



Notice is hereby given that the Bluffdale City Council will hold a meeting on Wednesday, May 14, 2025, at Bluffdale City Hall, 2222 West 14400 South, Bluffdale, Utah. The meeting will begin at **6:00 PM** or as soon thereafter as possible. This meeting will also be broadcast live to the public at: [www.bluffdale.gov](http://www.bluffdale.gov). The public may comment at the meeting or by emailing comments to [councilmeetingcomment@bluffdale.gov](mailto:councilmeetingcomment@bluffdale.gov) by **4:00 PM** the day of the meeting. Emailed comments will be submitted to the City Council but will not be read at the meeting. Notice is further given that access to this meeting by the City Council may be by electronic means.

In the event the meeting is disrupted in any way that the City in its sole discretion deems inappropriate, the City reserves the right to immediately remove the individual(s) from the meeting and, if needed, end virtual access to the meeting. Reasons for removing an individual or ending virtual access to the meeting include but are not limited to the posting of offensive pictures, remarks, or making offensive statements, disrespectful statements or actions, and any other action deemed inappropriate.

**BLUFFDALE CITY COUNCIL REGULAR BUSINESS MEETING 6:00 P.M.**

1. **Call to Order:** (Roll Call, Invocation, Pledge of Allegiance\*).
2. **Minute and Agenda Approval:**
  - 2.1 April 09, 2025, City Council Meeting Minutes.
  - 2.2 April 21, 2025, City Council Meeting Minutes.
  - 2.3 April 22, 2025, City Council Meeting Minutes.
  - 2.4 Approval of this meeting's agenda.
3. **Mayor and Council Reports:**
4. **Presentation Items:**
  - 4.1 Recognition of Exemplary Students, Rocky Peak Virtual Elementary. *(Staff Presenter, Mayor Hall)*
  - 4.2 Presentation and discussion regarding the Salt Lake County Animal Services 2024 Annual Report for the City of Bluffdale. *(Presenter Carrie Sibert, Community Liaison Coordinator, SLCO Animal Services)*
5. **Public Comment:** (This is a time and place for any person who wishes to comment on items **not** scheduled on the agenda for public hearing. Any person or group wishing to comment on any item not otherwise scheduled for public hearing on the agenda may address the City Council at this point by stepping to the microphone and giving his or her name for the record or by emailing [councilmeetingcomment@bluffdale.gov](mailto:councilmeetingcomment@bluffdale.gov). Comments should be limited to not more than three (3) minutes unless additional time is authorized by the Chair. Groups wishing to comment will be asked to appoint a spokesperson. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.)
6. **Consent Agenda:** (These items are considered by the City Council to be routine and will be enacted by a single motion. If discussion is desired on any particular consent item, that item may be removed from the consent agenda and considered separately. No public comment will be permitted.)
  - 6.1 **Resolution 2025-37-** A Resolution supporting America250 Utah and establishing and recognizing the Bluffdale Utah250 Community Committee.
  - 6.2 **Resolution 2025-38-** Re-appointing board members to Planning Commission.
  - 6.3 **Resolution 2025-41-** A Resolution authorizing surplus of City- owned property.

- 6.4 **Resolution 2025-42-** An Interlocal Agreement with Salt Lake County on behalf of Healthy Bluffdale Coalition.
- 6.5 **Resolution 2025-43** Authorizing an agreement with Salt Lake County for Election Vote Center.
- 6.6 **Resolution 2025-45-** Approving Water Lease Agreement with Geneva Rock.
- 6.7 **Resolution 2025-46 -** Appointing a board member to Arts Advisory Board.
- 6.8 **Resolution 2025-47-** Approving an agreement for Storm Drain Pipe Construction maintenance.
7. **Action or Discussion Items; Items Continued from Previous Meeting:** (These items are considered by the City Council individually. No public comment will be permitted.)
  - 7.1 **Resolution 2025-39-** A Resolution approving appointment and contract of new City Manager. (*Staff Presenter, Fred Donaldson*)
  - 7.2 **Resolution 2025-44 –** Amending the Bluffdale City Employee Policies & Procedures Manual related to background checks. (*Staff presenter, Fred Donaldson*)
  - 7.3 **Ordinance 2025-13–** Amending the Bluffdale City code 1.100.030(C) related to newspaper publication of procurement notices. (*Staff presenter, Fred Donaldson*)
  - 7.4 **Discussion** relating to budget and financing topics (*Staff Presenters, Stephanie Thayer and Bruce Kartchner*)
8. **Public Hearing Items:** (Public comments must abide by the requirements listed above).
  - 8.1 **Resolution 2025-40-** A Resolution authorizing the filing of eminent domain action to acquire property owned by William J Newman for the improvement of 14600 South. (*Staff Presenter, Fred Donaldson*)
  - 8.2 **Ordinance 2025-11-** Consideration and vote on proposed text amendments to Sections 3.10.040 and 3.80.050 of Bluffdale City Code to provide a process for new or unlisted businesses to be classified as required by State Law, to require all businesses to comply with adopted zoning requirements, Building Codes and Fire Codes, and to amend the definitions of home-based microschools and microeducation entities following changes to State Law during 2025 Legislative Session. City of Bluffdale, Applicant. (*Staff Presenter, Caitlyn Tubbs*)
  - 8.3 **Ordinance 2025-12-** Consideration and vote on proposed text amendment to create a definition for minor automotive service, to allow minor automotive service in the Destination Retail Zone, to allow tattoo establishments in certain commercial zones, and to modify the Bringham Station commercial area to allow non-retail businesses in certain areas. City of Bluffdale, Applicant. (*Staff Presenter, Caitlyn Tubbs*)
9. **Staff Reports, Additional Council Discussion, and Calendaring Items:**
10. **Closed Meetings** - if any: (This meeting will be closed to the public for one of the stated purposes found in Utah Code § 52-4-205(1), which is usually for one of the following purposes: discussion of the character, professional competence, or physical or mental health of an individual; discuss collective bargaining; discuss pending or reasonably imminent litigation; discuss the purchase, exchange, sale, or lease of real property, including water rights or water shares).
11. **Adjournment.**

#### CERTIFICATE OF POSTING

I hereby certify that the foregoing notice and agenda posted at the Bluffdale City Hall and on the City's website ([www.bluffdale.gov](http://www.bluffdale.gov)), and posted on the Utah State Public Notice website ([www.pmn.utah.gov](http://www.pmn.utah.gov)).

Published and posted on **May 09, 2025.**



**Tami Timothy, City Recorder**