

MINUTES
Enterprise & Iron Conservation District
Meeting Apr 02, 2025
Cedar City

ATTENDANCE:

Conservation District (CD) Supervisors:

Cody Staheli, *Treasurer*

Brandon Hunter

Keith Christensen

Conservation District Supervisors, Absent:

Nancy Clark, *Chair*

Mark Halterman, *Vice Chair*

Conservation District Staff:

Katie Gurley, *Clerk*

Department of Agriculture and Food:

Jake Benson, *Zone 5 Conservation Planner*

Tyce Palmer, *Zone 5 Coordinator*

Conservation Partners Representatives:

Mike Marshall, *Natural Resources*

Conservation Service District Conservationist

Amber Hatch, *Iron County Weed Supervisor*

Randy Marshall, *Grazing Improvement Coordinator*

Maggie Francis, *UDAF Pest Department Apiary*

Meeting Guests:

TK Kern & Symbria Patterson, *Red Acre Farm*

Robbin Masterson, *Western Ag Credit Unn*

SUMMARY OF CONSERVATION DISTRICT ACTION

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|--------------------------------------|---------------|
| 1. <u>Meeting Minutes from Mar 6</u> | <u>Page 1</u> |
| 2. <u>ARDL</u> | <u>Page 1</u> |
| 3. <u>Mail/Bills</u> | <u>Page 2</u> |
| 4. <u>Quarter 3 Reimbursement</u> | <u>Page 2</u> |
| 5. <u>Water Workshop</u> | <u>Page 2</u> |
| 6. <u>Adjournment</u> | <u>Page 3</u> |

CALL TO ORDER

Enterprise & Iron Conservation District Chair Nancy Clark called the meeting to order at 1:00 p.m.

APPROVAL OF MINUTES

Brandon Hunter made a motion to approve the minutes from Feb 12, 2025. Mark Halterman seconded the motion. Motion approved.

ARDL

Robbin Masterson came to the meeting today. He would like to drill a well and put in a two-towered pivot. He needs and eight inch well about six hundred feet in depth. He would like to implement as soon as possible. **Nancy Clark made a motion to approve. Brandon Hunter seconded. Motion approved.**

GRASSHOPPER BAIT

Grasshopper bait is \$67 per bag. Jake is suggesting doing 4 bags at half-price, then full price for any additional bags.

BILLS

The bill was for the PO Box is due. \$268.00 for 12 months. **Cody motioned to approve. Brandon seconded. Motion approved.**

Q3 REIMBURSEMENT

Brandon made a motion, Cody Seconded. Motion approved.

WATER WORKSHOP

Beckah Esplin is asking for partnerships for a water workshop that is going to be held on May 8th. **Mark motioned to donate \$500. Brandon Seconded. Motion approved.**

TREE PROGRAM

Katie is getting quite a few orders and is running out of a few things. We are looking for volunteers to help with distribution. Trying to get the SUU Ag Club, Master Gardeners, Dedicated Hunters, and 4H kids to come and help.

ZONE 5 UPDATE

Last week was the Arizona workshop. Temple Grandin was a big hit. It turned out to be a great workshop that everyone enjoyed.

UDAF PEST UPDATE

Maggie Francis explained her program today. She asked to refer anyone that needs help with grasshopper control to her. They will reimburse for one treatment. Maggie will assess to see if they qualify. It is available to producers. If they have to hire someone to apply the chemical, the producer has to cover the cost of the application.

IRON COUNTY WEED DEPARTMENT UPDATE

Amber Hatch has been distributing letters for weed control. She has 286 landowners that have asked for county assistance with weeds. She is trying to hire additional seasonals. She has been working with the Forest Service and is going to have the opportunity to help treat their property.

GRAZING IMPROVEMENT UPDATE

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EQIP currently has 40 projects. There has been a lot of interest.

NRCS UPDATE

Some of the funds for projects no longer have a hold on them. They have been able to honor their existing contracts. They don't have much funding this year. They have lost a few employees, but they're being reinstated. Iron County is 50/50 for moderate and severe drought.

CALENDAR OF FUTURE EVENTS

E&I Conservation District meeting – May 7th, 2025 at 1:00 p.m.

MOTION TO ADJOURN

Cody motioned to adjourn. Mark seconded. Motion carried.

ADJOURNMENT Meeting adjourned: 2:20 p.m.