



NOTICE OF COTTONWOOD HEIGHTS CITY COUNCIL WORK SESSION AGENDA

Notice is hereby given that the **Cottonwood Heights City Council** will hold a **Work Session** at approximately **4:00 p.m.**, or soon thereafter, on **Tuesday, May 20, 2025**, in the Cottonwood Heights City Council Work Room located at 2277 East Bengal Boulevard, Cottonwood Heights, Utah. The public may remotely view the open portions of the meeting through live broadcast by connecting to <https://www.youtube.com/@CottonwoodHeightsstreams>, the city's YouTube channel.

4:00 p.m.

1. **WELCOME** – *Mayor Mike Weichers*
2. **REVIEW OF BUSINESS MEETING AGENDA**
Mayor Mike Weichers (10-15 min.)
3. **REPORTS**
 - a. Public Health Advisory Committee Report *Chelsey Voss/Sondra Stephens (20 min.)*
 - b. Ft. Union Traffic Discussion *Councilmember Newell (20 min.)*
 - c. SR210 Canyon Traffic Discussion *Councilmember Birrell (20 min.)*
4. **STAFF REPORTS**
(Each week the city council and staff provide informational reports as a method of keeping up on the day-to-day activities of the city. This agenda item is set aside to allow council members to ask questions or for staff to bring the council up to date regarding any changes since the report was made)
 - a. UDOT Discussion for the intersection of Ft. Union Blvd. and Wasatch Blvd. *Matt Shipp (15 min.)*
 - b. Short Term Rental Discussion
Community & Economic Development Director Mike Johnson (20 min.)
 - c. Discussion of Requested General Plan Amendment and Re-zone at 3526 East Fort Union Blvd.
Community & Economic Development Director Mike Johnson (20 min.)
 - d. FY26 Proposed Budget Discussion
Finance Director Scott Jurges (20 min.)
5. **REVIEW OF CALENDARS AND UPCOMING EVENTS***
 - a. Wednesday, May 21 from 1:30 p.m. to 2:30 p.m. – Senior Social (Bingo) at City Hall
 - b. Friday, June 6 from 9:00 a.m. to 12:00 p.m. - Free Community Shredding at City Hall

- c. Saturday, June 7 from 9:00 a.m. to 12:00 p.m. – Utah Recycling Alliance Event at Hillside Plaza
- d. Wednesday, June 11 from 1:30 p.m. to 2:30 p.m. – Senior Social at City Hall
- e. Wednesday, June 11 from 6:30 p.m. to 8:00 p.m. – Suicide Prevention Training at City Hall (Registration Required via city website – limited to 30 participants)
- f. Saturday, July 5th at 6:00 p.m. – Korean Delegation Dinner and Friendship Agreement at City Hall
- g. Thursday, July 24 – Saturday, July 26 – Butlerville Days

**For more information, please visit CH.UTAH.GOV and click Community Calendar*

6. **POSSIBLE CLOSED MEETING TO DISCUSS LITIGATION, PROPERTY ACQUISITION AND/OR THE CHARACTER AND PROFESSIONAL COMPETENCE OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL**
7. **ADJOURN CITY COUNCIL WORK SESSION**



AMENDED NOTICE OF COTTONWOOD HEIGHTS CITY COUNCIL BUSINESS MEETING AGENDA

Notice is hereby given that the **Cottonwood Heights City Council** will hold a **Business Meeting** beginning at approximately **7:00 p.m.**, or soon thereafter, on **Tuesday, May 20, 2025**, in the Cottonwood Heights City Council Chambers located at 2277 East Bengal Boulevard, Cottonwood Heights, Utah. The public may remotely view the open portions of the meeting through live broadcast by connecting to <https://www.youtube.com/@CottonwoodHeightsstreams>, the city's YouTube channel.

Persons physically attending the meeting in the City Council Chambers may make verbal comments to the City Council when invited to do so, after completing a speaker comment card. Citizen comments may also be submitted in writing to the city recorder at cityrecorder@ch.utah.gov by noon, on the meeting date. In the interest of time and those attending the meeting live, however, **submitted written comments** will be entered into the record and distributed to the City Council, but **will not** be read at the public meeting.

Civility and decorum should be applied in all discussions and debates. Difficult questions, tough challenges to a point of view, and criticism of ideas and information are legitimate elements of a free democracy in action. Public officials and the public are encouraged to refrain from making belligerent, personal, impertinent, slanderous, threatening, abusive, or disparaging comments.

7:00 p.m. 1.0 **WELCOME – Mayor Mike Weichers**

2.0 **PLEDGE OF ALLEGIANCE**

3.0 **CITY COUNCIL COMMITTEE REPORTS**

- 3.1 Committee Reports by Councilmember Matt Holton (3 min.)
- 3.2 Committee Reports by Councilmember Suzanne Hyland (3 min.)
- 3.3 Committee Reports by Councilmember Shawn Newell (3 min.)
- 3.4 Committee Reports by Councilmember Ellen Birrell (3 min.)
- 3.5 Committee Reports by Mayor Mike Weichers (3 min.)

4.0 **CITIZEN COMMENTS**

During each regular city council meeting (specifically excluding work sessions), there will be a period not to exceed sixty minutes for citizen comment.” (Cottonwood Heights Code of Ordinances 2.30.160 (B)) Persons physically attending the meeting in the City Council Chambers may make verbal comments to the City Council when invited to do so by the meeting chair. Persons attending the meeting remotely may not make verbal comments to the City Council during the meeting. Persons attending the meeting remotely, or who do not attend the meeting either physically or remotely, are invited to submit written comments to the City Recorder before Noon. on the meeting date. Written comments that are timely submitted will be admitted into the record of the meeting and distributed to the City Council but will not be read at the public meeting.

5.0 **PUBLIC HEARINGS**

5.1 Public Hearing on Proposed Annexation of the “Creek Road West” Annexation Area.

5.2 Public Hearing on the Proposed Annexation of the “Water Vista Way” Annexation Area.

6.0 **STANDING QUARTERLY REPORTS**

6.1 **Unified Fire Authority Report – Asst. Chief Riley Pilgrim**

6.2 **Police Department Report – Chief Robby Russo/Candie Terry**

7.0 **ACTION ITEMS**

7.1 Consideration of **Ordinance 440** Approving “Creek Road West” Annexation and Imposing Temporary Zoning Regulations.
(This ordinance will approve annexation of, and impose temporary zoning regulations on, approximately 32 acres of realty situated along and to the South of Creek Road at or near approximately 2300 East, on or near, inter alia, Set Point Circle, Creative Place, Creek Hollow Cove, Cravalan Circle, Pine Springs Cove, and Creek Road, commonly known as the “Creek Road West” annexation).

7.2 Consideration of **Resolution 2025-36** Appointing a Member of the Health in the Heights Advisory Committee.
(This resolution will approve the appointment of Diane Foster-Burke to the Health in the Heights advisory committee).

7.3 Consideration of **Resolution 2025-37** Approving a Performance Contract and Addendum for the 2025 Holiday Show.
(This resolution will approve the city’s entry into a performance contract and addendum whereunder Eclipse Music Inc. d/b/a “Eclipse 6” will perform at the city’s 2025 “Holiday Show” community event at Butler Middle School).

7.4 Consideration of **Resolution 2025-38** Approving and Ratifying a Second Amended Interlocal Agreement with the City’s CDRA for the Canyon Centre Project Area.
(This resolution will approve the city’s entry into the second amendment to an interlocal agreement with the Cottonwood Heights Community Development which, inter alia, approves the adoption of a third amended project area plan and a second amended project area budget for the Canyon Centre project area, which plan and budget were approved pursuant to the city’s Ordinance 430 and the agency’s Resolution 2025-03, both dated 18 February 2025).

8.0 **CONSENT CALENDAR**

8.1 Approval of the minutes for the City Council Work Session and Business Meetings of May 6, 2025.

9.0 **ADJOURN CITY COUNCIL BUSINESS MEETING**

PUBLIC COMMENT PROCEDURE

During each City Council business meeting (specifically excluding work sessions), there will be a period not to exceed 60 minutes for citizen comment. (Code of Ordinances 2.30.160 (B)). Any person wishing to comment on any item not otherwise on the agenda for public comment may address the City Council during the Public Comment period. Any person wishing to comment during the Public Comment period shall request recognition by the Mayor and upon recognition, approach the microphone and state their name, state if they are a resident of Cottonwood Heights and either provide their address or their Council district; and then address the City Council. Any person wishing to comment shall limit their comments to no more than three (3) minutes unless more or less time is specified by the Mayor. Citizen groups who are present will be asked to appoint a spokesperson, who shall limit their comments to no more than five (5) minutes unless more or less time is specified by the Mayor. All comments shall be directed to the City Council. No person addressing the City Council during the comment period shall be allowed to comment more than once during that comment period. Speakers should not expect any debate or dialogue with the Mayor, City Council or City Staff during the meeting.

The City Council may choose to limit the amount of time allotted to public comment on a specific issue. In such cases, special procedures for determining who will be allowed to speak and the order of such speakers will be determined by the Council. In the interest of time and those attending the meeting live, submitted written comments will be entered into the record, distributed to the City Council but not read at the public meeting.

On Thursday, May 15, 2025, a copy of the foregoing notices was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was sent to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the city, by the Office of the City Recorder. The agendas were also posted on the City's website at www.ch.utah.gov and the Utah Public Notice website at <http://pmn.utah.gov>.

DATED this 15th day of May 2025

Tiffany Janzen, City Recorder

The city building for this meeting is accessible. In compliance with the Americans with Disabilities Act, people with disabilities may make requests for reasonable accommodation or assistance by notifying the City Recorder at 801-944-7021 or recorder@ch.utah.gov, at least two business days before the meeting, or by calling Relay Utah at 711.