

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 28th Day of April, 2025** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Assessor, IT, Treasurer, Commission) ETC.**

**APPROVAL OF CLAIMS FOR PAYMENT FROM:
APRIL 1, 2025 TO APRIL 27, 2025**

10:00 A.M. **PUBLIC APPOINTMENTS**

1. **PUBLIC COMMENTS** Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.

CONVENE AS IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY

2. **CONSIDERATION OF TAX INCREMENT REIMBURSEMENT FOR THE BUCKHORN, BERYL, CEDAR VALLEY, FIDDLER'S CANYON SOLAR CRA, SUN EDISON PHASE 1, RED HILLS, THREE PEAKS, GRANITE MOUNTAIN EAST, GRANITE MOUNTAIN WEST, IRON SPRINGS, ENTERPRISE, COVE MOUNTAIN, AND COVE MOUNTAIN 2 SOLAR COMMUNITY DEVELOPMENT PROJECT AREA FOR THE 2024 YEAR.** Presented by David Johnson.

RECONVENE AS THE IRON COUNTY COMMISSION

3. DISCUSSION AND POSSIBLE APPROVAL OF THE YEARLY FRAUD RISK ASSESSMENT FOR YEAR ENDING 2024. Presented by Lucas Little.
4. DISCUSSION AND POSSIBLE APPROVAL OF THE 2025 IRON COUNTY FEE SCHEDULE. Presented by Lucas Little.
5. DISCUSSION AND POSSIBLE APPROVAL OF A CONTRACT FOR JANITORIAL/CUSTODIAL SERVICES FOR THE IRON COUNTY FACILITIES IN PAROWAN AND CEDAR CITY. Presented by Terry Palmer.
6. PERSONNEL
 1. SHERIFF - PATROL
 - A. Request for approval of promotion of Ryan Turk, from a F/T Deputy 3 to a F/T Corporal, effective April 27th, 2025.
 - B. Request for approval of promotion of Michael Sannar, from a F/T Deputy 1 to a F/T Deputy 2, effective April 27th, 2025.
 2. SHERIFF - CORRECTIONS
 - A. Request for approval of new-hire, Eddie Garcia as a F/T Corrections Deputy, backfill of a vacant position, effective April 27th, 2025.
 - B. Request for approval of Bilingual Pay for Braxton Wilson, effective April 27th, 2025.
 3. ROADS
 - A. Request for approval of new-hire, Michael Del Campo as a F/T Roads Maintenance Worker, backfill of a vacant position, effective April 28th, 2025.
 - B. Request for approval of promotion for Kennan Imlay from a F/T Road Maintenance Worker 2 to a F/T Road Maintenance Worker 3, effective April 27th, 2025.
 4. WEEDS
 - A. Request for approval of new-hire, Staley Webster as a Seasonal Weed Sprayer, backfill of a vacant position, effective April 28th, 2025.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk