

# **Governing Board Meeting**

**Date:** May 22, 2025 **Time:** 7:00 PM

Location: Junior High – Building 2; 1228 West 2185 South, Woods Cross, UT 84087

Online Access: <a href="https://us02web.zoom.us/j/84638974149">https://us02web.zoom.us/j/84638974149</a>

## **Mission Statement**

Legacy Preparatory Academy will cultivate intellectual and moral virtue according to classically based pillars of truth, goodness, and beauty.

#### **AGENDA**

## BUSINESS OF THE GOVERNING BOARD

OPEN MEETING: ROLL CALL AND WELCOME

#### **TRAINING**

- Public Comment
- Consent Agenda

April 9, 2025, Board Meeting Minutes

# **COMMITTEE REPORTS**

- Audit Committee
- o Policy and Governance Committee
- o Executive Committee
- o Communication Committee
- o Academic Excellence Committee/ Tier 1 Committee
- School Safety Committee
- Construction Committee

### FINANCIAL REPORT

- Financial Report Review
  - o Fraud Risk Assessment
  - Annual Commitment to Ethical Behavior

#### **DISCUSSION & VOTING ITEMS**

- Audit Engagement Letter
- Sex Education Committee
- Teacher Student Success Act Plan
- o Policies:

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should call 801-444-9378. One or more members of the board may participate electronically or telephonically pursuant to UCA 52-4-207.



- o AI Policy
- o Salary Supplement for Highly Needed Educators Program Policy
- o Paid Parental and Postpartum Recovery Leave Policy
- Amended Travel Policy
- o Amended Sexual Abuse and Molestation Prevention Policy
- o Rescind Library Materials Policy
- Board Member Terms and Elected Officers
- Director Employment Agreement

### **BUSINESS OF ADMINISTRATION AND STAFF**

#### **DIRECTOR'S REPORT**

- Operations Report
- Education Report

**CLOSED SESSION** (This closed meeting may take place at the beginning and/or conclusion of the meeting): To discuss character, professional competence, physical or mental health of an individual (employee or student), and any of the following topics, if necessary: strategy sessions to discuss the purchase, exchange, lease or sale of real property; collective bargaining; or pending litigation, or other matters appropriate pursuant to statute(s).

#### **CALENDARING**

- o Next Board Meeting June 5, 2025, at 7:00pm
- o Board Strategic Planning

#### **ADJOURN**

#### **LPA Governing Board:**

2025: Jim Collings (Member), Lara Murphy (Member)2026: Alisha Johnson (Treasurer), David Ray (Secretary)

2027: Anna Mark (Board Chair), John Cook (Vice Chair), Lee Peterson (Member