



Planning Commission

Agenda

May 7, 2025 – 5:00p.m.

City Council Chambers, Third Floor

2549 Washington Boulevard, Ogden, Utah 84401

Commission members are invited to attend a work session field trip which will leave the Municipal Building parking lot at 4:00p.m. The following items will be discussed during the work session as well as in the regular meeting. However, formal consideration, open discussion and decision-making process will be limited to the regular meeting.

***Start times are approximate – item may be discussed before or after identified start time.**

The meeting will also be held electronically:

<https://us02web.zoom.us/j/88441486504>

1-346-248-7799, Meeting ID: 884 4148 6504 Password 685679

Approximate Start Time*

Agenda Item

Recommendation to:

PLEDGE OF ALLEGIANCE – Led by Andre Akhmedov

- | | | |
|-----------|---|---|
| 5:00 p.m. | 1. <u>Approve agenda</u> | |
| 5:02 p.m. | 2. <u>Consent agenda</u> | |
| | a. Minutes – April 2, 2025 | |
| | b. <u>Extension</u> , Weber Center Parking Agreement 2380 Washington Blvd | Mayor* |
| | c. <u>Nonconforming use expansion</u> , Additions of sheds to residence in M-1 zone, 3018 S 1475 W | Final |
| | d. <u>Conditional use permit revision</u> , phasing plan for Villas at the Pointe, 400 W. north of 12th St | Final |
| | e. <u>Conditional use permit revision</u> , revised landscaping plan for Recycled Earth, 3027 Midland Dr | Final |
| 5:05 p.m. | 3. <u>Public hearing, rezone and zoning text amendment</u> Rezone to MU with Zoning Text Amendment and Development Agreement, 768 W 24th St | City Council**, RDA (master plan); Mayor (DA) |
| 5:25 p.m. | 4. <u>Public hearing, rezone</u> , Rezone from M-1 to C-3 or FLEX , 155 W 14th St | City Council** |
| 6:10 p.m. | 5. <u>Public hearing, corridor plan</u> , 24th Street Interchange District Plan | City Council** |
| 6:40 p.m. | 6. <u>Public hearing, zoning text amendment</u> , Amendment to parking location and design in downtown | City Council** |

Review of Correspondence (if any):

Review of Meeting

Reports: Landmarks Commission–Mandy Shale
Citizen Advisory–Rick Southwick
Ogden Trails Network–Michelle Williams

***Mayor's Administrative Review Meeting**

Friday, May 9, 2025 – 10:00 a.m.

3rd Floor, Municipal Building

****The City Council meets the first and third Tuesdays of each month.**

Please contact the City Council Office at 801-629-8153 for agenda information

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 801-629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code on this 5th day of May, 2025. Tracy Hansen, MMC/CRA, Ogden City Recorder



To view the agenda and packet for this meeting, scan the QR code with your smartphone.