

NOTICE

SANPETE COUNTY COMMISSION MEETING

THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF MAY WILL BE HELD AT 2:00 P.M.,
ON TUESDAY, THE 20TH DAY OF MAY, 2025,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

A G E N D A

2:00pm Opening Prayer or Remarks; Pledge of Allegiance.

Stacey Lyon: Approval of Claims; Approval of Finances; Approval of Updated Travel Policy.

Approval of Right-of-Way Excavation License for B & H Farms (Scott Hintze) at approximately 1100 West 600 North, Manti to dig across the County Road to bury power lines.

Approval of Right-of-Way Excavation License for Johansen Construction Inc. along 950 North, 800 East, 700 North and 700 East in Spring City to install a 10" water line.

Discussion and Potential Approval of Right-of-Way Excavation License for Spring City Sewer Project Encroachment permit for 950 North, Spring City.

Tom Seely: Ratify approval to purchase water truck; Approval to purchase pickup truck; Approval to Hire Two Part-Time Temporary Employees for chipping.

Abby Ivory: Discussion and Potential Approval of new Board Members for Sanpete CEO Board; Discussion and Potential Approval of RFP for Sanpete branding and website.

Amie Sorensen: Approval of Senior Nutrition Bus Schedule.

Eli Williams: Approval to renew and pay Google Workspace Licenses.

Discussion and Potential Approval to Purchase a New Certificate for the Sanpete County Website move to a .gov domain; from sanpete.com to sanpetecountyutah.gov.

Sheriff Jared Buchanan: Ratify approval to apply for, sign and expend the State Task Force Grant (STFG); Approval to pay Konexus for AlertSense; Approval to pay Salt Lake Wholesale Sports for ammunition; Approval for wage/tier adjustment for Patrol Deputy Daniel Spencer; Approval to Open a Recruitment for Sanpete County Emergency Management Director / Search & Rescue Liaison.

Tom Peterson: Introduce Max Lewis as the new Fire Warden; Discussion and Potential Approval with Signatures on Participation Commitment for UT FFSL.

Max Lewis: Discussion and Potential Approval to Move Title 3 Funds to Emergency Management.

LuAnn Greenwell: Discussion and Potential Approval of DOJ Grant Amendment form requiring a Commissioners Signature.

LuAnn Greenwell representing Milburn Irrigation Company: Discussion in regards to Opposition to Recreational Subdivision due to Water Rights.

Randy Strate representing Spring City: Discussion and Potential approval to initiate the process for County Zoning to consider adding an RA-1 Zone around Spring City continued from Commission Meeting on April 15, 2025.

Craig Godwin representing Skyline Mountain Special Service District: Discussion and Potential Approval for Appointment of One Board Member to the SMSSD Board in the “C-Valley” Area to Fill Vacancy.

John R. Romero representing Whispering Pines Property Owners Association: Discussion and Potential Approval of a Variance from 6.35 Acres to 4.35 Acres in order to secure land around the Whispering Pines Water Utility on Parcel #26963x8, Account #R031359.

Shaylen Allred: Discussion to potentially approve a zoning application that was tabled at the Planning and Zoning Meeting on May 14th, 2025.

Discussion and Potential Approval of Two New Board Members for the Federal Mineral Lease Special Service District Board.

Bryan Bies: Approval to Hire Maria Woolsey as the Full-Time Custodian Position; Discussion in regards to the Courthouse Building HVAC Service Agreement; Discussion in regards to the Elevator Service Contract.

Kevin Christensen: Discussion and Potential Approval of FLAP, Ephraim Canyon Road Memorandum of Agreement.

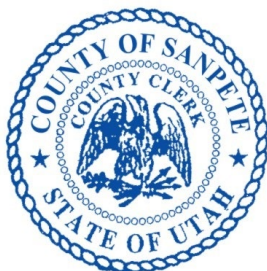
3:00 pm Public Hearing to Consider and Potentially Recommend for Approval on the following items: Edmund Greer and Pamela Nicolson have filed a Petition to the Sanpete County Commissioners recommending approval to vacate and amend the Amended Garden Subdivision. The affected properties are located South of Spring City, Utah. The Amended Garden Subdivision is recorded as an approved subdivision. This will be vacating 5.00 acres from the original Lot 1 out of the subdivision then adjusting lot lines for Lot 1 to 5.07 acres and Lot 2 to 5.10 acres. Parcel #S-63612, Parcel #S-63613.

3:30 pm Public Hearing to Consider and Potentially Recommend for Approval on the following items: Freedom Ranch (Doug Johnson) has filed a Petition to the Sanpete County Commissioners recommending approval to amend the Freedom Ranch Plat B Subdivision. The affected Lots 5, and 6 are amending lot lines and are located Northeast of Mt. Pleasant, Utah. The Freedom Ranch Plat B Subdivision is recorded as an approved subdivision. More specifically described as parcel #S-22506X16, and S-22506X15.

Approval of Minutes.

Closed Session (if necessary).

Individuals with disabilities needing special accommodations during this proceeding should contact Linda Christiansen, County Clerk, (435) 835-2131 extension 5.



Attested to this the 19th day of May, 2025.

A handwritten signature in blue ink, appearing to read "Linda Christiansen".

Linda Christiansen
Sanpete County Clerk