending the maximum number of animals that can be kept in a home](#)
Presenter: Scott Hess, Community and Economic Development Director
8. Discussion and/or action to approve [Ordinance 2025-11, amending North Ogden Code Title 11-19-3: Design and Location of Parking Spaces, to reduce distance requirements for drive aisles in parking lots adjacent to Washington Boulevard and other streets noted as collectors or arterials in the North Ogden General Plan](#)
Presenter: Scott Hess, Community and Economic Development Director
9. Discussion regarding a [Verizon Wireless Tower location request and land lease on property owned by North Ogden City](#)
Presenter: Scott Hess, Community and Economic Development Director
10. Discussion and/or action to adopt [Resolution 08-2025, amending the Consolidated Fee Schedule](#)
Presenter: City Manager/Attorney Jon Call
11. Discussion and/or action to approve [Resolution 09-2025 identifying the City's plans to enter the truth in taxation process](#)
Presenter: City Manager/Attorney Jon Call
12. Discussion and/or action to approve the [Local Transportation Funding Agreement for the Mountain Road Corridor Preservation Project](#)
Presenter: City Manager/Attorney Jon Call
13. Discussion and/or action to consider the adoption of a [Social Media Policy](#)
Presenter: City Manager/Attorney Jon Call
14. Council Department Reports
 - a. Mayor Berube – Finance Department
 - b. Council Member Pulver – Public Works Department
 - c. Council Member Watson – Administration and Recreation Departments
 - d. City Manager/Attorney Jon Call – Capital Projects
15. Public Comments*
16. Mayor/Council/Staff Comments
17. Discussion and/or action to enter into a Closed Meeting for reasons permitted under §52-4-205(1)(d) regarding strategy sessions to discuss the purchase, exchange, or lease of real property
18. Adjournment

Public Comments/Questions

- a. Time is made available for anyone in the audience to address the Council and/or Mayor concerning matters pertaining to City business.
- b. When a member of the audience addresses the Mayor and/or Council, he or she will come to the podium and state his or her name and city residing in.
- c. Citizens will be asked to limit their remarks/questions to five (5) minutes each.
- d. The Mayor shall have discretion as to who will respond to a comment/question.

- e. In all cases the criteria for response will be that comments/questions must be pertinent to City business, that there are no argumentative questions and no personal attacks.
- f. Some comments/questions may have to wait for a response until the next regular Council Meeting.
- g. The Mayor will inform a citizen when he or she has used the allotted time.