



PARKS, TRAILS & RECREATION COMMITTEE AGENDA

Wednesday, May 7, 2025, 7:00 PM
1020 E., Pioneer Road
Draper, UT 84020
Administration Conference Room

1. **Welcome**
2. **Approval of previous meeting minutes.**
 - 2.a **Approval of 2-5-2025 Meeting Minutes**
3. **Agenda Items**
 - 3.a **Review: Utah Trails Conference**
Review items from the Utah Trails Conference. Review by Brad Jensen
 - 3.b **Annual Committee Training**
Review of rules and responsibilities of the committee. Training by Rhett Ogden
4. **Committee/Staff Reports**
5. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Parks, Trails & Recreation Committee** meeting to be held **May 7, 2025**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.

MEMO



To: Parks, Trails & Recreation Committee
From:
Date: 2025-05-07
Re: Approval of 2-5-2025 Meeting Minutes

Comments:

ATTACHMENTS:

[PTR Minutes_2025_2_05_Meeting.pdf](#)

PARKS, TRAILS, AND RECREATION COMMITTEE MINUTES

Wednesday, February 5, 2025 at 7:00 PM at 1020 East Pioneer Road, Draper, Utah 84020 in the Administration Conference Room.

1. **Approval of 11-6-2024 Minutes**– Motion by Doug Anderson, seconded by Geneva Woodmansee, to approve the minutes. Motion passed unanimously.
2. **2025 Trail and Open Space Proposed Projects** – Brad Jensen reviewed the current and proposed 2025 trail and open space projects. As there were no new projects proposed, the Committee does not see a need to have a joint meeting with City Council, unless the City Council would like to meet.
3. **2024 Trail Statistics** – Greg Hilbig reviewed the trail use statistics from the past year, and the different methods in obtaining the data.
4. **Committee/Staff reports**

Greg Hilbig reviewed a proposal to add a few disc golf baskets to the Mehraban Wetland Park creating a small neighborhood disc golf course. The Committee did not have any issues with the proposal.
5. **Adjournment** - Motion by Josh Christensen, seconded by Ken Murdock to adjourn the meeting. Motion passed unanimously.

Draper City Parks, Trails and Recreation Committee

Meeting Attendance

Date 2-5-25

Committee Members

Jamie Pogue - Chair		Doug Ovard	✓
Kenneth C. Murdock	✓	Josh Christensen	✓
Suzanne Quick	✓	John Maack	
Adam Crayk		Keri Brown	✓
Nate Crowther	✓	Geneva Woodmansee	✓
Doug Anderson	✓		

City Council Members

Cal Roberts			

Staff Members

Brad Jensen - Parks & Rec.	✓	Ryan Clegg - Police Dept	
Greg Hilbig - Trails Division	✓	Rick Anton - Trails Division	
Rhett Ogden - Parks & Rec Dir.			

Community Representatives

Cory Chappell - Water Pro		Bill Becker - CC Trails Fdn.	

Visitors - Please sign in

MEMO



To: Parks, Trails & Recreation Committee

From:

Date: 2025-05-07

Re: Review: Utah Trails Conference

Comments:

MEMO



To: Parks, Trails & Recreation Committee

From:

Date: 2025-05-07

Re: Annual Committee Training

Comments: