



# Sunset City Corporation

200 West 1300 North, Sunset City, Utah 84015

801-825-1628  
www.sunset-ut.com

PLANNING  
COMMISSION:

Laura Penman  
Scott Stevenson  
Mike Rigley  
Judy Justice  
Mike Hartwick

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## SUNSET CITY PLANNING COMMISSION MEETING AGENDA

### Sunset City Hall

### Thursday, May 8th, 2025

### 6:30 pm

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PUBLIC NOTICE IS HEREBY GIVEN that the Sunset City Planning Commission will hold a meeting on May 08, 2025 at Sunset City Hall, 200 W. 1300 N. Sunset, Utah. Said meeting will begin promptly at 6:30 p.m. If you have information or items for the Board's consideration, it is necessary that the information is furnished at least 10 business days prior to the scheduled meeting to give the needed time to study your request. The agenda shall be as follows:

#### A. WELCOME & ROLL CALL

#### B. PUBLIC COMMENT

*This is an opportunity to address the Planning Commission regarding your concerns or ideas. Please limit your comments to three minutes per person. Please note that no action(s) will be taken during public comment.*

#### C. CONSENT AGENDA

1. Approval of Minutes –  
March 13, 2025  
April 10, 2025

#### D. ACTION ITEMS

2. Beehive Motors, LLC (Elvis Duran & Omar Perez) – 1101 N. Main St. – Business Licensing – Discuss and Consider Approval of Conditional Use Permit
3. Nestor's Auto Repair (Pablo Nestor) – 2441 N. Main St., #7 – Business Licensing – Discuss and Consider Approval of Conditional Use Permit
4. Consideration of New Planning Commission Alternate Member Application

#### E. REMARKS/GENERAL UPDATES

5. Planning Commission
6. City Staff

#### F. ADJOURNMENT

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## Certificate of Posting and Notice

I, Sarah Markel, certify that I am the Deputy Recorder of Sunset City, Utah and that the foregoing Planning Commission Agenda was posted on this 2<sup>nd</sup> day of May, 2025 at the following locations: the bulletin board at Sunset City Hall, on the Utah Public Meeting Notice Website at <http://www.utah.gov/pmn>, on the City website at <http://www.sunset-ut.com>, emailed to local newspapers and delivered to each Commission Member.

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