



# **MIDWAY SANITATION DISTRICT REGULAR MEETING AGENDA**

**Midway Sanitation District**

Monday, May 12, 2025, **3:00 p.m.**  
Midway City Offices North 100 West, Midway, Utah

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**1. Call to Order; Roll Call; Opening Remarks or Invocation**

**2. Consent Calendar**

Be it hereby moved that the following general consent calendar items stand for approval:

- a. Agenda for the May 12, 2025 Regular Meeting**
- b. Minutes of the April 14, 2025 Regular Meeting**
- c. Warrants & Financials**

**3. Operator's Report** – Receive an Update on Grease Trap Inspections and Work Performed for the District

**4. Engineers Report** – Receive an Update on District Projects, Sewer Rehabilitation, Metering & Infiltration

**5. Managers' Report** – Receive an Update on District Activities, Issues & Projects

- a. Kohler Farm Update**
- b. Discuss & Set Public Hearing for Rate Increase (based on HVSSD Public Hearing Outcome)**

**6. Trustees Reports** – Receive an Update on Areas and Issues of Concern to the District

**7. (As Needed) Closed Executive Session to Discuss Pending or Reasonably Imminent Litigation, Purchase, Exchange or Lease of Property and/or the Character, Professional Competence or Physical or Mental Health of an Individual**

**8. Adjournment**

Published on the Utah Public Notice Website, Facebook on May 5, 2025 at 10:15a.m. by Becky Wood (District Clerk) Posted on May 8, 2025 at 1:00 p.m. by Becky Wood (District Clerk)

For those individuals needing special assistance in accordance with the Americans with Disabilities Act, please contact Becky Wood at the Midway City Office Building, at 75 North 100 West, Midway, UT 84049, 1-435-654-3223 x118, or by email at: [bwood@midwaycityut.org](mailto:bwood@midwaycityut.org).

The order of individual items on this agenda is subject to change to accommodate the needs of the council and those in attendance. All times are approximate.

District residents interested in giving opening remarks or an invocation should submit their name and address to the city recorder no sooner than one month and no later than 48 hours prior to the time of the meeting, specifying the particular meeting for which they are applying.