



CITY COUNCIL MEETING

Notice is hereby given that the City Council will hold a City Council meeting at **7:00 pm, on Wednesday, May 7, 2025**, in the City Council Chambers at **38 West Center Street**.

AGENDA

1. Roll Call
2. Invocation/Inspirational Thought
3. Pledge of Allegiance
4. Public Forum (Public comments may be delivered in person at the meeting or submitted to the City Recorder prior to 5:00 pm on the meeting date for presentation to the City Council)
5. Minutes – April 9, 2025, Regular Council Meeting
6. Bills for period ending May 2, 2025, totaling \$234,003.42
7. Bids, Awards, Recognitions, and Appointments
 - a. State Bank of Southern Utah – Grant Presentation
 - b. Miss Gunnison Presentation
 - c. Friends of Children’s Justice Center Presentation
 - d. Gunnison Valley Future Farmers of America Presentation
 - e. Tim Judd - 9-11 Service Week Presentation
 - f. Planning Commission Appointment - Steve Saulter
8. Public Hearings, Discussion and Possible Action Items
 - a. Tentative Budget for FY 2025-2026
9. Discussion and Possible Action items
 - a. Lease of Water Rights
 - b. Fire Protection Agreement with Sanpete County
 - c. 300 South Survey Work Update
10. Ordinances and Resolutions
 - a. Resolution 2025-06 Adopting the Tentative Budget for FY 2025-2026
 - b. Resolution 2025-07 Establishing a Development Agreement between Gunnison City, John Mogle, and Kasey Petersen for their Property at 200 East Hwy 89.
 - c. Ordinance 2025-03 Amending the RC Zone to Permit Light Manufacturing Uses
 - d. Ordinance 2025-04 Adopting the Our Valley Our Vision Plan into the General Plan
11. Reports of Officers, Staff, Boards and Committees
 - a. Gunnison Valley Police Department
12. Reports by Mayor and Council Members
13. EXECUTIVE SESSION (May be called to discuss the character, professional competence, or physical or mental health of an individual)
14. EXECUTIVE SESSION (May be called to discuss the pending or reasonably imminent litigation, and/or purchase, exchange, or lease of real property)
15. Adjournment

ADA NOTICE

If you are planning to attend this Public Meeting and due to a disability need assistance in understanding or participating in the meeting, please notify the City Office ten or more hours in advance and we will, within reason, provide what assistance may be required.

CERTIFICATE OF MAILING/POSTING

The undersigned duly appointed City Recorder for the municipality of Gunnison City hereby certifies that a copy of the foregoing Notice and Agenda was e-mailed to the Gunnison Gazette, Gunnison, UT, 84634, posted on www.gunnisoncity.org, as well as posted on the State of Utah's Public Notice Website.

BY: _____
Valerie Andersen, City Recorder