



Notice of Public Board Business Meeting\*

Salt Lake City School District, Board Room, 406 East 100 South, Salt Lake City, Utah 84111

This meeting will be streamed at <https://YouTube.com/slcschools>

Nate Salazar, Board President  
Bryan Jensen, Board Vice President  
Dr. Elizabeth Grant, Superintendent

May 6, 2025 revised

1. BOARD MEETING OPENS FOR CLOSED SESSION (if needed): 5:00 pm

The Board may go into closed session for any of the permissible purposes outlined in Utah Code §52-4-205.

2. PUBLIC MEETING CONVENES: 5:30 pm

A. OPENING ITEMS:

1. Welcome
2. Pledge of Allegiance
3. Recognitions
  - a. Student Performance: Escalante Elementary Mariachi Group
  - b. West High MathCounts Team

B. CONSENT AGENDA:

1. Purchases/Accounting Reports :  
*The proposed purchases listed on this report comply with the State of Utah Uniform Accounting Manual for All Local Governments, Utah State Procurement Code (63G-6a) and Board Policies F-1 Accounting and F-2 Purchasing. The purchases are within the available resources.*
  - a. Arnell West Inc. [EXHIBIT2B1a](#)
  - b. KW Engineering, Inc. [EXHIBIT2B1b](#)
  - c. Lexia Learning Systems LLC [EXHIBIT2B1c](#)
  - d. Robert I Merrill Co. [EXHIBIT2B1d](#)
  - e. University of Utah [EXHIBIT2B1e](#)
  - f. Heritage Roofing [EXHIBIT2B1f](#)
  - g. Layton Roofing Company Inc. [EXHIBIT2B1g](#)
  - h. Post Asphalt Paving [EXHIBIT2B1h](#)
  - i. Peckham Asphalt Paving [EXHIBIT2B1i](#)
  - j. Purchase Under 50K Change Orders and POs-FY25 (Excel) [EXHIBIT2B1j](#)

---

*\*This meeting may be deemed an electronic board meeting as one or more board members may participate electronically due to unforeseen circumstances.*

---

*Excellence and Equity: every student, every classroom, every day*

- [EXHIBIT 2B1j \(Excel\)](#)
2. Budget Report [EXHIBIT2B2](#)
  3. Payment Voucher Report [EXHIBIT2B3](#)
  4. School Financial Reports [EXHIBIT2B4](#)
  5. Administrative Stipend Report [EXHIBIT2B5](#)
  6. Board Meeting Minutes – April 15, 2025 **revised** [EXHIBIT2B6](#)
  7. Human Resource Services Report [EXHIBIT2B7](#)
  8. Sex Education Instruction and Assurances and Human Sexuality Committee Memo [EXHIBIT2B8](#)
  9. Children’s Internet Protection Act Compliance [EXHIBIT2B9](#)
  10. 2025-26 LAND Trust/School Improvement Plans [EXHIBIT2B10](#)
  11. Recommendations for Case: #25-070 [EXHIBIT2B11](#)
  12. 2025-26 Proposed Salary Schedules [EXHIBIT2B12](#)
  13. Tentative Agreements
    - a. Salt Lake Education Association [EXHIBIT2B13a](#)
    - b. Salt Lake Association of School Administrators [EXHIBIT2B13b](#)
    - c. Office Personnel Work Group [EXHIBIT2B13c](#)
    - d. Education Support Professionals Associations [EXHIBIT2B13d](#)
    - e. Comprehensive Exempt Employees [EXHIBIT2B13e](#)
    - f. Transportation Work Group [EXHIBIT2B13f](#)
- C. REQUEST TO SPEAK :
- Note Persons requesting to speak to the Board of Education in an open meeting need to sign up prior to the start of the open session of the Board meeting. To sign up to speak during public comment, please contact Helen Butz at [helen.butz@slcschools.org](mailto:helen.butz@slcschools.org) or by phone at 801.578.8351; individuals may also sign up in person prior to the start of Board meeting however, there is no guarantee that space will still be available. *Resolution of questions or responses to proposals should not be expected at this meeting; staff or others may be asked to research and/or prepare materials and solutions for a later time. Fifteen minutes total have been scheduled for persons requesting to speak. Three minutes will be allotted for each speaker. If we receive more requests than the allotted time permits, those requests may be scheduled for the next board meeting. Your concerns may be submitted in writing to the superintendent’s office for distribution to the board of education at any time.*
- D. REPORTS AGENDA:
1. General Fund and Special Revenue Fund Budgets [EXHIBIT2D1](#)
  2. Strategic Plan for Student Achievement Pillar 1 Report and Update [EXHIBIT2D2](#)
- E. SPECIAL PUBLIC COMMENT: Time Certain 7:15 p.m.
1. Public Comment on School Property Use – Field Space for High School Rebuilds and Career & Technical Center at Site of Former Riley Elementary
- F. DISCUSSION AGENDA:
1. Administrator on Special Assignment [EXHIBIT2F1](#)
  2. Charter School Reports [EXHIBIT2F2](#)
- G. ACTION AGENDA:

### Anything Moved from Consent or Discussion Agenda

H. SUPERINTENDENT REPORT:

I. BUSINESS ADMINISTRATOR REPORT:

J. BOARD MEMBER REPORTS:

K. RETURN TO CLOSED SESSION (if needed)

The Board may go into closed session for any of the permissible purposes outlined in Utah Code §52-4-205.

3. ADJOURNMENT: