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expense for the Salt Palace coming due, but it could accelerate taking care of that through this type of agreement.

Council Member Bradshaw stated this is his district and he is excited about the redevelopment. He sat on the Visit Salt Lake Board and has seen the benefit that the convention industry brings to the community. A more efficient, larger Salt Palace on a smaller footprint is exactly what the County needs to continue to be a top-tier destination for conventions. The County is proposing it sell this parcel of property to be developed because it can envision the idea that was pitched to it last year. The State has mandated that specific dates be met as part of Governor's Office of Economic Opportunity (GOEO), and Smith Entertainment Group (SEG) and Salt Lake City need an answer from the County right away, so they can move the project forward.

Council Member Romero stated this has been in the works for quite a while with many different governmental entities and the private sector. While the County did not have responsibility over all of the pieces that were discussed today, it could convey any concerns that might arise to the appropriate governmental entity. He trusted that everyone would work together in good faith. This was the beginning of the process, and he thought it was in the best interest of Salt Lake County and Salt Lake County residents.

Council Member Pinkney she was excited about the reimagining of downtown and wanted to make sure it included a revitalized beautiful Japantown. She asked that if there were disruptions to activities at the churches from construction that the Council be notified. She also thought the County should look at the project done by the University of Utah architecture students. The County's decisions should be for everyone downtown, not just for a select group of people, to ensure diversity, culture, and inclusion is downtown.

Council Member Theodore stated this is a unique opportunity for Salt Lake County and all the partners and stakeholders involved. She was at Japantown this past weekend and could understand what the Japanese cultural presence in the community meant and how important it was. Change can be really hard sometimes, but cool things were coming for the community and there was a bright future ahead.

RESOLUTION NO. 6292

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A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL DECLARING SURPLUS REAL PROPERTY AND APPROVING AND AUTHORIZING THE SALE OF THE SAME SURPLUS REAL PROPERTY AND AUTHORIZING THE MAYOR TO ENTER INTO A PURCHASE AND SALE OF REAL PROPERTY AGREEMENT WITH SEG REAL ESTATE DOWNTOWN, LLC

RECITALS

WHEREAS, Salt Lake County (“County”) is the owner of certain parcels of real property consisting of approximately 6.5 acres, located at approximately 55 South 300 West, Salt Lake City, Utah 84101, together with any and all improvements located thereon and encumbrances affecting the same (the “Land”). The current tax parcel numbers for the Land are: 15012040360000; 15012040420000; 15012040430000; 15012040440000; 15012040450000; 15012040380000; 15012040330000; 15012040370000; 15012040200000; 15012040100000; 15012040090000; and 15012040460000 (the “Property”); and

WHEREAS, SEG REAL ESTATE DOWNTOWN, LLC, a Utah limited liability company (“SEGRE”) desires to purchase the Property from County, and County is willing to sell the Property to SEGRE; and

WHEREAS, SEGRE and County have negotiated a Purchase and Sale of Real Property Agreement (“Agreement”) that conveys the property at market value and for adequate consideration attached hereto as Exhibit 1, subject to the Salt Lake County Council’s approval; and

WHEREAS, the Salt Lake County Council has been provided with a written report (“Written Report”) that identifies anticipated future value resulting because of the sale; and

WHEREAS, having held a public hearing and having provided notice, the County may now declare the Property surplus; and

WHEREAS, it has been determined that the best interests of the County and the general public will be served by authorizing the sale of the Property and the execution of the Agreement attached to this Resolution; and

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WHEREAS, the sale of the Property in accordance with the terms and conditions of the Agreement is in compliance with all applicable state statute and county ordinances.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council that the Property is hereby declared surplus property.

IT IS FURTHER RESOLVED that the Salt Lake County Council has reviewed the terms of the Agreement and finds that the purchase price falls within a reasonable range of market value for the Property, recognizing the interests conveyed, and risks and obligations assumed by SEGREGRE.

IN IS FURTHER RESOLVED that notwithstanding the purchase price, the Salt Lake County Council independently finds, based upon the Written Report, adequate consideration in the form of anticipated future value as follows:

1. The sale will revitalize downtown Salt Lake City, preserve current property values and sales tax collections, and increase property values and sales tax collection;
2. The sale will ensure future sales tax and property tax revenue from the continued operations of the Utah Jazz and the Utah Hockey Club at the Delta Center;
3. The sale is a necessary condition for the improvement of the Delta Center, after which a doubling of events in the Delta Center is projected to increase the value of sales to more than \$400 million annually by 2034.
4. The sale will cause the property to change from tax exempt property to nonexempt property for ad valorem property tax purposes which is estimated to bring in additional property tax revenue to the County once developed of approximately \$4.9 million per year.
5. The sale will provide for a redevelopment that will connect premiere downtown spaces, including the Delta Center, the Salt Palace Convention Center, Abravanel Hall, Temple Square, City Creek Center, Eccles Theater, UMOCA, and future 2034 Olympic Games venues. Linking these assets for visitors and businesses prepares the County to host major national and international events more effectively and generate additional revenue from

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visitors; and

6. The sale will provide funding to the County to remodel, reconstruct inefficient portions, and modernize the Convention Center at an estimated cost of \$1.5 billion with 2/3 of that funding coming from tax dollars other than County tax dollars, and 80% funded with tax increment that results because of the sale, and

7. The remodel, reconstruction, and modernization of the Convention Center will add a second ballroom and upgrade meeting and exhibit space, which will allow the Convention Center to host multiple major events simultaneously. This additional capacity will generate additional annual tax revenue of \$6.3 million in State sales tax, \$4.2 million in County sales tax, and \$1 million in Salt Lake City sales tax.

IT IS FURTHER RESOLVED by the Salt Lake County Council that the Agreement, attached hereto as Exhibit 1 and by this reference made a part of this Resolution, is hereby approved; and the Mayor is hereby authorized to execute said Agreement.

IT IS FURTHER RESOLVED by the Salt Lake County Council that the Mayor and County Clerk are hereby authorized consistent with the terms of the Agreement to execute the Special Warranty Deed, attached as Exhibit B to the Agreement, and to deliver the fully executed document to the County Real Estate Section for delivery to SEGREGRE as directed by the Agreement.

IT IS FURTHER RESOLVED by the Salt Lake County Council that the Mayor and County Clerk are hereby authorized to execute such other documents as may be reasonably necessary to effectuate the closing contemplated by the approved Agreement.

APPROVED and ADOPTED this 29th day of April, 2025.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By /s/ DEA THEODORE
Chair

By /s/ LANNIE CHAPMAN
Salt Lake County Clerk

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A motion was made by Council Member Bradshaw, seconded by Council Member Stewart, that this agenda item be approved. The motion carried by a unanimous vote.

10.2 Final Adoption of an Ordinance of the Legislative Body of Salt Lake County, Utah, Repealing Chapter 9.26 of the Salt Lake County Code of Ordinances, 2001, Entitled “Fluoridation of Public Water Supplies in Salt Lake County” [25-2821](#)

Attachments: [Staff Report](#)
[Water Fluoridation Repeal Ordinance \(RAFL\)](#)

Presenter: Mitchell F. Park, Legal Counsel, SLCo Council Office.
(Approx. 3:35PM, 5 Min.)
Discussion/Direction

ORDINANCE NO. 1937

REPEALING CHAPTER 9.26 OF SALT LAKE COUNTY CODE OF ORDINANCES

AN ORDINANCE OF THE LEGISLATIVE BODY OF SALT LAKE COUNTY, UTAH, REPEALING CHAPTER 9.26 OF THE SALT LAKE COUNTY CODE OF ORDINANCES, 2001, ENTITLED “FLUORIDATION OF PUBLIC WATER SUPPLIES IN SALT LAKE COUNTY”

The County Legislative Body of Salt Lake County ordains as follows:

SECTION I. Chapter 9.26 of Title 9 of the Salt Lake County Code of Ordinances, 2001, entitled “Fluoridation of Public Water Supplies in Salt Lake County,” is hereby repealed.

SECTION II. This ordinance shall become effective May 7, 2025, and upon at least one publication in a newspaper published and having general circulation in Salt Lake County.

APPROVED and ADOPTED this 29th day of April, 2025.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

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By /s/ DEA THEODORE
Chair

By /s/ LANNIE CHAPMAN
Salt Lake County Clerk

A motion was made by Council Member Stewart, seconded by Council Member Stringham, that this agenda item be approved. The motion carried by the following roll call vote:

- 10.3 First Reading of An Ordinance of the Legislative Body of Salt Lake County, Utah Amending Chapter 2.50 of the Salt Lake County Code of Ordinances, 2001, Entitled “County Constables” in Order to Update Provisions Related to the Appointment of Constables by Salt Lake County** 25-2860

Attachments: Staff Report
County Constable Ordinance (RAFL)

Sponsor: Council Chair Dea Theodore.

Presenters: Mitchell F. Park, Legal Counsel, SLCo Council Office. Kara Trevino, SLCo Legislative Affairs Director.

(Approx. 3:40PM, 10 Min.)

Discussion/Direction

Mr. Mitchell Park, Legal Counsel, Council Office, stated about a month ago, he sent a letter to the existing constables, informing them that it no longer made sense for the County to continue appointing constables. After that, the Council received feedback from the legal community and members of the Legislature concerned that if the County stepped away from appointing constables at the end of June when the current terms of office for the constables expired, there would be a lag in the delivery of legal documents. As a result of that lag, the cost to administer the paperwork in the legal system would become more expensive for County residents. In addition, the Council Office was informed that the Legislature, in its 2026 session, might consider removing the constable appointment process from counties and municipalities and administer that at the state level. That would make sense because constables have the ability to conduct their business lawfully throughout the state, and the County does not have jurisdiction over areas outside of its boundaries.

Mr. Park reviewed the ordinance, which would streamline some

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long-standing provisions about how constables were appointed and removed, increase fees that constables pay to the County to better align with the actual cost of administering this, and require that constables report to the Council on what they were doing.

A motion was made by Council Member Stewart, seconded by Council Member Stringham, to forward the ordinance to the May 6, 2025, Council meeting for final consideration. The motion carried by a unanimous vote.

Ms. Kara Trevino, Intergovernmental Relations Manager, Council Office, stated the County would make this a priority during the legislative session next year.

12. OTHER ITEMS REQUIRING COUNCIL APPROVAL

13. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

13.1 Proclamation Honoring National Therapy Animal Day

25-2852

Attachments: Staff Report

National Therapy Animal Day Proclamation

Sponsors: Councilmember Laurie Stringham. Seconded by Councilmember Suzanne Harrison and Councilmember Ross Romero.

Presenter: Lance Matticks, Therapy Animal Advocate and Milo the Therapy Labradoodle.

(Approx. 3:50PM, 5 Min.)

Informational

Council Member Stringham read the following proclamation, declaring April 29, 2025, as National Therapy Animal Day:

National Therapy Animal Day Proclamation

There are thousands of Pet Partners therapy animal teams serving in communities across the United States; and

WHEREAS, Pet Partners has designated April 30 as National Therapy Animal Day; and

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WHEREAS, scientific research shows that interacting with therapy animals can reduce stress, relieve depression, slow heart rate, lower blood pressure and strengthen the immune system; and

WHEREAS, therapy animal teams in the Town of Cottonwood Heights play an essential role in improving human health and well-being through the human-animal bond; and

WHEREAS, therapy animal teams interact with a variety of people in our community including veterans, seniors, patients, students, and those approaching end of life; and

WHEREAS, these exceptional therapy animals who partner with their human companions bring comfort and healing to those in need; and

WHEREAS, we encourage more pet owners to consider becoming Pet Partners volunteers to help our community by creating greater access to meaningful therapy animal visits.

NOW, THEREFORE, the Salt Lake County Council, do hereby proclaim April 30, 2025, as:

“National Therapy Animal Day”

in Salt Lake County, and encourage our citizens to celebrate our therapy animals and their human handlers. Further, I publicly salute the service of therapy animal teams in our community and in communities across the nation.

PROCLAIMED AND APPROVED this 29th day of April, 2025.

13.2 Proclamation Honoring the National Day of Prayer

25-2856

Attachments: Staff Report

Proclamation National Day of Prayer

Sponsors: Councilmember Carlos Moreno. Seconded by Council Chair Dea Theodore, Councilmember Sheldon Stewart, Councilmember Laurie Stringham, and Councilmember Suzanne Harrison.

(Approx. 3:55PM, 5 Min.)

Informational

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Council Member Moreno reviewed the following proclamation, recognizing May 1, 2025, as the National Day of Prayer in Salt Lake County:

Proclamation
Honoring the National Day of Prayer
Salt Lake County Council

WHEREAS, the National Day of Prayer was created in 1952 by a joint resolution of the United States Congress, and signed into law by President Harry S. Truman; and

WHEREAS, the National Day of Prayer is a time-honored tradition observed annually on the first Thursday of May, inviting people of all faiths and backgrounds to pause and reflect through prayer, meditation, and acts of goodwill; and

WHEREAS, throughout the history of our nation, Americans have turned to prayer in times of joy and in times of struggle, drawing strength, hope, and unity from spiritual reflection and shared purpose; and

WHEREAS, the National Day of Prayer serves as an opportunity to celebrate our country's rich diversity of faith traditions while reaffirming the foundational values of compassion, service, and community that unite us all; and

WHEREAS, in Salt Lake County, we are enriched by a tapestry of religious, spiritual, and secular communities, all contributing to the common good through acts of kindness, public service, and a commitment to justice and peace; and

WHEREAS, on this day, we honor the power of prayer and reflection to inspire hope, foster understanding, and bring healing to our families, communities, and nation;

NOW, THEREFORE, the Salt Lake County Council does hereby recognize May 1, 2025, as the National Day of Prayer in Salt Lake County and encourages residents of all backgrounds to observe this day in ways that are meaningful to them-through prayer, reflection, service, or community engagement-to inspire unity, kindness and compassion.

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The following citizens spoke in support of the proclamation:

Harjinder Singh

Gornaect Singh

Balvir Singh

Onkar Singh

13.3 Proclamation Honoring National Child Abuse Prevention Month 25-2857

Attachments: Staff Report
Proclamation Honoring National Child Abuse Prevention Month

Sponsors: Councilmember Carlos Moreno. Seconded by Council Chair Dea Theodore, Councilmember Sheldon Stewart, Councilmember Laurie Stringham, Councilmember Suzanne Harrison, and Councilmember Aimee Winder Newton.

(Approx. 4:00PM, 5 Min.)

Informational

Council Member Stewart read the following proclamation honoring National Child Abuse Prevention Month:

Proclamation
Honoring National Child Abuse Prevention Month
Salt Lake County Council

WHEREAS, every child deserves to grow up in safe, stable, healthy, and nurturing homes, free from abuse and neglect; and

WHEREAS, child abuse and neglect are serious public health issues that impact thousands of children and families across the nation and here in Salt Lake County, causing long-term psychological, emotional, and physical harm; and

WHEREAS, child abuse and neglect is a community responsibility, and

WHEREAS, Salt Lake County is committed to supporting strong families and investing in prevention programs and services that help parents and

caregivers raise children in safe, stable, and supportive environments; and

WHEREAS, community partnerships between government, nonprofit organizations, law enforcement, schools, healthcare providers, faith communities, and dedicated citizens are essential in promoting the well-being of children and preventing child abuse before it occurs;

WHEREAS, during National Child Abuse Prevention Month, we recognize the tireless efforts of child welfare workers, educators, advocates, and volunteers who work every day to protect children and support families in need; and

WHEREAS, it is the responsibility of every individual in our community to be vigilant and proactive in supporting children’s safety, to report suspected abuse, and to be a voice for those who cannot speak for themselves;

NOW, THEREFORE, Salt Lake County Council hereby declares the month of April 2025 as Child Abuse Prevention Month and encourages all residents to participate in activities that promote awareness, prevention, and healing, and to recommit to creating communities where every child can thrive in safety and love.

The following citizens spoke in support of the proclamation:

Julieth Silva
Abraham Zamorano

13.4 National County Government Day Proclamation

25-2865

Attachments: Staff Report
NCGM Proclamation-2025

Sponsors: Councilmember Laurie Stringham. Seconded by Council Chair Dea Theodore.

(Approx. 4:05PM, 5 Min.)

Informational

Council Member Stringham read the following proclamation, recognizing National County Government Month:

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Proclamation

Proclamation Recognizing National County Government Month

April 2025

WHEREAS, the nation's 3,069 counties serving more than 330 million Americans provide essential services to create healthy, safe and vibrant communities; and

WHEREAS, counties fulfill a vast range of responsibilities and deliver services that touch nearly every aspect of our residents' lives; and

WHEREAS, counties as intergovernmental partners enact local, state and federal programs to address the needs of all residents; and

WHEREAS, Salt Lake County and all counties take pride in our responsibility to protect and enhance the health, wellbeing and safety of our residents in efficient and cost-effective ways; and

WHEREAS, each year since 1991 the National Association of Counties has encouraged counties across the country to elevate awareness of county responsibilities, programs and services; and

WHEREAS, Salt Lake County, created in 1850, is the largest county in the state of Utah with a population of 1,185,238 (2020 Decennial Census) and the 25th largest county by total area with 742.1 square miles of land area; and

WHEREAS, Salt Lake County is the 37th most populated county in the United States and is one of four counties in the Rocky Mountains to make it into the top 100; and

WHEREAS, Salt Lake County is a highly educated area of the country with 40.3% attaining a bachelor's degree or higher in their education,

WHEREAS, Salt Lake County has a diverse population with 13,189 American Indian and Alaska Native, 51,030 Asian, 23, 474 Black or African American, 232,088 Hispanic or Latino, 21,742 Native Hawaiian and other Pacific Islanders, 110, 890 other races and 800,914 not Hispanic or Latino, 116,943 two or more races, 847,970 white; and

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WHEREAS, Salt Lake County, in its early history was home for thousands of years to indigenous cultures, later being settled by European Americans in 1847 when Mormon Pioneers of the Church of Jesus Christ of Latter-day Saints arrived after descending what is now known as Emigration Canyon, declaring "This is the Right place," after seeing the valley; and

WHEREAS, Salt Lake County was and still is the place for technology and new advancements starting with the special irrigations and water systems set up to develop agriculture in an arid and unpromising area, to mining technologies, the artificial heart and many other advancements in technologies leading to our own Silicon Slopes and Medical Device industries, along with many other growing companies; and

WHEREAS, Salt Lake County is the county seat of Utah and Salt Lake City, the Capital city resides in the boundaries, Salt Lake County was home to many of the locations for the Salt Lake City hosted 2002 Winter Olympics, the most successful Winter Olympics to that date; and

WHEREAS, Salt Lake County started out with a probate court and judge as its first governing body from March 15, 1852 to June 8, 1896, then went to a Board of County Commissioners in June 8, 1896 until January 1 of 2001. The County then changed its form of government to a council and mayor form with the mayor and council positions to be decided in partisan elections, with 3 council seats elected at-large and six elected by district; and

WHEREAS, Salt Lake County is rich in its ski area, forests, lakes and streams, outdoor recreation opportunities and many other outdoor activities, it has become a tourist destination and the place to live for outdoor enthusiasts; and

WHEREAS, Salt Lake County has world class zoos, arts and parks thanks to the generosity of its citizens who vote to fund the ZAP Program;

WHEREAS, Salt Lake County is focused on its service to its residents and those who work and visit the county, we are always improving efficiencies in services and budgets, working hard to give top customer service experiences and making Salt Lake County the best place to live and work;

NOW, THEREFORE, BE IT RESOLVED THAT The Salt Lake County Council does hereby proclaim April 2025 as National County Government

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Month and encourage all county officials, employees, schools, and residents to get to know your county services and officials and find out how we serve you daily.

14. OTHER BUSINESS

ADJOURN

THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned at 5:10 PM until Tuesday, May 6, 2025.

LANNIE CHAPMAN, COUNTY CLERK

By  _____
DEPUTY CLERK

By  _____
CHAIR, SALT LAKE COUNTY COUNCIL