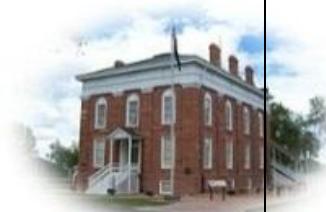


Fillmore City

Planning Commission



Utah's First Capital

Chairman

Stuart Bailey

Vice Chairman

David Allen

75 West Center - Fillmore, Utah 84631

(435) 743-5233

NOTICE *The Fillmore City Planning Commission reserves the right to move any agenda item forward. Any item, regardless of how stated on the agenda, may be acted on by the Commission at this meeting. Fillmore City Website: www.fillmorecity.org*

Commissioners

John Iverson Donna Starley

Jaren Tame Michael Hare

Randy Christiansen

Alternate

Don Fullmer

PLANNING MEETING AGENDA

75 West Center Street, Fillmore UT 84631

WEDNESDAY, May 14, 2025, at 7:00 p.m.

Electronic copies of this agenda with supporting document links can be viewed at towncloud.io/go/fillmore-ut

7:00 P.M.

ADMINISTRATIVE

- Welcome by Chairman Bailey
- Approve or modify the minutes of the meeting on April 22, 2025.
- City Council report - Councilmember Alldredge.

7:05 p.m.

PUBLIC HEARING

- To receive public comment regarding an amendment to the Fillmore City Zoning Map to zone change parcel F-MM-68, it is located approximately 200 South to 500 South and 1100 West to 900 West. Specifically known as Mustang Meadows Subdivision, it is currently zoned as residential 2. The zone change is to become a Light Industrial Zone to comply with the surrounding environments and Fillmore City General Plan.
- To receive public comment regarding an amendment to the Fillmore City Municipal Code Chapter 7B Residential 2 to include town homes up to 4 units as allowed use and to include standards.

7:10 P.M.

BUSINESS

- To approve, modify, or deny a recommendation to the Fillmore City Council for an amendment to the Fillmore City Zoning Map. It is located approximately 200 South to 500 South and 1100 West to 900 West. Specifically known as Mustang Meadows Subdivision, it is currently zoned as residential 2. The zone change is to become a Light Industrial Zone to comply with the surrounding environments and Fillmore City General Plan.
- To approve, modify, or deny a recommendation to the Fillmore City Council for an amendment to the Fillmore City Municipal Code Chapter 7B Residential 2 to include town homes up to 4 units as allowed use and to include standards.

7:20 P.M.

DISCUSSION

- No discussion topics

May 14, 2025

Stuart Bailey, Chairman

A copy of this agenda will serve as notice to all surrounding property owners of any proposed changes to zoning or land use.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting (including auxiliary communicative aids and services) should notify the city office at 75 West Center Street at least 3 working days prior to the meeting.

CERTIFICATION OF POSTING

I hereby certify that the above agenda was posted on the Utah State Public Meetings Website <http://www.utah.gov/prmn/index/html> and posted in three public places within the Fillmore City limits on the 23rd day of April 2025. Wayne J Jackson Planning Coordinator planning@fillmorecity.org