



DOCKET NO. 14-035-143

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DATED at Salt Lake City, Utah, this 7<sup>th</sup> day of November, 2014.

/s/ Jordan A. White  
Presiding Officer

Attest:

/s/ Gary L. Widerburg  
Commission Secretary  
DW#261949

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CERTIFICATE OF SERVICE

I CERTIFY that on the 7<sup>th</sup> day of November 2014, a true and correct copy of the foregoing was served upon the following as indicated below:

By Electronic-Mail:

Data Request Response Center ([datarequest@pacificorp.com](mailto:datarequest@pacificorp.com))  
PacifiCorp

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By Hand-Delivery:

Division of Public Utilities  
160 East 300 South, 4<sup>th</sup> Floor  
Salt Lake City, Utah 84111

Office of Consumer Services  
160 East 300 South, 2<sup>nd</sup> Floor  
Salt Lake City, Utah 84111

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Administrative Assistant