



[Board@timberlinessdut.gov](mailto:Board@timberlinessdut.gov)

## Agenda

### Timberline Special Service District Administrative Control Board Wednesday, May 21, 2025 6:00pm to 8:00pm

Join Meeting Virtually:

Google Meet joining info

Video call link: <https://meet.google.com/xrs-zafz-ebi>

Or dial: (US) +1 419-901-8685 PIN: 813 335 340#

Members of the Board, presenters, and members of the public, may attend by electronic means, using links above. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the same as listed below.

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**PUBLIC NOTICE** is hereby given pursuant to Utah Code §52-4-202, that the Administrative Control Board (the “Board”) of the Timberline Special Service District (the “District”) will hold a **Public Meeting** on Wednesday, May 21, 2025, beginning at 6:00PM at the Summit County Sheldon Richins Building, Room 133, 1885 W Ute Blvd #400, Park City, UT 84098.

#### **AGENDA**

#### **1. Call Meeting to Order**

#### **2. Roll Call**

#### **3. Consideration of Approval**

- a. Minutes from [Feb. 25, 2025 Public Meeting](#)
- b. Minutes from [Mar. 31, 2025 Public Meeting](#)

#### **4. Consideration of Approval**

- a. Updated 2025 Public Meeting Schedule. All meetings begin at 6pm, held at the Summit County Sheldon Richins Building, Room 133, and via google meet.
  - Monday, June 30th
  - Wednesday, August 27th
  - Wednesday, September 24th
  - Wednesday, October 29th
  - Wednesday, November 19th
  - Friday, December 17th

#### **5. Public Input**

- a. Public comment is for any matter not on the agenda.

#### **6. Board Comments**

#### **7. Adjourn**

#### **NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS**

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact [board@timberlinessdut.gov](mailto:board@timberlinessdut.gov)