

Minutes of the Work Session of the Ogden City Landmarks Commission held on Thursday, April 17, 2025, at 4:00pm, in the Council Chambers and via electronic means on the third floor of the Municipal Building, 2549 Washington Blvd, Ogden City, Weber County, Utah.

Members Present: Sarah Langsdon, Vice Chair
Richard Creeger
Tom Moore
James Wilson
Mandy Shale
Sue Wilkerson

Members Excused: Tony Pantone
Carver Shaw

Staff Present: Joseph Simpson, Assistant Planning Director
Haylie Hale, Planner
Kathy Barron, Administrative Assistant I
James Tanner, Assistant City Attorney

Others Present: Angie Abram-Via Zoom

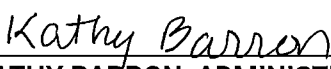
Marilyn Drive Historic District

Ms. Hale started the meeting with a brief presentation on the 2nd open house for the proposed Marilyn Dr National & Local Historic District held on March 24, 2025 and went over the maps in detail.

Ms. Angie Abram joined the meeting via zoom and discussed the following items: The boundaries of a historic district, focusing on properties along 27th St and Taylor Ave. Sue Wilkerson suggested mailing to all district owners for better representation. Angie reported 311 properties in the district, with 24 non-contributing. The team debated including two houses on Taylor Ave, 2665 and 2663, due to their architectural significance. The nomination process for the National Register was outlined, with a draft due by early May and final draft by July. The team also discussed the importance of accurate documentation and community engagement, including a scavenger hunt on Maryland Dr.

The commission also talked about boundary changes & owner outreach; survey results & community feedback; parking issues & parking meters; national register nomination & boundary issues; historic properties & architectural significance; community engagement & scavenger hunt; historic landscape architecture & preservation; historic property inclusion & justification; future plans & community involvement.

As there was no additional business before the commission, **THE MEETING WAS ADJOURNED AT 5:20pm.**


KATHY BARRON, ADMINISTRATIVE ASSISTANT I

APPROVED: 04/24/25
(DATE)