

**M. LYNN LEMON**  
COUNTY EXECUTIVE / SURVEYOR

199 NORTH MAIN  
LOGAN, UTAH 84321  
TEL: 435-755-1850  
FAX: 435-755-1981



**Cache  
County**  
1857

**COUNTY COUNCIL**  
VAL K. POTTER, CHAIRMAN  
KATHY ROBISON, VICE CHAIR  
CRAIG "W" BUTTARS  
GREG MERRILL  
JON WHITE  
CORY YEATES  
GORDON A. ZILLES

**November 3, 2014**

**PUBLIC NOTICE** is hereby given that the Cache County Council of Cache County, Utah will hold a **Budget Workshop** in the **Cache County Historic Courthouse, County Council Chambers**, 199 North Main, Logan, Utah 84321 at **5:00 p.m.** on **TUESDAY, NOVEMBER 4, 2014**

## **BUDGET WORKSHOP AGENDA**

**5:00 p.m.**      1. **CALL TO ORDER**

2. **BUDGET WORKSHOP DEPARTMENT PRESENTATIONS**

<b>5:00 p.m.</b>	(1) <b>Water Department</b>	10 minutes	Bob Fotheringham
<b>5:10 p.m.</b>	(2) <b>Human Resources</b>	10 minutes	Jim Smith
<b>5:20 p.m.</b>	(3) <b>Extension</b>	10 minutes	Adrie Roberts
<b>5:30 p.m.</b>	(4) <b>Fairgrounds</b>	10 minutes	Bart Esplin
<b>5:40 p.m.</b>	(5) <b>Treasurer</b>	10 minutes	Karen Jeppesen
<b>5:50 p.m.</b>	(6) <b>Buildings &amp; Grounds</b>	10 minutes	Dennis Gardner
<b>6:00 p.m.</b>	(7) <b>Visitors Bureau</b>	10 minutes	Julie Hollist
<b>6:10 p.m.</b>	(8) <b>Senior Citizens Center</b>	10 minutes	Kristine Johnson

**7:00 p.m.**      3. **ADJOURNMENT**

A handwritten signature in cursive script that reads "Val K. Potter".

Val K. Potter, Chairman

\*Citizens desiring to be heard are encouraged to submit their messages in writing during or prior to the hearing

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Janeen Allen at 755-1850 at least three working days prior to the meeting.