



## TREE COMMITTEE AGENDA

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Tuesday, May 6, 2025, 8:00 AM

1020 East Pioneer Road

Draper, Utah

Administration Conference Room

1. **Welcome and roll call**
2. **Approval of previous meeting minutes.**
  - 2.a **Approval of Minutes April 1, 2025**
3. **Public Education**
  - 3.a **Arbor Day Review/Follow Up**
  - 3.b **Discussion about the Idea of Tree Talks**
  - 3.c **Draper Forward**
4. **City Updates**
  - 4.a **Update on City Arborist**
  - 4.b **Discuss Potential Planting Projects**
  - 4.c **Draper Street Tree Guide-Status of Possible Amendments**
  - 4.d **Updates on City Projects**
5. **Other Committee Business by Motion**
6. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Tree Committee** meeting to be held **May 6, 2025**, were posted at Draper City Hall, Draper City website [www.draperutah.gov](http://www.draperutah.gov), and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn).



Nicole Smedley, CMC, City Recorder  
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or [nicole.smedley@draperutah.gov](mailto:nicole.smedley@draperutah.gov), at least 24 hours prior to the meeting.