

Cedar City

10 North Main Street • Cedar City, UT 84720
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www.cedarcity.org

CITY COUNCIL MEETING **APRIL 23, 2025** **5:30 P.M.**

Mayor
Garth O. Green

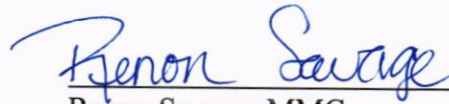
Council Members
Robert Cox
W. Tyler Melling
R. Scott Phillips
Ronald Riddle
Carter Wilkey

City Manager
Paul Bittmenn

The City Council meeting will be held in the Council Chambers at the City Office, 10 North Main Street, Cedar City, Utah. The City Council Chambers may be an anchor location for participation by electronic means. The agenda will consist of the following items:

- I. Call to Order
 - II. Agenda Order Approval
 - III. Administration Agenda
 - Mayor and Council Business
 - Staff Comment
 - IV. Business Agenda
 - Public Comments
 - V. Public Consent Agenda
 1. Approval of minutes dated April 2 & 9, 2025
 2. Ratify bills dated April 11, 2025
 3. Approve a variance to Engineering Standards pertaining to the length of a road ending in a cul-de-sac for the Shurtz Canyon PUD Phase 3.5 (Estates View Drive / 2900 South Street). Michael Platt / Kent Fugal
- Staff Agenda
4. Consider an ordinance amending the General Plan from Low Density Residential (LD) to Central Commercial (CC) and an ordinance changing the zone from Dwelling Multiple Unit (R-3-M) to Central Commercial (CC) for a property located in the vicinity of 1600 North Wedgewood Lane. Ash Holdings / Randall McUne
 5. Consider an American250 Resolution and creation of the Cedar City Utah250 Community Committee. Scott Phillips
 6. Consider AIP 049 Change Order #9. Tyler Galetka
 7. Consider an ordinance amending Cedar City Ordinance 26-XVI-3 regarding signage in the Historic Downtown Area. Don Boudreau/Randall McUne
 8. Consider an ordinance amending Cedar City Ordinance 32-9 creating the Northwest Water Reimbursement Area. Randall McUne
 9. Consider a long-term lease of City property in the vicinity of 150 West Falcon Circle (2200 North). Randall McUne
 10. Closed Session – Property Negotiations

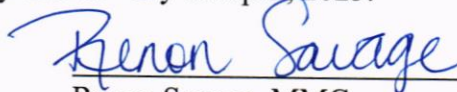
Dated this 21st day of April, 2025.



Renon Savage, MMC
City Recorder

CERTIFICATE OF DELIVERY:

The undersigned duly appointed and acting recorder for the municipality of Cedar City, Utah, hereby certifies that a copy of the foregoing Notice of Agenda was delivered to the Daily News, and each member of the governing body this 21st day of April, 2025.



Renon Savage, MMC
City Recorder

Cedar City Corporation does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services.

If you are planning to attend this public meeting and due to a disability, need assistance in accessing, understanding or participating in the meeting, please notify the City not later than the day before the meeting and we will try to provide whatever assistance may be required.

COUNCIL MINUTES

APRIL 2, 2025

The City Council held a meeting on Wednesday, April 2, 2025, at 5:30 p.m. in the City Council Chambers, 10 North Main Street, Cedar City, Utah.

MEMBERS PRESENT: Mayor Garth O. Green; Councilmembers: Robert Cox; W. Tyler Melling; R. Scott Phillips; Ronald Riddle; Carter Wilkey.

STAFF PRESENT: City Manager Paul Bittmenn; City Attorney Randall McUne; City Recorder Renon Savage; City Engineer Kent Fugal; Police Chief Darin Adams; Fire Chief Mike Phillips; Public Works Director Ryan Marshall; Economic Development Director David Johnson; Fire Marshal Mike Shurtz; Senior Engineer Jonathan Stathis.

OTHERS PRESENT: Ann Clark, Wendy Green, Phil Schmidt, Steve Nelson, Tom Jett, Timm High, Robert DeMille, Jewly Krause, Daryl Brown, Dan Messaros, Bob Ellertson, Jonathan Ellertson, Sunny Alger, Dan Roberts, Dan Roberts, Brad Green, Christian Simmons, Jim Guthrie.

CALL TO ORDER: Reverend Timm High of the Community Presbyterian Church gave the invocation; the pledge was led by Paul Bittmenn.

AGENDA ORDER APPROVAL: Councilmember Phillips moved to approve the agenda order for the Work, Special Action and RDA meetings; second by Councilmember Melling; vote unanimous.

ADMINISTRATION AGENDA – MAYOR AND COUNCIL BUSINESS; STAFF

COMMENTS: ■ **Mayor** – the art display is from the City's collection. We appreciate Steve bringing the art here. ■ **Phillips** – a few dates, May 5th, Cinco de Mayo, is the ribbon cutting for the Airport Terminal Expansion at noon. May 14th, I will be absent from the meeting.

■ **Wilkey** – we lost a street sign at the corner of Lund and 1600 North; a semi took a corner too sharp. ■ **Cox** – I want to give thanks for the snow and rain, it has been a huge benefit for this valley. ■ **Kent** – those following Industrial Road, concrete, curb and gutter will start going in within a few days and pavement in a few weeks. ■ **Phillips** – where are we on the south main streetlights? ■ **Kent** – the last word I heard was the fixtures would be coming in this week, hopefully they will be up shortly. ■ **Sunny Alger**, Youth City Mayor – thank you for putting the City flags up at the city establishments, the city flag is to establish what Cedar City is.

PUBLIC COMMENTS: there were no comments.

CONSIDER APPLICATION FOR LEGACY STATUS AT THE HERITAGE THEATER FOR CEDAR CITY CHILDRENS MUSICAL THEATER (CCMT).

JEWLY KRAUSE: Jewly Krause – I am president of CCMT, I am requesting legacy status to allow us to reserve the theater sooner than 24 months. In the summer months, we have an average of 200 children participate in the programs and we generally sell out. We fully utilize the theater, every microphone and all the space. There is no place else in Cedar City that we can perform, Heritage is the only place we fit. We have been there for 10 years, last year when we went to reserve, the program before us moved into August, our first week is helping the kids move on stage. We don't want to move to after Labor Day, we don't want to take

time after the kids get in school. We practice for two weeks; one and a half weeks are for dress rehearsal and performances. **Phillips** – when does the schedule change go into effect? **Jewly** - not until 2026. We wanted to start on August 5th, so I sent an email, and the dates had already been requested. You have to have been there for 10 years in order to get legacy status. **Randall** – the resolution, CCCMT theatre has Legacy Status, I thought it was approved without change. **Phillips** – how long have you been in there? **Jewly** - 10 years, we have been there since 2014. **Jason** - I think that was the suggested list, we threw out some organizations, those annually, been there 10 years and have the ability to book earlier because of restriction such as the Messiah, that is what motivated this process, we had a group that wanted to book the date of the Messiah, and we knew it would be a problem. I thought it was 10 years, have a reason and then petition for the Status. When we passed it, we created clarification, you allowed us 36 months to book in advance, this is the only one they do in our venue, that is the summer program. CCMT can book 30 months in advance with the Legacy Status, there is a Legacy group that already booked. CCMT meets the objective requirements, and we have no objections for this event. **Paul** – let us see if they have legacy status or not, if not we will put it on the agenda next week. **Wilkey** – I don't remember there being a clear way to apply. **Jason** – it was established that Heritage would go through the records to see if they meet the criteria and the organization would petition the council for that status to allow them to book earlier, that is all it allows. **Wilkey** – if we establish the rules, do we need to see everyone, do they need to petition to us if they qualify. **Melling** – to establish the standard we wanted it clear; I don't know why unless they are denied. **Paul** – I think staff should do it and if the party is not happy, they can petition the council. **Phillips** – we want the organizations that have been around for 10 years to be able to book early. **Wilkey** – let us remove that language if it requires them to come to council. **Jason** - at some point everyone will have legacy status. The idea was to protect significant events, that is why we wanted them to petition you. We have the largest stage between Salt Lake and Las Vegas. **Paul** - use the tools the council has given you now and when you have problems come back. **Jason** – we will have to make hard decisions in the future, we can't continue to kick the problem down the road. We are reaching a point to make hard choices. We asked for a rate increase and will continue to ask for moderate increases in the future, maybe we do that during the remodel. **Mayor** – how many days do they need? **Jewly** - we reserve August 5 through 22nd, Monday through Saturday and we pay the fee. **Cox** – how many are marching toward the 10-year mark? **Jaso** - several. Many that have that are non-profit. We also have a lot of dance organizations that are reaching the 10-year mark. We will have a lot of these, if we only have narrow objective criteria, we will have the same problem as before. **Mayor** – how many use the stage for that many days? **Jason** - anywhere they are rehearsing it is a significantly smaller space, if we had a rehearsal space larger, they could probably cut down some days, it has to fit 200+ kids. There are other organizations that face that also. **Jewly** – we do all the practices through June and July half the group at a time, we don't practice all together until we are in Heritage, so it takes time to wrangle 200 kids before we can start practicing. I have talked with Jason about this, before us is American Crossroads, they have an entire month of practices and performances, it is a significantly smaller cast, so they have the ability to move different, but they are professional. **Phillips** – but if they are paying the fee. **Mayor** – two organizations have 25% of the Theater use. **Jewly** - we just need more time. **Wilkey** – is it 30 months from the first day of the event or the end? **Jason** - the first day, it is 24 months from the first day of the event. **Wilkey** - can they do it online or in person? **Jason** – they can online, but we do need to talk with them because there is a lot that goes into each event. **Wilkey** - I have helped non-profits, registration opens at 6:00 a.m. and it is full by 6:30 a.m.,

so at some point that may be what has to happen. **Jason** – I have received emails at 12:01 a.m. we have no objections; we are the only place they can do what they can do. We encourage you to approve legacy status, but as it moves forward, we do need to look at this. I have two local Nutcrackers separated by one week this year, is that something we consider in the future. Do we deal with it until the renovation. **Phillips** – can you look at the Smith Center and Eccles to see their booking policy? Action.

CONSIDER AN AGREEMENT WITH THE STATE OF UTAH FOR THE COOPERATIVE WILDFIRE SYSTEM (CWS) PARTICIPATION COMMITMENT (PC). MIKE PHILLIPS/DANON HUET, DNR:

Mike Phillips – 8 years ago we joined into the Statewide Wildfire Protection Program, and we want to continue. **Dannon Hulet** - this is the cooperative wildfire system, prior to 2017 it was an insurance-based policy the State would average out the wildland policy and take the high and low end out and average out your policy. They wanted to change that and have more buy in and have them put in physical labor, so the policy was changed to have the entities track their mitigation work and they have a calculation, for Cedar City it is \$42,000 each year to cover. Instead of the City paying, Chief Phillips tracks the mitigation work and report that toward the \$42,000 to cover the insurance policy. If you have a wildland fire, then it is covered as long as the Chief has documented it well. An example is the Brian Head Fire, \$50 million + dollars that is something we could look at, if the State was not a partner, Brian Head could be on the hook. Chief Phillips does a great job with his staff, I have worked with the Division since 2005, and he has done a great job. We require every January the Chief to document what he plans to do that year to meet the \$42,000, we review it and sign it, then the City Manager or the Mayor sign it and send it to Salt Lake. He has to meet that commitment. He can also account for equipment; the tactical tender can count toward that commitment, and it can carry over for multiple years. The Chief is doing that, he tracks it, and you get credit. We do a new agreement every 5 years. **Phillips** - this is not the agreement to sign. **Dannon** – this does need to be reviewed and signed for this year, but you will have to sign both. **Melling** - I am good as long as you remove as much invasive juniper as possible. **Dannon** – that is our goal. To the Chief's credit, they do a lot of that. Consent.

PUBLIC HEARING TO CONSIDER A ZONE CHANGE FROM DWELLING MULTIPLE UNIT (R-3-M) TO SUU HOUSING DISTRICT (SHD) FOR PROPERTIES LOCATED IN THE VICINITY OF 366 DEWEY AVENUE. WATSON ENGINEERING/RANDALL MCUNE:

Daryl Brown, Watson Engineering – this is consistent with the master plan, it is adjacent to SHD, this property is to the south. **Phillips** - are you looking at 366? **Daryl** – yes. **Phillips** – is this property large enough to do a project? **Daryl** – I don't know the answer, I don't know what the owner is planning to do. I know they do have requirements. **Wilkey** – the one across the street was for parking, I don't know what they are doing. **Melling** – it could be under contract for the zone change. **Phillips** - if it is parking it doesn't bring in any tax revenue, I really struggle with it.

Mayor Green opened the public hearing. **Ann Clark** – I was there when the SHD was discussed, the problem is when I read minutes, I was surprised that it was done for the ease of the developers, but no protection for those in the neighborhood, it has become a cancer and has taken away some charm and character. I was a kindergarten teacher for 25 years and we did a lot of dot-to-dot and it created a picture. If someone doesn't speak up then you think everyone thinks everyone is ok with it, and they are not. The SHD zone was set up for the

destruction of the neighborhood, it made it easier for the developers to destroy the neighborhood. If a developer decides, they can continue to rezone the property. I remember when the mayor was first elected, he would say the people would not be ok to take a street here and a street there. If you put a frog in the water and slowly warm it, it will boil, but not if you put it in boiling water. The map was put to placate the people, people still have to come, and it is automatic every time. I think it was dishonest. When you look at it, you look at how it benefits. I have solutions, I will have to come back with. **Brad Green** - in the 1300's there was a philosophy that they called a bundle of rights in Europe, and in this concept you have a right to your own person, your own individual free person, a right to yourself and your productive labors and you can use your stuff the way you want, you can sell it, you can destroy it, you can use it, you can profit from it. When you talk about the best use of someone else's property it is a violation of that bundle of rights, it is socialism, and we have become very much socialist minded as a culture and as a people because that is what we have been taught, trained, taught and educated for years by a socialist school system. In my opinion zoning is to placate people, it is to give an avenue where people in power can say "well, we have created this overlay, and we have created this concept, and people can go through the process and if they get through that process then they can do what they want with their stuff". I am not a fan of homeowner's associations (HOA), the zoning policy citywide is an HOA that blankets the entire city, and instead of talking to your neighbors you come to the city and use the court authority to tell your neighbors what to do with their stuff. In my opinion the right solution is to keep a neighborhood the way it is to get agreements from your neighbors who own the properties to keep it that way. For us to use the rest of the city to say we want it done this way is a violation of their human rights. The hearing closed.

Wilkey - who is the applicant, is it the Listers themselves, or someone else with the Listers permission to do the zone change? **Daryl Brown** - the applicant is JQL Construction, the Listers gave permission. **Melling** - what size is the property? **Mayor** - 63 x 142. **Randall** - 9,018 square feet, you can do two units. **Don Boudreau** - it is 9,000, I think you can do a twin home. **Wilkey** - going to SHD doesn't change the units it is just parking? **Don** - it is the setbacks, building height changes from 35 to 50 feet top, and parking. **Wilkey** - the corner of 400 South 300 West with the lot size they could do more. **Cox** - three at most. **Don** - they could combine with the lot to the north. **Daryl** - with SHD zone, where else do you put student housing? **Melling** - in farmland and then they drive in. Action.

PUBLIC HEARING TO CONSIDER A ZONE CHANGE FROM MASTER PLANNED DEVELOPMENT (MPD) TO DWELLING-ONE UNIT (R-2-1), DWELLING MULTIPLE UNIT (R-3-M), AND CENTRAL COMMERCIAL FOR PROPERTIES LOCATED IN THE VICINITY OF 2604 S OLD HIGHWAY 91

(CEDAR TRAILS RDO). STEVE KAMLOWSKY/RANDALL MCUNE: Jim Guthrie - I am the developer. This was approved in the County then it was annexed into the City and I was told there were 3 pods and each had so much density and then we needed to get zoning on each pod. We are asking for the pods to be zoned. **Melling** - it was MPD, does it match the original RDO? **Randall** - yes, it matches, and the packet has both maps showing that they match. **Wilkey** - with the way we do developments now, I am concerned with developments more than 5 road miles from the fire station? Development will continue, we have to be careful, I am hesitant to push it out if homes can't get insurance. **Chief Phillips** - where you turn into Shurtz Canyon is 5 miles. **Wilkey** - we are right there. **Phillips** - I

looked back on this, and the agreement is similar, it doesn't change the original agreement, it only clarifies it.

Mayor Green opened the public hearing. There were no comments. The hearing closed.
Action.

**PUBLIC HEARING TO CONSIDER MODIFICATIONS TO CEDAR CITY
ORDINANCE 26-III-2(G) PERTAINING TO BUILDING HEIGHT LIMITATIONS
IN RESIDENTIAL ZONES. PLATT & PLATT/RANDALL MCUNE: Robert DeMille-**

the top of a plate can only be 20 feet from finished grade, people want 9 feet ceilings not 8 feet anymore. I brought this to Mike Platt, we run into this daily, we are not building 8-foot walls anymore. **Melling** – no one cares how tall the house is if it is a single-family home. I struggle because on a hillside people want a 3-story home and they don't have any neighbors. **Robert** – I built a home where the owner put the front door on the backside to meet the ordinance. We said 24 feet because we don't want it excessive. **Cox** – I suggested 26 feet in Planning Commission, from fire standpoint, do you have a problem with that. **Mike Phillips** – the ladders we carry on the first engine are 24 feet tall, the ladder truck has 30-foot ladders and then the 100-foot ladders, but it takes time to get there, that takes an additional 10 minutes to get there with the larger trucks. The first arriving piece of equipment has 24-foot ladders. **Randall** – we keep saying the ladder is 24 feet, but what distance will you not let your people go up. **Mike** – about 20 feet. **Wilkey** – at a 24' top plate you couldn't get on the roof? **Phillips** – correct. **Melling** – is there really a good grade to even allow you to get that high, not every house is on flat ground. **Wilkey** – what do the ladders cost? **Mike** – about \$3,000. **Wilkey** – the trucks are designed for a 24-foot ladder? **Mike** – that is when you bring the ladder truck in. **Riddle** – you don't want to carry a larger ladder, a 24-foot ladder is heavy. **Cox** – when is the last time you put a 24' ladder out on a fire? **Mike** – on most structure fires. It is a tool we use all the time. Probably 80% of the structure fires. **Phillips** – we just want to make sure we are supporting your needs. **Melling** – this is with R-1 zone. **Randall** – it would carry in all residential zones with the 20-foot limitations. **Don Boudreau** – it is a two-story district; the intent is to keep it shorter from the front. I think it probably originally came out of life-safety. As you go back you can go taller, but those are usually you walk out basement elements, you can't go three or four stories in an R-2 zone. **Wilkey** – you can go four stories in the back with a walk out, the engineer's whose name is on this has that.

Mayor Green opened the public hearing. **Christian Simmons** – if we stop the fires from happening then we won't have issues. We need to stop complaining. **Melling** – we are talking maximum height, 20 feet with joists, people want 10 feet ceilings on a two-story house, I don't see a problem. **Robert** – every house that comes over our desk has 10 feet, most don't have dormers, I think 24 feet are adequate. **Wilkey** – are there any problems legally? **Paul** – it doesn't mean we can't do anything. **Randall** – I don't see a case of liability, there will be a slight delay. Every hotel and business know that. We don't want it because the longer it takes us to get it, there is more life safety risk. **Kent** – we had one staff member check to see what other cities do, we found 24 feet was a common number, I don't know how they are dealing with the fire trucks. The hearing closed. Action.

**PUBLIC HEARING TO CONSIDER ANNEXING 33.08 ACRES OF LAND
LOCATED AT APPROXIMATELY 3700 W 600 N. PHIL SCHMIDT/RANDALL
MCUNE: Phil Schmidt** – We had a great Planning and Zoning meeting. We had good

discussion with staff and the neighborhood. **Melling** – we accepted the petition some time ago. **Phil** – this was taken out because of some boundary issues with some wells and the neighborhood. **Melling** – it was going to residential, but the neighbors wanted industrial. **Phil** – it is now straight; we went back and forth on the road because of the well. We ran the line straight on the furthest east boundary, we are going on the property line with no access into the subdivision other than for the city sewer line and to maintain the detention pond, it is an access easement only. **Melling** – the existing road stays in the County? **Randall** – yes. **Phil** – the city has access to maintain the sewer line. The road continues through at 800, we stop at 700. **Cox** – I commend you for listening to the neighbors. **Phil** – we spent time with staff and worked through it. **Phillips** – the portion annexing will it be one owner? **Phil** – the people that bought the 20 acres, they want to buy the entire thing. There is a road by Smead, they want from the road west. **Cox** – there has been a lot of work on the detention pond. **Phil** – the pipe from Lund to the pond as part of the master plan, we were reimbursed for the pipe, Schmidt takes care of that until future development along Lund Highway and then the city will take that. **Phillips** – are we doing a development agreement. **Randall** – the Development Agreement will be before the Planning Commission on the 15th and the Council on the 16th. **Phil** – the development agreement will allow the wall and it states that there is no access only at 800 and it only applies to that piece. The CC&R's state the maintenance of the detention pond. **Cox** – the wall is not required; they are doing that on their own. **Phil** – that is part of the agreement with the neighbors.

Mayor Green opened the public hearing. **Dan Messaros** – we are supportive of this change to industrial versus residential, we had concerns with residential coming into our community, our roads are 20' chip seal. We are willing to put up with a little noise from industrial. We appreciate Mr. Schmidt coming to us and listening and changing his plans. **Bob Ellertson** – it is good to see everyone get along. Thank you for everyone participating let's do that more. **John Ellertson** – if we had more developers like Phil Schmidt we would have a better state, it was great communication. The hearing closed. Action.

PUBLIC HEARING TO CONSIDER A GENERAL PLAN CHANGE FROM RURAL ESTATE RESIDENTIAL (RE) TO BUSINESS / LIGHT MANUFACTURING AND A ZONE CHANGE FROM ANNEXED TRANSITION (AT) TO LIGHT INDUSTRIAL AND MANUFACTURING (I&M-1) FOR PROPERTIES LOCATED IN THE VICINITY OF 3700 WEST 600 NORTH. PHIL SCHMIDT/RANDALL MCUNE: **Phil Schmidt** – this is to wrap up the deal, same zone on the east.

Mayor Green opened the public hearing. There were no comments. The hearing closed. Action.

PUBLIC HEARING TO CONSIDER A GENERAL PLAN CHANGE FROM LOW DENSITY RESIDENTIAL (LD) TO CENTRAL COMMERCIAL (CC) AND A ZONE CHANGE FROM DWELLING MULTIPLE UNIT (R-3-M) TO CENTRAL COMMERCIAL (CC) FOR A PROPERTY LOCATED IN THE VICINITY OF 1600 NORTH WEDGEWOOD LANE. ASH HOLDINGS/RANDALL MCUNE: **Randall** – this is being delayed until the 16th.

Mayor Green opened the public hearing. There were no comments. The hearing closed.

**PUBLIC HEARING TO CONSIDER MODIFICATIONS TO CEDAR CITY
ORDINANCE 26-V-2 PERTAINING TO PARKING REQUIREMENTS FOR
CERTAIN TYPES OF RESIDENTIAL PROJECTS. TOM JETT/RANDALL**

MCUNE: Tom Jett – parking has always been an issue, some say too much, some say not enough. Approximately 5 years we reworked the parking, tiny homes didn't exist, but they are now popular. The current parking ordinance was large buildings where tandem parking would not work. I would like to change the current ordinance for small homes, not necessarily tiny homes which is 400 sq feet or less, if it has a small footprint of less than 750 sq feet and less than 24 units and not attached to each other, I am asking that it be changed for tandem parking for that development. **Melling** - right now we require 2.6 stalls. **Wilkey** - right now it is 750 square feet or less, if it is footprint, that would allow for 1500 square feet for two story. **Tom** – I said footprint in Project Review, not total. Single family home on one parcel. **Wilkey** – equivalent to a mobile home park. **Phillips** - 1500 square feet is not a tiny home. **Tom** – I thought I had a maximum of two bedrooms. **Cox** - in Planning Commission it was a max of 2 bedrooms. **Melling** - in R-3-M or R-3-1, no one builds R-3-1. I know a lot of upstanding people in the community that started in homes like this. I like where it is maximum 2-bedroom units, if you had someone trying to cheat the system, the biggest squeeze is for newlywed couples. I would love to see more of this for new couples. **Cox** – would you be willing to have a tiny home community ordinance, so we know what to expect. **Tom** – I wasn't asking for a variance; I was asking for an ordinance change for this. **Melling** – we have that tool, R-3-1 allows for this, but it is geared for 2- or 3-bedroom units with more parking. I think this would be fine. It would be an issue if people are using the parking for RV's, boats and trailer parking instead of their cars. **Randall** – we don't do CC&Rs for single ownership. **Wilkey** – if we want to limit it to two bedrooms, we need to add that. **Cox** - you can do more bedrooms if you add more parking. **Melling** - you can put tandem parking for only 2 bedrooms. **Phillips** - a tiny home is only 750 square feet. **Don Boudreau** – the difference, we changed the ordinance quite a bit over the past few years, the data we got a few years ago, we changed that. PUD's tandem is usually in a garage. In this case it would just be a home with a space for each bedroom. When we went through this a few years ago, you got a bonus as you got larger on the home, this is backwards. We had one on 100 West. **Cox** – the goal is for affordable housing. **Wilkey** - I think it is ok if you add the 2 bedrooms. The term multifamily with detached units. **Phillips** – I applaud the Planning Commission for the in-depth conversations, they had good additions to this, they will have guests coming, so the additional .2 spaces per unit is good. **Tom** – Planning Commission was generous for not throwing me out. There will be an ordinance to add more parking to help developments for additional parking and still be attractive in the future.

Mayor Green opened the public hearing. There were no comments. The hearing closed.

Randall - is the 750 total unit or footprint? **Tom** – a lot of tiny homes are narrow, 16' wide, but two story, the main floor will be the kitchen and living room and storage, the second story bedrooms. I don't want it to just be for me, I want it to be for everyone. **Wilkey** - what if we said a total of 1,000 square feet with no more than 2 bedrooms. **Melling** - we are more concerned with the number of bedrooms. **Wilkey** - you could do two large bedrooms and then split them once they have C of O. **Kent** – I thought it was 750 total, if you said footprint, you could do a basement and an upstairs you are up to 2200 square feet. I understood it to be a total of 750 square feet. **Tom** - we are 16x40 with an upstairs, I can't imagine a tiny home with more than 2 bedrooms. **Randall** – we find it all the time that there

are additional rooms added in homes. **Tom** - if you have a 10-foot bedroom on each end you wouldn't have anything in between. They have to be affordable to build but you have to justify it also. **Wilkey** - say 1,000 square feet or below is a small home since the R-1 says 1,000 square feet or above. **Randall** - 2 bedrooms maximum for tandem. **Cox** - 2 bedrooms for tandem, if larger 1 parking space per bedroom. **Kent** - if you change it from the 750 approved at Planning Commission, I would like you to send it back to Planning Commission. **Ann Clark** - I don't think they are technically bedrooms, they are lofts. **Wilkey** - the ordinance says anything over 70 square feet that is not a kitchen, or bath is a bedroom. **Ann** - they are really lofts, the roofs are not high, that is a tiny home. **Melling** - in building code there is a height requirement for a room. **Randall** - in planning commission it said developments with units 750 square feet or less. There is no law or policy saying you have to send it back to Planning Commission. Action.

CONSIDER BIDS FOR THE CV DETENTION POND LANDSCAPING

RESTORATION PROJECT. SHANE JOHNSON: **Kent** - we talked about the CV project with the storm water detention, this item is for the landscaping. We are doing the rest of the work with the city crews. We had one bidder, Doug Hunt Construction, with the funding, we are within budget, barely, we have \$125,000 for miscellaneous expenses. We are hopeful we can save some on the \$125,000, it will be close to the \$680,000, but we think we can make this work. We would like to award the bid. **Phillips** - can we award on the future budget. **Paul** - yes, you just can't spend until the budget is in place. Consent.

**CONSIDER CHANGE ORDER #2 FOR CIVIL SCIENCE FOR THE PHASE 3R
DESIGN OF THE CEMETERY RENOVATION PROJECT. SHANE JOHNSON:**

Kent - we have been through a few phases; we are finishing phase 2 and need to design Phase 3. Civil Science has done the other phases. They propose \$30,000 for designing the next phase, and we are comfortable with that. There is some requested additional funding, but funds for the design I think are in the existing budget. **Phillips** - they know what they are doing, economy of scale and a smaller section. **Kent** - we worked through issues with the initial phase. There is additional funding with the 2026 budget. **Wilkey** - have we used any miscellaneous or contingency. Consent.

CONSIDER CHANGE ORDER #8 FOR AIP-049 AIRPORT TERMINAL. TYLER

GALETKA: Ryan Marshall, Public Works Director - the justification is in the packet, the changes are for TSA additional cabling, additional painting on the covers for the baggage claim. VAV Strainers, it is not approved by FAA, we are trying to do it in tandem, if approved, the strainers have been in since the additional building, we will move on it when we get both approvals. The asphalt for the trench and the lights in the baggage claim area. **Wilkey** - on 8.2 are they just the painting, they spray painted them? **Ryan** - the paint doesn't look good, that is to fix that. Consent.

**CONSIDER MODIFICATION TO CEDAR CITY ORDINANCE 32-9(I) CREATING
THE NORTHWEST WATER REIMBURSEMENT AREA. RANDALL MCUNE:**

Randall - you have in your packet, a lot you can't vote on, but will come back on the 16th for a public hearing, but we can amend the consolidated fee schedule. **Phillips** - is \$1,000 enough? **Melling** - it will take 15-20 years to reimburse at \$1,000. Historically we have grown about 3% a year, we have had back logged construction the past few years. **Phillips** - should we go \$1,200? **Melling** - I was thinking closer to \$2,000. Without this, none of these

homes can be built, it doesn't pencil out for any developer to do it with a reimbursement agreement. I think it should be closer to \$2,000. **Wilkey** - we can pick a number and change it when we pick the project. **Phillips** - but you will lose those that build before then. **Melling** - I would go at least \$1,500 now. **Wilkey** - I worry about affordability. **Riddle** - affordable doesn't mean people on 100 West should pay for the people west of town. **Cox** - couldn't we get the fire flow, there is a vault where a 12 inch comes into and 8 inch and then it goes back up to a 12 and then to a 16. Simply changing the vault would change the flow of water in those pipes. It is the 8-inch restrictive vault that is limiting the flow everywhere else, and it is working that PRV. It would be a temporary fix and then you could do away with a bunch of PRVs because of one neck down. **Jonathan Stathis**, Senior Engineer - we have looked at that, one issue that doesn't solve is the redundancy issue. I talked to Hanse, Allen, & Luce and they haven't modeled that, and they are not sure that will solve the problem. **Phillips** - I am concerned like Melling that it isn't enough, and we need to get the pressure. **Wilkey** - \$1,500 will get the money back quicker. **Jonathan** - depending on when we do the project will depend on HDPE and ductile iron pipe, that is a big price difference. **Cox** - it is a several million-dollar project. **Wilkey** - the majority is saying \$1,500. **Jonathan** - one option is to connect to Water Conservancy District (WCD) and that is lower than the city system. Fire flows the pressure would drop in Equestrian Point, it is not a great solution, you are only getting the benefit in fire flow, or when you lower the pressure for everyone in that area. **Wilkey** - the PRV what pressure does it get to? **Jonathan** - we would get it down to 105. **Phillips** - why is the WCD tank so much lower? **Melling** - as of 5ish years ago the city and the WCD didn't talk to each other. As water got to be more of a political issue, we started to talk to each other that was to optimize the pressure in the WCD area, and to higher the tank it would have had to install PRV's on their system. **Wilkey** - I suggested that we add another option to do the Port 15 and add the WCD also. **Melling** - to lower one to a higher you won't blow people's systems, with it as a redundancy to link it wouldn't be an issue and boost out if necessitated. **Wilkey** - what is the plan, are you preparing stuff for us on the various options? **Jonathan** - we are putting together some preliminary information. It will probably come in with the budget. **Paul** - no, this isn't coming with the budget, we don't know what the budget is. You won't know what to build until you know if you are putting the pump stations and the tank in.

PUBLIC HEARING TO CONSIDER A REVISION TO THE 2024-2025 FISCAL YEAR BUDGET. PAUL BITTMENN:

Paul - there are a number of items, (1) administration is increasing a budget item for the Housing Authority for \$117,800, this is a CDBG grant, we get the funding in, and we pass it through to the Housing Authority. (2) Street for C-Road money, this is to back fill the money we spent on the Knoll Street purchase adjacent to the golf course. (3) Heritage Theater, this is freeing up money to pay the consultant that we awarded the contract to. (4) The RDA is for façade and tenant money to repurpose to professional and technical services. Another on RDA is tax incentives that are outstanding. We don't know what taxes will be until they come in in December and January, so we adjust to pay our partnering entities, most are for Port 15, some are for MSC Aerospace, and Decorworx. (5) Back to the City budget, there is a request from Economic Development to move \$30,000 for a Raise grant, this is matching money that came from Iron County this will close the grant out. (6) Police Department \$6,000, the Task Force had some unexpected expenses that have caused equipment and supplies and operations to exceed their original budget, the is coming from the Task Force funds, not from the City's. **Phillips** - will we do more budget revisions. We have applied for a grant through the Historical

Preservation, if the grant comes through, we have to do a match, I think it is \$6,000. **Paul** – you can do it out of operation, I wouldn't free up until you get a grant award, we will do another revision to close out the fiscal year.

Mayor Green opened the public hearing. There were no comments. The hearing closed.

ADJOURN: Councilmember Wilkey moved to adjourn and go into the Special Action Meeting at 7:42 p.m.; second by Councilmember Phillips; vote unanimous.

Renon Savage, MMC
City Recorder

SPECIAL COUNCIL MINUTES
APRIL 2, 2025

The City Council held a meeting on Wednesday, March 12, 2025, at 7:43 p.m. in the City Council Chambers, 10 North Main Street, Cedar City, Utah.

MEMBERS PRESENT: Mayor Garth O. Green; Councilmembers: Robert Cox; W. Tyler Melling; R. Scott Phillips; Ronald Riddle; Carter Wilkey.

STAFF PRESENT: City Manager Paul Bittmenn; City Attorney Randall McUne; City Recorder Renon Savage; City Engineer Kent Fugal; Fire Chief Mike Phillips; Public Works Director Ryan Marshall; Economic Development Director David Johnson.

OTHERS PRESENT: Wendy Green, Brad Green.

CONSIDER A RESOLUTION AMENDING THE CONSOLIDATED FEE SCHEDULE ADDING A REIMBURSEMENT FEE FOR THE NORTHWEST WATER REIMBURSEMENT AREA. RANDALL MCUNE: Councilmember Phillips moved to approve a resolution amending the consolidated fee schedule adding a reimbursement fee of \$1,500 for the Northwest Water Reimbursement area; second by Councilmember Melling; vote as follows:

AYE: 4
NAY: 1 - Wilkey
ABSTAINED:0

ADJOURN: Councilmember Phillips moved to adjourn and go into the RDA meeting at 7:44 p.m.; second by Councilmember Melling; vote unanimous.

This meeting reconvened at 7:47

CLOSED SESSION – PROPERTY NEGOTIATIONS: Councilmember Melling moved to go into closed session at 7:48 p.m.; second by Councilmember Phillips; roll call vote as follows:

Robert Cox	-	AYE
Tyler Melling	-	AYE
Scott Phillips	-	AYE
Ronald Riddle	-	AYE
Carter Wilkey	-	AYE

ADJOURN: Councilmember Phillips moved to adjourn at 8:08 p.m.; second by Councilmember Melling; vote unanimous.

Renon Savage, MMC
City Recorder

COUNCIL MINUTES

APRIL 9, 2025

The City Council held a meeting on Wednesday, April 9, 2025, at 5:30 p.m. in the City Council Chambers, 10 North Main Street, Cedar City, Utah.

MEMBERS PRESENT: Mayor Garth O. Green; Councilmembers: Robert Cox; W. Tyler Melling; R. Scott Phillips; Ronald Riddle; Carter Wilkey.

STAFF PRESENT: City Manager Paul Bittmenn; City Attorney Randall McUne; City Recorder Renon Savage; City Engineer Kent Fugal; Leisure Services Director Ken Nielson; Public Works Director Ryan Marshall.

OTHERS PRESENT: Daryl Brown, Tom Jett, Elena Roundy, Cindy Laffoon, Dennie Schmidt, Brad Green, Sarah Allred, Steve Nelson, Aide Johnson, Jeannie Fielding, Sandie Young, Shanda Badger, Dan Dial, Steven Wise, Christian Simmons.

CALL TO ORDER: Councilmember Riddle gave the invocation; the pledge was led by Mayor Green.

AGENDA ORDER APPROVAL: Councilmember Phillips moved to approve the agenda order for City Council and RDA meetings; second by Councilmember Melling; vote unanimous.

ADMINISTRATION AGENDA – MAYOR AND COUNCIL BUSINESS; STAFF

COMMENTS: ■ **Mayor** – Red Rock came and talked to me about a request, it is very unique and interesting. I didn't know of this group and they have been here four years, I asked them to come to City Council and introduce themselves and tell about their group. **Aiden Johnson**, Executive Director; **Jeanine Fielding**, Independent Living and Older Blind/Low Vision Specialist here in Cedar City; **Sandi Young**, Older Individual Living Coordinator and Older Blind Specialist in Iron, Millard, and Beaver Counties; **Shanda Badger**, Activity Assistant at Red Rock Center for Independence. **Aiden** – I grew up in Tropic, my wife is from Panguitch. Cedar City is my second home, my brother did a church service mission here and I lived with him, I went to grad school at SUU, and we did our grocery shopping here, my family was here a lot. My grandpa was the principal at Cedar High for a lot of years, and I care about the community, it means a lot to me. We are based out of St. George; we cover nine counties in southwestern Utah. Essentially what people know us for and what we primarily do is help people get equipment, we are a loan bank equipment where we will loan out wheelchairs or power chairs, walkers, that kind of thing, and we will arrange and build things for their homes such as ramps, stair lifts, those are the things we do on a daily basis. On a weekly basis we do activities with folks with different disabilities on financial literacy, on general independent living, getting jobs. We always want to do 3 things with everybody that we work with. We want to provide a physical or mental health positive outcome for that person, building a lift so somebody can stay in their home instead of going to a nursing home, that benefits that person teaching them financial literacy so they can budget their money, that benefits them, that is the easy one, the other two things we want to do is either provide an opportunity to reduce a subsidy of some kind or increase tax revenue, so someone get a job or help them reduce a subsidy. My brother has downs syndrome and works two part-time jobs, so he is paying payroll taxes, he is getting some subsidy like Medicaid and social security supplementing his income, but our goal is to help

people live as independently as possible. We meet with people we want to know how we can improve their life, but also reduce any subsidies they are getting. We want to help the communities. It is all individualized based on needs. It is free, we get some state and federal funding, but we also take donations. We are a small non-profit, we get information out like this. **Riddle** – we have a Disabilities Awareness Committee; they meet tomorrow at noon if you want to come to that meeting. **Phillips** – who is your grandpa? **Aiden** – Charles Brinkerhoff. **Phillips** – he was part of that group for about 26 years, he was the Chair, he got this started. **Mayor** – we just released him a year and a half ago. **Phillips** - what is the general number you serve in the nine counties and how many in Cedar City/Iron County? **Aiden** - about 1,000 total, about 1/5 of that in this area. **Phillips** – we also have the Local Homeless Council, a great place for networking. **Shanda** – I am trying to start an adaptive recreation program and I asked to waive the fees for the aquatic center. **Phillips** – how often do you use it? **Shanda** – we are booked out until October at the Library for indoor activities, there are no gyms. The room we need at the Aquatic Center is \$20 an hour, we use it two hours. **Tom Jett** - we will sponsor it for a year \$40 a month. **Shanda** – we are in a small office now and we are bursting at the seams. **Mayor** - she told me she had 10 kids 0 to 24 years of age but 140 adults above 24 years of age, that they provide assistance to. **Shanda** - kids 10-24 that we teach independent living skills such as how to sew a button on their shirt, how to wash clothes, how to clean their room, how to clean the kitchen. We teach them job skills, a unit on looking for a job and setting up a resume. **Phillips** - are you working with John Ogelsby at Utah Summer Games? **Shanda** - we are working with Maggie Whipple now. **Cox** - are you working with SNAP Group? **Shanda** - no. **Mayor** - there is a huge need. Thank you for coming tonight. How many of you knew about the Red Rock Center for Independence? ■ **Mayor** - the Iron Mine closed today; they ship to China so they are unable to do that. We will be mindful of those that are instantly unemployed. ■ **Phillips** – the West Canyon Park, we have a few issues I saw today. They have done a lot of improvements, but there are some liability issues that need to be fixed. Wayne Niederhouser will be in town next Tuesday; he is Chair of Utah Office of Homeless Services and touring the Iron County Care and Share, Canyon Creek Services and Youth Futures to see where we are with the underserved in the county. He and his wife, since leaving the Senate, serve in a homeless shelter once a week. ■ **Riddle** - Industrial Road is exciting. ■ **Cox** – the community came up with the money to finish up the Cross Hollows Event Center. ■ **Wilkey** – I had citizens in Sunset Canyon come to me, they would like to move forward on a digital marquee for Cross Hollow Event Center, so they know what to expect at the arena. Also, the vehicles for sale over there are really bad. Code Enforcement has a lot going on. **Phillips** – they need to go down that road daily. ■ **Phillips** – we have a lot coming up with the Youth City Council. **Elena Roundy** – Flags for spring Fiesta on April 21st. We have a tour and training at the Fire Station on April 28th. Volunteer on May 2nd for Spring Fiesta. Teen SpaceX Race that we are helping to get the word out on their race, and we are going to Stonehenge on May 20th for a service project. ■ **Ken Nielson**, Leisure Services – we have a City Flag flying at the Aquatic Center, the next size is 5x7, these are 3x5. The Lake on the Hill, the Water Department is treating it for Algae tomorrow, it will be closed for that. **Wilkey** – there were a lot of folks about the catfish dying. **Ken** – that is DWR, they had low oxygen and the eagles took advantage. We contact DWR when the fish die and they come and get them to see why they died. Bicentennial Parking lot got restriped. **Wilkey** – I took my kids there, the swings are so loud, they need to be greased. **Phillips** – will we have adaptive at Fiddler or at the redone Discovery? **Ken** – both. Big T will be here next week to finish up Discovery and we will have a soft opening.

PUBLIC COMMENTS: ■**Dan Dial and Steven Wise** – We represent the Parkinson's group here in Cedar City, going on 8 years. In the last year there were 90,000 new diagnoses of Parkinson's in the country, it's the fastest growing neuro-degenerative disease, it has surpassed Alzheimer's as far as new diagnoses. We have a nice write up in the Iron County Today about our program and what we do. We have an open house next Tuesday from 1:30 to 3:30 at SNAP Gym, I would like you to come and participate, there will be an interactive component, you can put on some boxing gloves and try working on the heavy bag with the smooth bag. WE have fit light fitness lights; it will give you a little taste of what we do to stay alive. **Steven** - we have been working on this open house for about a month to show the public what people with Parkinson's go through when they sign up for a boxing type training for about a month to show people what people with Parkinson's go through. We want to invite you and anyone that would like to come down. It has been shown that boxing training is the best exercise training for Parkinson's. **Dan** – the program started as a community joint project with SUU and it still is with a Utah Health Scholars and had student volunteers, but it takes a lot of training and it gave students a lot of hands on training. **Phillips** – I went about 4 years ago, and I was amazed at how the boxing helped. **Dan** – Rock Steady Boxing now has 50,000 members in the United States, it is aggressive exercise, that slows the progression of Parkinson's, there is no medications to stop or reverse, but rigorous exercise and physical fitness can help if you do it often and work hard.

CONSENT AGENDA: (1) APPROVAL OF MINUTES DATED MARCH 19, 21, & 26, 2025; (2) RATIFY BILLS DATED MARCH 28, 2025; (3) APPROVE AN AGREEMENT WITH THE STATE OF UTAH FOR THE COOPERATIVE WILDFIRE SYSTEM (CWS) PARTICIPATION COMMITMENT (PC). MIKE PHILLIPS/DANON HUET, DNR; (4) APPROVE BID FROM DOUG HUNT CONSTRUCTION IN THE AMOUNT OF \$174,250.00 FOR THE CV DETENTION POND LANDSCAPING RESTORATION PROJECT. SHANE JOHNSON; (5) APPROVE CHANGE ORDER #2 FOR CIVIL SCIENCE FOR THE PHASE 3R DESIGN OF THE CEMETERY RENOVATION PROJECT IN THE AMOUNT OF \$30,000. SHANE JOHNSON; (6) APPROVE CHANGE ORDER #8 FOR AIP-049 AIRPORT TERMINAL IN THE AMOUNT OF \$27,019.00. TYLER GALETKA;

Councilmember Phillips moved to approve the consent agenda items 1 through 6 as written; second by Councilmember Melling; vote unanimous.

CONSIDER AN ORDINANCE AMENDING THE ZONE FROM DWELLING MULTIPLE UNIT (R-3-M) TO SUU HOUSING DISTRICT (SHD) FOR PROPERTIES LOCATED IN THE VICINITY OF 366 DEWEY AVENUE. WATSON ENGINEERING/RANDALL MCUNE; **Daryl Brown**, Watson Engineering – the piece to the north, it was mentioned last week that it was a parking lot. What I understand is they are planning to build a duplex on the property. It is a single-story duplex, but the SHD helps with parking and setbacks. **Wilkey** – the argument can be made both ways for getting multiple pieces big and for smaller, and I am of the opinion where the ordinance allows it, and the general plan allows it, I can get behind it. I am glad it is going to be a duplex; I also know that could change. **Melling** – I think this belongs in an R-3 and that it should be revised to do that. **Wilkey** – we need to look at things that are zoned R-3 that are short on property.

Councilmember Melling moved to approve the ordinance amending the zone from R-3-M to SHD for property located in the vicinity of 366 Dewey Ave; second by Councilmember Riddle; roll call vote as follows:

Robert Cox	-	AYE
Tyler Melling	-	AYE
Scott Phillips	-	NAY
Ronald Riddle	-	AYE
Carter Wilkey	-	AYE

CONSIDER AN ORDINANCE AMENDING THE ZONE FROM MASTER PLANNED DEVELOPMENT (MPD) TO DWELLING-ONE UNIT (R-2-1), DWELLING MULTIPLE UNIT (R-3-M), AND CENTRAL COMMERCIAL (CC) FOR PROPERTIES LOCATED IN THE VICINITY OF 2604 S OLD HIGHWAY 91 (CEDAR TRAILS RDO). STEVE KAMLOWSKY/RANDALL MCUNE: **Randall** –

nothing has changed from last week. It is in compliance. **Melling** – it is a shame they have to go through this where the zone was repealed, and it really isn't a zone change. We should go through those and fix them. **Phillips** – are there a lot on the books. **Randall** – we don't do the zone change when we do the RDO, State Statute and Ordinance prefers we do it at annexation. **Wilkey** – I am not sure it matched up. If they don't have any variances, this is the last we will see of it. **Randall** – yes, if everything matches the zone. **Wilkey** – we are quite there, but I worry about the 5 miles for fire. **Phillips** - I worry about transportation on Old Hwy-91. **Tom Jett** – Jerry Sherratt had a policy where items come on the agenda that are not supported by the applicant or representative, and the council needs to look at if they are not represented, you should consider removing it from the agenda. Staff is advocating for the applicant more and more often. **Phillips** – it would have been on consent it is different; in this case it was an ordinance.

Councilmember Phillips moved to approve the ordinance amending the zone change from MPD to R-2-1, R-3-M and CC for property located in the vicinity of 2604 S. Old Hwy 91; second by Councilmember Melling; roll call vote as follows:

Robert Cox	-	AYE
Tyler Melling	-	AYE
Scott Phillips	-	AYE
Ronald Riddle	-	AYE
Carter Wilkey	-	AYE

CONSIDER MODIFICATIONS TO CEDAR CITY ORDINANCE 26-III-2(G) AND 26-III-23(G) PERTAINING TO BUILDING HEIGHT LIMITATIONS IN RESIDENTIAL ZONES. PLATT & PLATT / RANDALL MCUNE: **Tom Jett** – this

came to Planning Commission and there was a lot of discussion. There will never be a perfect solution and technology and desire for different type of homes will continue to change. If people want to take the risk on a home that their home may burn down that is their risk. **Wilkey** - this will apply in R-1, R-2-1, R-2-2 and R-3-1? **Randall** – and in RNZ. Any of those that we have the one or two-story limitations, you don't have to worry about apartments.

Councilmember Phillips moved to approve modifications to Cedar City Ordinance 26-III-2(G) and 26-III-23(G) pertaining to building height limitations in residential zones to 24 feet as discussed; second by Councilmember Cox; roll call vote as follows:

Robert Cox	-	AYE
Tyler Melling	-	AYE
Scott Phillips	-	AYE
Ronald Riddle	-	AYE
Carter Wilkey	-	AYE

CONSIDER AN ORDINANCE ANNEXING 33.08 ACRES OF LAND LOCATED AT APPROXIMATELY 3700 W 600 N. PHIL SCHMIDT / RANDALL MCUNE: Randall- nothing has changed, but you will have a development agreement next week regarding the wall.

Councilmember Cox moved to approve annexing 33.08 acres of land located at approximately 3700 West 600 North; second by Councilmember Phillips; roll call vote as follows:

Robert Cox	-	AYE
Tyler Melling	-	AYE
Scott Phillips	-	AYE
Ronald Riddle	-	AYE
Carter Wilkey	-	AYE

CONSIDER AN ORDINANCE AMENDING THE GENERAL PLAN FROM RURAL ESTATE RESIDENTIAL (RE) TO BUSINESS/LIGHT MANUFACTURING AND AN ORDINANCE CHANGING THE ZONE FROM ANNEXED TRANSITION (AT) TO LIGHT INDUSTRIAL AND MANUFACTURING (I&M-1) FOR PROPERTIES LOCATED IN THE VICINITY OF 3700 WEST 600 NORTH. PHIL SCHMIDT / RANDALL MCUNE:

Councilmember Cox moved to approve an ordinance amending the general plan from Rural Estates to business and light manufacturing, and an ordinance changing the zone from AT to I&M-1 for properties located in the vicinity of 3700 West 600 North; second by Councilmember Phillips; roll call vote as follows:

Robert Cox	-	AYE
Tyler Melling	-	AYE
Scott Phillips	-	AYE
Ronald Riddle	-	AYE
Carter Wilkey	-	AYE

CONSIDER MODIFICATIONS TO CEDAR CITY ORDINANCE 26-V-2 PERTAINING TO PARKING REQUIREMENTS FOR CERTAIN TYPES OF RESIDENTIAL PROJECTS. TOM JETT / RANDALL MCUNE:

Randall – one type, it is 1,000 square feet, not 10,000. **Tom Jett** – we are trying to bring the square footage down to 750 square feet on the units. I think 1,000 is a reasonable number. **Wilkey** - they can get 3 bedrooms, but only 2 parking spaces can be tandem. **Randall** – no, tandem parking would not be allowed, only for 1- and 2-bedroom units. **Melling** – you do more to house those in

that area than anyone else. **Wilkey** – I don't want to see holes. We allow 1,000 and up, if we did 750 and down, there would have been a gap of homes not allowed. **Phillips** – it needed to be good for the entire community.

Councilmember Wilkey moved to approve modifications to Cedar City Ordinance 26-V-2 pertaining to parking requirements for certain types of residential projects up to 1,000 square feet; second by Councilmember Cox; roll call vote as follows:

Robert Cox	-	AYE
Tyler Melling	-	AYE
Scott Phillips	-	AYE
Ronald Riddle	-	AYE
Carter Wilkey	-	AYE

CONSIDER A RESOLUTION FOR THE REVISION TO THE 2024-2025 FISCAL YEAR BUDGET. PAUL BITTMENN: Paul – nothing has changed.

Councilmember Cox moved to approve the resolution revising the 2024-2025 fiscal year budget; second by Councilmember Melling; vote as follows:

AYE:	<u>5</u>
NAY:	<u>0</u>
ABSTAINED:	<u>0</u>

ADJOURN: Councilmember Phillips moved to adjourn and go into the RDA meeting at 6:25 p.m.; second by Councilmember Melling; vote unanimous.

CLOSED SESSION – REASONABLY IMMINENT LITIGATION: Councilmember Phillips moved to go into closed session; second by Councilmember Melling; roll call vote as follows:

Robert Cox	-	AYE
Tyler Melling	-	AYE
Scott Phillips	-	AYE
Ronald Riddle	-	AYE
Carter Wilkey	-	AYE

ADJOURN: Councilmember Phillips moved to adjourn at 6:37 p.m.; second by Councilmember Melling; vote unanimous.

Renon Savage, MMC
City Recorder

Report Criteria:

Detail report.
Invoices with totals above \$0 included.
Paid and unpaid invoices included.

Invoice Number	Description	Invoice Date	GL Account and Title	Net Invoice Amt	Date Paid
47G - UTAH AEROSPACE & DEFENSE					
1469	CC EC DEV - MEMBERSHIP	02/01/2025	10-60-210 SUBSCRIPTIONS & MEMBERSHIPS	7,500.00	
Total 47G - UTAH AEROSPACE & DEFENSE:				7,500.00	
ADVANCE MEDIA NEW YORK					
2903984	1000933668 - ADVERTISING CAMPAIG	01/31/2025	24-40-220 ADVERTISING	2,750.00	
2985999	1000933668 - ADVERTISING CAMPAIG	02/28/2025	24-40-220 ADVERTISING	2,750.00	
Total ADVANCE MEDIA NEW YORK:				5,500.00	
AIR COMM CORPORATION					
INV-136683	CCFD - MOTOROLA PAGERS	03/20/2025	10-73-450 SPECIAL PUBLIC SAFETY SUPPLIES	4,119.18	
Total AIR COMM CORPORATION:				4,119.18	
ALSCO - AMERICAN LINEN SUPPLY					
LSTG1173927	6051 - FLT UNIFORM SERV	03/26/2025	10-78-451 UNIFORM SERVICE	24.27	
LSTG1174824	005510 - WWTP UNIFORM SERV Y25	04/01/2025	53-56-451 UNIFORM SERVICE	28.36	
LSTG1175067	6051 - SW UNIFORM SERVICES	04/02/2025	55-40-451 UNIFORM SERVICE	24.27	
Total ALSCO - AMERICAN LINEN SUPPLY:				76.90	
BAKER & TAYLOR					
2038958846	415754 L102673 4-GENERAL COLLECT	03/20/2025	10-87-481 BOOKS-GENERAL COLLECTION	242.59	
2038958846	415754 L102673 4-YOUNG ADULT BOO	03/20/2025	10-87-482 BOOKS-YOUNG ADULT	70.64	
2038958846	415754 L102673 4-CHILDREN BOOKS	03/20/2025	10-87-483 BOOKS-CHILDREN	27.28	
2038973752	415754 L102673 4-CHILDREN BOOKS	03/27/2025	10-87-483 BOOKS-CHILDREN	31.34	
2038973752	415754 L102673 4-GENERAL COLLECT	03/27/2025	10-87-481 BOOKS-GENERAL COLLECTION	726.32	
2038973752	415754 L102673 4-YOUNG ADULT BOO	03/27/2025	10-87-482 BOOKS-YOUNG ADULT	13.19	
Total BAKER & TAYLOR:				1,111.36	
BANK OF UTAH					
4.1.25 WTR REV B	CCC - 2023A WTR REVENUE BOND-P	04/01/2025	51-40-811 DEBT SERVICE-PRINCIPAL 23A	226,000.00	
4.1.25 WTR REV B	CCC - 2023A WTR REVENUE BOND-IN	04/01/2025	51-40-821 DEBT SERVICE-INTEREST 23A	223,636.50	
4.1.25 WTR REV B	CCC - 2023B WTR REVENUE BOND-IN	04/01/2025	51-40-822 DEBT SERVICE-INTEREST 23B	216,829.50	
Total BANK OF UTAH:				666,466.00	
BEEHIVE COMMERCIAL REPAIRS LLC					
1658	CC AQ - BLOWER ASSEMBLY	03/27/2025	20-40-252 EQUIPMENT MAINTENANCE	1,389.13	
Total BEEHIVE COMMERCIAL REPAIRS LLC:				1,389.13	
BLACK WIDOW ARENA DRAG					
6564-B	CC C/H - DRAG DIG TIPS	03/31/2025	10-90-252 EQUIPMENT MAINTENANCE	861.88	
Total BLACK WIDOW ARENA DRAG:				861.88	
BLACKSTONE PUBLISHING					
2192680	167928 - E MATERIALS	03/26/2025	10-87-481 BOOKS-GENERAL COLLECTION	105.62	
2193656	167928 - E MATERIALS	04/02/2025	10-87-481 BOOKS-GENERAL COLLECTION	211.47	

Invoice Number	Description	Invoice Date	GL Account and Title	Net Invoice Amt	Date Paid
2193660	167928 - E MATERIALS	04/02/2025	10-87-481 BOOKS-GENERAL COLLECTION	321.49	
Total BLACKSTONE PUBLISHING:				638.58	
BLUE STAKES OF UTAH					
UT202500521	CEDARC - MAR 25 NOTIFICATIONS	03/31/2025	61-40-310 PROF & TECH SERVICES	706.34	
Total BLUE STAKES OF UTAH:				706.34	
BOWEN COLLINS & ASSOCIATES					
37351	ENG SVCS - GRND WTR EXP PROJ-T	03/31/2025	51-40-711 CAP OUTLAY-WELLS	507.30	
37424	ENG SVCS - COAL CREEK EWP PROJ	03/31/2025	40-41-740 CAP OUTLAY-COAL CREEK CHANNEL	1,775.07	
Total BOWEN COLLINS & ASSOCIATES:				2,282.37	
BRADY INDUSTRIES					
9887779	173359 - PARK JANITORIAL SUPPLIES	03/20/2025	10-83-261 JANITORIAL SUPPLIES	602.72	
9940812	173359 - PARK JANITORIAL SUPPLIES	04/04/2025	10-83-261 JANITORIAL SUPPLIES	421.36	
Total BRADY INDUSTRIES:				1,024.08	
BROADVOICE					
984706 APR 2025	9328 - APR 2025 PHONE SERVICE	04/01/2025	10-75-280 TELEPHONE	100.43	
984706 APR 2025	9328 - APR 2025 PHONE SERVICE	04/01/2025	10-79-280 TELEPHONE	50.24	
984706 APR 2025	9328 - APR 2025 PHONE SERVICE	04/01/2025	10-85-280 TELEPHONE	50.24	
984706 APR 2025	9328 - APR 2025 PHONE SERVICE	04/01/2025	20-40-280 TELEPHONE	226.00	
984706 APR 2025	9328 - APR 2025 PHONE SERVICE	04/01/2025	30-40-280 TELEPHONE	25.10	
984706 APR 2025	9328 - APR 2025 PHONE SERVICE	04/01/2025	10-77-280 TELEPHONE	50.24	
984706 APR 2025	9328 - APR 2025 PHONE SERVICE	04/01/2025	10-83-280 TELEPHONE	100.43	
984706 APR 2025	9328 - APR 2025 PHONE SERVICE	04/01/2025	10-90-280 TELEPHONE	25.10	
984706 APR 2025	9328 - APR 2025 PHONE SERVICE	04/01/2025	24-40-280 TELEPHONE	75.33	
984706 APR 2025	9328 - APR 2025 PHONE SERVICE	04/01/2025	52-55-280 TELEPHONE	25.10	
984706 APR 2025	9328 - APR 2025 PHONE SERVICE	04/01/2025	10-44-280 TELEPHONE	75.33	
984706 APR 2025	9328 - APR 2025 PHONE SERVICE	04/01/2025	10-78-280 TELEPHONE	75.33	
984706 APR 2025	9328 - APR 2025 PHONE SERVICE	04/01/2025	10-84-280 TELEPHONE	25.10	
984706 APR 2025	9328 - APR 2025 PHONE SERVICE	04/01/2025	10-92-280 TELEPHONE	150.67	
984706 APR 2025	9328 - APR 2025 PHONE SERVICE	04/01/2025	28-40-280 TELEPHONE	100.43	
984706 APR 2025	9328 - APR 2025 PHONE SERVICE	04/01/2025	53-56-280 TELEPHONE	150.67	
984706 APR 2025	9328 - APR 2025 PHONE SERVICE	04/01/2025	10-70-280 TELEPHONE	1,306.29	
984706 APR 2025	9328 - APR 2025 PHONE SERVICE	04/01/2025	10-81-280 TELEPHONE	226.00	
984706 APR 2025	9328 - APR 2025 PHONE SERVICE	04/01/2025	10-87-280 TELEPHONE	150.67	
984706 APR 2025	9328 - APR 2025 PHONE SERVICE	04/01/2025	22-40-280 TELEPHONE	25.10	
984706 APR 2025	9328 - APR 2025 PHONE SERVICE	04/01/2025	51-40-280 TELEPHONE	100.43	
984706 APR 2025	9328 - APR 2025 PHONE SERVICE	04/01/2025	10-41-280 TELEPHONE	426.57	
984706 APR 2025	9328 - APR 2025 PHONE SERVICE	04/01/2025	10-73-280 TELEPHONE	226.00	
984706 APR 2025	9328 - APR 2025 PHONE SERVICE	04/01/2025	10-60-280 TELEPHONE	50.24	
984706 APR 2025	9328 - APR 2025 PHONE SERVICE	04/01/2025	10-76-280 TELEPHONE	50.24	
Total BROADVOICE:				3,867.28	
BUD MAHAS CONSTRUCTION INC					
AIP 039 - APP 9	CC APT - CRRSA TERMINAL AIP 039 -	02/28/2025	43-40-721 CAP OUTLAY-AIRPORT TERMINAL	4,275.00	
AIP 049 - APP 10	CC APT - BIL TERMINAL AIP 049 - APP	02/28/2025	43-40-721 CAP OUTLAY-AIRPORT TERMINAL	265,335.00	
AIP 052 - APP 10	CC APT - ARPA TERMINAL AIP 052 - AP	02/28/2025	43-40-721 CAP OUTLAY-AIRPORT TERMINAL	123,262.50	
Total BUD MAHAS CONSTRUCTION INC:				392,872.50	

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BURT BROTHERS TIRE AND SERVICE					
1260004821	CEDC26-2 - TIRES	03/25/2025	53-56-252 EQUIPMENT MAINTENANCE	871.24	
Total BURT BROTHERS TIRE AND SERVICE:				871.24	
CENTRAL IRON CNTY WTR CONSERV DIST					
MAR 2025 WTR	1096001 - WTR PURCHASE Y25	03/31/2025	51-40-316 WHOLE SALE WATER PURCHASE	1,712.43	
MAR 2025 WWTP	4002574 - CC WWTP WATER SERV Y2	03/31/2025	52-55-270 UTILITIES-SEWER COLLECTION	72.50	
Total CENTRAL IRON CNTY WTR CONSERV DIST:				1,784.93	
CIVIC PLUS					
329237	CCC - HOSTING & SUPPORT, SSL CER	04/01/2025	10-60-241 WEB SITE MAINTENANCE	4,207.28	
Total CIVIC PLUS:				4,207.28	
CONSTRUCTION STEEL INC					
6603	CC WTR - DISCHARGE SCREENS FOR	03/17/2025	51-40-255 WATER SYSTEM MAINTENANCE	828.81	
Total CONSTRUCTION STEEL INC:				828.81	
CUES INC					
970041059	84720000- SWR CAMERA TRUCK CRA	05/05/2025	52-55-252 EQUIPMENT MAINTENANCE	1,935.28	
970041233	84720000- SWR CAMERA TRANSPORT	03/07/2025	52-55-252 EQUIPMENT MAINTENANCE	1,006.59	
Total CUES INC:				2,941.87	
CURTIS & SONS					
INV910943CR	C29937 - CCFD - FINAL SEPERATION	01/29/2025	10-73-252 EQUIPMENT MAINTENANCE	(159.70)	
INV926858	C4202 - CCPD - NAME PLATES	03/17/2025	10-70-620 UNIFORM PURCHASE	17.00	
INV930175	C29937 - CCFD - STRAINER	03/25/2025	10-73-450 SPECIAL PUBLIC SAFETY SUPPLIES	537.50	
INV930526	C144845 - CCTF - HEADSETS/CABLES	03/26/2025	76-43-220 SWAT OPERATIONS	5,318.09	
INV931053	C4202 - CCPD - VEST	03/27/2025	10-70-624 BALLISTIC VESTS	1,674.90	
INV933516	C29937 - CCFD - STRAINER	04/02/2025	10-73-450 SPECIAL PUBLIC SAFETY SUPPLIES	470.26	
Total CURTIS & SONS:				7,858.05	
DESERT WOLF HARDSCAPES					
1	CCC - MAYOR SQUARE PAVERS	04/02/2025	10-83-262 BUILDING & GROUND MAINTENANCE	800.00	
Total DESERT WOLF HARDSCAPES:				800.00	
DIV OF OCCUPATIONAL & PROF LIC					
MAR 2025 BLDG P	CCC - BLDG SRCHG REPORT- JA,FE,	03/31/2025	10-75-612 BUILDING PERMIT SURCHARGE	4,074.10	
Total DIV OF OCCUPATIONAL & PROF LIC:				4,074.10	
DIXIE LEAVITT AGENCY					
1124614	NOTARY BOND - SHELLY GRIMSHAW	04/03/2025	10-70-231 TRAVEL & TRAINING-ADMIN	87.00	
Total DIXIE LEAVITT AGENCY:				87.00	
ECONOMIC DEVELOPMENT CORP-UTAH					
11546	CCC - 2025 EDC ANNUAL INVESTMEN	02/11/2025	10-60-210 SUBSCRIPTIONS & MEMBERSHIPS	8,906.00	
Total ECONOMIC DEVELOPMENT CORP-UTAH:				8,906.00	

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EMSL ANALYTICAL INC					
37348978	CC WTR - WATER SAMPLES	04/01/2025	51-40-255 WATER SYSTEM MAINTENANCE	823.00	
Total EMSL ANALYTICAL INC:				823.00	
FASTENAL					
UTCED131079	UTCED0056 - MISC FACILITY/SHOP S	03/31/2025	53-56-480 SPECIAL DEPARTMENT SUPPLIES	251.44	
Total FASTENAL:				251.44	
FFKR ARCHITECTS					
001131-107	CC ARENA - ARCHITECTURAL DIAMO	04/02/2025	10-90-970 PRIVATE GRANTS	4,757.60	
Total FFKR ARCHITECTS:				4,757.60	
FIVE COUNTY ASSOCIATION OF GOV					
S. GROWLER	CCC - OVERPAYMENT REIMBURSE -	03/27/2025	22-39-100 PASSENGER FARES	40.00	
Total FIVE COUNTY ASSOCIATION OF GOV:				40.00	
GOLDEN HARVEST INC					
023245	CC WWTP - SPLITTER BOX / SLIDE GA	03/28/2025	53-56-740 CAP OUTLAY-EQUIPMENT	9,400.00	
Total GOLDEN HARVEST INC:				9,400.00	
GROTH BIOGAS					
GI00806-IN	CC WWTP - FLAME BANK ASSMBLY -	03/26/2025	53-56-252 EQUIPMENT MAINTENANCE	2,017.69	
Total GROTH BIOGAS:				2,017.69	
HEALTH EQUITY-HSA					
VADU9SC - 4-11-25	CCC - 36976 HSA 4-11-25 CNTRB / VA	04/11/2025	53-56-132 EMPLOYEE INSURANCE	175.00	
VADU9SC - 4-11-25	CCC - 36976 HSA 4-11-25 CNTRB / VA	04/11/2025	10-83-132 EMPLOYEE INSURANCE	235.00	
VADU9SC - 4-11-25	CCC - 36976 HSA 4-11-25 CNTRB / VA	04/11/2025	10-90-132 EMPLOYEE INSURANCE	40.00	
VADU9SC - 4-11-25	CCC - 36976 HSA 4-11-25 CNTRB / VA	04/11/2025	28-40-132 EMPLOYEE INSURANCE	180.00	
VADU9SC - 4-11-25	CCC - 36976 HSA 4-11-25 CNTRB / VA	04/11/2025	10-70-132 EMPLOYEE INSURANCE	503.14	
VADU9SC - 4-11-25	CCC - 36976 HSA 4-11-25 CNTRB / VA	04/11/2025	10-77-132 EMPLOYEE INSURANCE	26.00	
VADU9SC - 4-11-25	CCC - 36976 HSA 4-11-25 CNTRB / VA	04/11/2025	10-79-132 EMPLOYEE INSURANCE	140.00	
VADU9SC - 4-11-25	CCC - 36976 HSA 4-11-25 CNTRB / VA	04/11/2025	10-85-132 EMPLOYEE INSURANCE	.00	
VADU9SC - 4-11-25	CCC - 36976 HSA 4-11-25 CNTRB / VA	04/11/2025	20-40-132 EMPLOYEE INSURANCE	.00	
VADU9SC - 4-11-25	CCC - 36976 HSA 4-11-25 CNTRB / VA	04/11/2025	51-40-132 EMPLOYEE INSURANCE	273.30	
VADU9SC - 4-11-25	CCC - 36976 HSA 4-11-25 CNTRB / VA	04/11/2025	55-40-132 EMPLOYEE INSURANCE	110.00	
VADU9SC - 4-11-25	CCC - 36976 HSA 4-11-25 CNTRB / VA	04/11/2025	10-41-132 EMPLOYEE INSURANCE	50.00	
VADU9SC - 4-11-25	CCC - 36976 HSA 4-11-25 CNTRB / VA	04/11/2025	10-87-132 EMPLOYEE INSURANCE	100.00	
VADU9SC - 4-11-25	CCC - 36976 HSA 4-11-25 CNTRB / VA	04/11/2025	24-40-132 EMPLOYEE INSURANCE	50.00	
VADU9SC - 4-11-25	CCC - 36976 HSA 4-11-25 CNTRB / VA	04/11/2025	52-55-132 EMPLOYEE INSURANCE	100.00	
VADU9SC - 4-11-25	CCC - 36976 HSA 4-11-25 CNTRB / VA	04/11/2025	61-40-132 EMPLOYEE INSURANCE	40.00	
VADU9SC - 4-11-25	CCC - 36976 HSA 4-11-25 CNTRB / VA	04/11/2025	10-44-132 EMPLOYEE INSURANCE	.00	
VADU9SC - 4-11-25	CCC - 36976 HSA 4-11-25 CNTRB / VA	04/11/2025	10-75-132 EMPLOYEE INSURANCE	61.15	
VADU9SC - 4-11-25	CCC - 36976 HSA 4-11-25 CNTRB / VA	04/11/2025	10-92-132 EMPLOYEE INSURANCE	.00	
VADU9SC - 4-11-25	CCC - 36976 HSA 4-11-25 CNTRB / VA	04/11/2025	30-40-132 EMPLOYEE INSURANCE	60.00	
VADU9SC - 4-11-25	CCC - 36976 HSA 4-11-25 CNTRB / VA	04/11/2025	54-40-132 EMPLOYEE INSURANCE	160.00	
VADU9SC - 4-11-25	CCC - 36976 HSA 4-11-25 CNTRB / VA	04/11/2025	10-60-132 EMPLOYEE INSURANCE	50.00	
VADU9SC - 4-11-25	CCC - 36976 HSA 4-11-25 CNTRB / VA	04/11/2025	10-76-132 EMPLOYEE INSURANCE	50.00	
VADU9SC - 4-11-25	CCC - 36976 HSA 4-11-25 CNTRB / VA	04/11/2025	10-81-132 EMPLOYEE INSURANCE	171.15	
VADU9SC - 4-11-25	CCC - 36976 HSA 4-11-25 CNTRB / VA	04/11/2025	10-42-132 EMPLOYEE INSURANCE	.00	
VADU9SC - 4-11-25	CCC - 36976 HSA 4-11-25 CNTRB / VA	04/11/2025	10-73-132 EMPLOYEE INSURANCE	96.15	
VADU9SC - 4-11-25	CCC - 36976 HSA 4-11-25 CNTRB / VA	04/11/2025	10-78-132 EMPLOYEE INSURANCE	.00	

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VADU9SC - 4-11-25	CCC - 36976 HSA 4-11-25 CNTRB / VA	04/11/2025	10-84-132 EMPLOYEE INSURANCE	.00	
Total HEALTH EQUITY-HSA:				2,670.89	
IHC WORKMED					
CC3591681	1041137-DRUG TESTING Y25	04/01/2025	10-41-137 DRUG TESTING	304.00	
CC3591681	1041137-EMPLOYEE HEALTH Y25	04/01/2025	10-41-138 EMPLOYEE HEALTH	75.00	
Total IHC WORKMED:				379.00	
IMAGE PRO					
147344	CC EVENTS - LWYL POSTERS	02/07/2025	30-40-220 ADVERTISING	113.00	
Total IMAGE PRO:				113.00	
IMLAY PLUMBING & HEATING					
21401	CCC - REPAIR LEAKING TOILET	04/01/2025	10-42-262 BUILDING & GROUND MAINTENANCE	279.20	
Total IMLAY PLUMBING & HEATING:				279.20	
INFORMA PRINCETON LLC					
10777509-1	CC ARPT - ASM AIRLINE CONSULT / F	02/27/2025	24-40-310 PROF & TECH SERVICES	2,000.00	
Total INFORMA PRINCETON LLC:				2,000.00	
INTERMOUNTAIN FARMERS					
1022273171	730181 - ARPT HERBICIDE	03/27/2025	24-40-420 WEED ABATEMENT	203.34	
1022327518	730181 - PARK FERTILIZER	04/04/2025	10-83-480 SPECIAL DEPARTMENT SUPPLIES	1,572.83	
1022327542	730181 - PARK HERBICIDE	04/04/2025	10-83-480 SPECIAL DEPARTMENT SUPPLIES	1,735.70	
Total INTERMOUNTAIN FARMERS:				3,511.87	
IRON COUNTY AUDITOR					
MAR 2025 LANDFIL	CCC LANDFILL REM - MAR 2025	04/01/2025	55-21312 COUNTY REMITTANCE PAYABLE	40,790.37	
Total IRON COUNTY AUDITOR:				40,790.37	
IRON COUNTY CARE & SHARE					
2025-3	CCC - DONATION	03/26/2025	10-53-667 CARE & SHARE CONTRIBUTION	15,000.00	
Total IRON COUNTY CARE & SHARE:				15,000.00	
IRON COUNTY LANDFILL					
MAR 2025	LF-0003-LNDFL,BIOSOLIDS MAR 25	04/01/2025	61-40-270 UTILITIES-PUBLIC WORKS FACILIT	6.69	
MAR 2025	LF-0003-LNDFL,BIOSOLIDS MAR 25	04/01/2025	28-40-270 UTILITIES	16.73	
MAR 2025	LF-0003-LNDFL,BIOSOLIDS MAR 25	04/01/2025	53-56-270 UTILITIES-SEWER PLANT	200.64	
MAR 2025	LF-0003-LNDFL,BIOSOLIDS MAR 25	04/01/2025	10-76-270 UTILITIES	6.69	
MAR 2025	LF-0003-LNDFL,BIOSOLIDS MAR 25	04/01/2025	24-40-270 UTILITIES-AIRPORT	23.43	
MAR 2025	LF-0003-LNDFL,BIOSOLIDS MAR 25	04/01/2025	53-56-270 UTILITIES-SEWER PLANT	10,505.44	
MAR 2025	LF-0003-LNDFL,BIOSOLIDS MAR 25	04/01/2025	10-90-270 UTILITIES-CROSS HOLLOWS EVENTS	16.73	
MAR 2025	LF-0003-LNDFL,BIOSOLIDS MAR 25	04/01/2025	10-42-270 UTILITIES	6.75	
MAR 2025	LF-0003-LNDFL,BIOSOLIDS MAR 25	04/01/2025	10-92-270 UTILITIES-HERITAGE CENTER	16.73	
MAR 2025	LF-0003-LNDFL,BIOSOLIDS MAR 25	04/01/2025	10-76-270 UTILITIES	10.00	
MAR 2025	LF-0003-LNDFL,BIOSOLIDS MAR 25	04/01/2025	10-87-270 UTILITIES-LIBRARY	13.39	
Total IRON COUNTY LANDFILL:				10,823.22	

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JENKINS OIL COMPANY					
0600880	204 - FUEL	03/26/2025	54-40-734 CAP OUTLAY-NORTHFIELD DRAIN	1,391.11	
0600887	204 - FUEL	03/28/2025	54-40-734 CAP OUTLAY-NORTHFIELD DRAIN	1,855.73	
Total JENKINS OIL COMPANY:				3,246.84	
JONES PAINT & GLASS INC					
CCIO106376	C3050-CC - CCAQ PAINT	03/26/2025	20-40-252 EQUIPMENT MAINTENANCE	702.54	
CCIO106480	C3050-CC - CCAQ PAINT	03/28/2025	20-40-252 EQUIPMENT MAINTENANCE	238.38	
Total JONES PAINT & GLASS INC:				940.92	
JVIATION INC					
PTIN0001448	CCARPT - AIP48 ARFF ACQUISITION	03/21/2025	43-40-740 CAP OUTLAY-EQUIPMENT	5,195.00	
Total JVIATION INC:				5,195.00	
KIMBALL EQUIPMENT CO					
RSA002617-2	BP0003383 - EQUIPMENT RENTAL / C	03/20/2025	54-40-734 CAP OUTLAY-NORTHFIELD DRAIN	13,393.00	
RSA002618-2	BP0003383 - EQUIPMENT RENTAL / C	03/20/2025	54-40-734 CAP OUTLAY-NORTHFIELD DRAIN	9,466.00	
RSA002619-2	BP0003383 - EQUIPMENT RENTAL / C	03/20/2025	54-40-734 CAP OUTLAY-NORTHFIELD DRAIN	6,186.00	
RSA002620-2	BP0003383 - EQUIPMENT RENTAL / C	03/20/2025	54-40-734 CAP OUTLAY-NORTHFIELD DRAIN	519.00	
Total KIMBALL EQUIPMENT CO:				29,564.00	
KP VENTURES WELL DRILLING & PUMP CO					
1 NO WTR SHED	CCC - CONSTRUCTION NO WTR SHE	03/28/2025	51-40-711 CAP OUTLAY-WELLS	218,690.00	
Total KP VENTURES WELL DRILLING & PUMP CO:				218,690.00	
LAIRD CAMPBELL					
HC250307	CC HRT - STEINWAY TUNING	03/27/2025	10-92-252 EQUIPMENT MAINTENANCE	125.00	
Total LAIRD CAMPBELL:				125.00	
LES OLSON COMPANY					
EA1528019	08-CEDLI - LBRY COPIER CONTRACT	03/24/2025	10-87-312 COMPUTER & TECH SERVICES	126.74	
Total LES OLSON COMPANY:				126.74	
LEXISNEXIS					
1030001525	810019 - ONLINE REPORTING MAR 25	03/31/2025	10-70-312 COMPUTER & TECH SERVICES	1,024.80	
3095668470	424VCP2H3 - SUBSCRIPTION Y25	03/31/2025	10-44-210 SUBSCRIPTIONS & MEMBERSHIPS	363.00	
Total LEXISNEXIS:				1,387.80	
LINCOLN AQUATICS					
D8882426	951787 - HARDWARE PACKAGE	03/27/2025	20-40-254 CHEMICALS	265.86	
Total LINCOLN AQUATICS:				265.86	
METERWORKS INC					
10681	CC WTR - WATER METERS	04/09/2025	51-40-481 METER-NEW	1,443.05	
10682	CC WTR - WATER METERS	04/09/2025	51-40-481 METER-NEW	7,737.94	
10683	CC WTR - WATER METERS	04/09/2025	51-40-481 METER-NEW	1,762.50	
10684	CC WTR - WATER METERS	04/09/2025	51-40-481 METER-NEW	3,868.97	
10685	CC WTR - WATER METERS	04/09/2025	51-40-481 METER-NEW	19,721.91	

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Total METERWORKS INC:				34,534.37	
MICROMARKETING LLC ATTN: AR					
977679	15980-YOUNG ADULT BOOKS	03/27/2025	10-87-482 BOOKS-YOUNG ADULT	104.78	
977952	15980- LBRY BOOKS CHILDREN	03/31/2025	10-87-483 BOOKS-CHILDREN	16.19	
Total MICROMARKETING LLC ATTN: AR:				120.97	
MIDWEST VETERINARY SUPPLY INC					
23734332-050	49748 - VET SUPPLIES	11/18/2024	10-76-450 ANIMAL SHELTER FOOD SUPPLIES	22.50	
24763852-050	49748 - VET SUPPLIES	03/25/2025	10-76-450 ANIMAL SHELTER FOOD SUPPLIES	383.22	
24763852-100	49748 - VET SUPPLIES	03/25/2025	10-76-450 ANIMAL SHELTER FOOD SUPPLIES	126.67	
24788424-000	49748 - VET SUPPLIES	03/28/2025	10-76-450 ANIMAL SHELTER FOOD SUPPLIES	433.73	
Total MIDWEST VETERINARY SUPPLY INC:				966.12	
MONSTER INK & DESIGN					
5225	CCPD - EMBROIDERY PD UNIFORMS	03/20/2025	10-70-451 UNIFORM MAINTENANCE	27.00	
Total MONSTER INK & DESIGN:				27.00	
MORETON & COMPANY					
368496	CEDARCIT - POL #PR00259312 AVIATI	02/26/2025	24-40-510 INSURANCE & SURETY BONDS	7,184.00	
Total MORETON & COMPANY:				7,184.00	
MOSDELL SANITATION INC					
MAR 2025 AQUATI	0205 - DUMP FEE AQUATICS Y25	03/31/2025	20-40-480 SPECIAL DEPARTMENT SUPPLIES	150.00	
MAR 2025 PRK/CM	0206 - DUMP FEE PARKS/CMTRY Y25	03/31/2025	10-83-262 BUILDING & GROUND MAINTENANCE	869.72	
Total MOSDELL SANITATION INC:				1,019.72	
MOTOROLA SOLUTIONS INC					
8282078178	1036920313 - CC ARPT AIP 048 ARFF	02/18/2025	43-40-740 CAP OUTLAY-EQUIPMENT	1,116.36	
Total MOTOROLA SOLUTIONS INC:				1,116.36	
MOUNTAIN STATES CONTRACTING					
B24-24074-1226	CC STR - TRACK INSP 4TH QTR 2024	12/11/2024	10-79-265 MAINTENANCE-RAILROAD	950.00	
Total MOUNTAIN STATES CONTRACTING:				950.00	
MOUNTAIN WEST COMPUTERS					
86136	CC ARPT - 3 REPLACEMENT COMPUT	03/20/2025	24-40-312 COMPUTER & TECH SERVICES	1,197.00	
86137	CCPD - COMPUTERS	03/20/2025	10-70-312 COMPUTER & TECH SERVICES	4,864.00	
86173	CC AS - DRUM SET FOR PRINTER	03/24/2025	10-76-240 OFFICE SUPPLIES & EXPENSE	109.00	
86203	CC FLEET - COMPUTER	03/26/2025	10-78-312 COMPUTER & TECH SERVICES	800.00	
86232	CCC - APR 25 IT SUPPORT	03/31/2025	10-90-312 COMPUTER & TECH SERVICE	25.44	
86232	CCC - APR 25 IT SUPPORT	03/31/2025	24-40-312 COMPUTER & TECH SERVICES	101.75	
86232	CCC - APR 25 IT SUPPORT	03/31/2025	52-55-312 COMPUTER & TECH SERVICES	50.88	
86232	CCC - APR 25 IT SUPPORT	03/31/2025	10-70-312 COMPUTER & TECH SERVICES	1,475.44	
86232	CCC - APR 25 IT SUPPORT	03/31/2025	10-77-312 COMPUTER & TECH SERVICES	101.75	
86232	CCC - APR 25 IT SUPPORT	03/31/2025	10-83-312 COMPUTER & TECH SERVICES	228.95	
86232	CCC - APR 25 IT SUPPORT	03/31/2025	51-40-312 COMPUTER & TECH SERVICES	152.63	
86232	CCC - APR 25 IT SUPPORT	03/31/2025	10-60-312 COMPUTER & TECH SERVICES	178.07	
86232	CCC - APR 25 IT SUPPORT	03/31/2025	10-76-312 COMPUTER & TECH SERVICES	25.44	
86232	CCC - APR 25 IT SUPPORT	03/31/2025	10-81-312 COMPUTER & TECH SERVICES	254.39	

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86232	CCC - APR 25 IT SUPPORT	03/31/2025	10-87-312 COMPUTER & TECH SERVICES	203.51	
86232	CCC - APR 25 IT SUPPORT	03/31/2025	22-40-312 COMPUTER & TECH SERVICES	25.44	
86232	CCC - APR 25 IT SUPPORT	03/31/2025	10-73-312 COMPUTER & TECH SERVICES	356.14	
86232	CCC - APR 25 IT SUPPORT	03/31/2025	10-78-312 COMPUTER & TECH SERVICES	50.88	
86232	CCC - APR 25 IT SUPPORT	03/31/2025	10-84-312 COMPUTER & TECH SERVICES	25.44	
86232	CCC - APR 25 IT SUPPORT	03/31/2025	10-92-312 COMPUTER & TECH SERVICES	101.75	
86232	CCC - APR 25 IT SUPPORT	03/31/2025	28-40-312 COMPUTER & TECH SERVICES	127.19	
86232	CCC - APR 25 IT SUPPORT	03/31/2025	53-56-312 COMPUTER & TECH SERVICES	203.51	
86232	CCC - APR 25 IT SUPPORT	03/31/2025	10-41-312 COMPUTER & TECH SERVICES	559.64	
86232	CCC - APR 25 IT SUPPORT	03/31/2025	10-85-312 COMPUTER & TECH SERVICES	50.88	
86232	CCC - APR 25 IT SUPPORT	03/31/2025	20-40-312 COMPUTER & TECH SERVICES	101.75	
86232	CCC - APR 25 IT SUPPORT	03/31/2025	30-40-312 COMPUTER & TECH SERVICES	76.32	
86232	CCC - APR 25 IT SUPPORT	03/31/2025	10-44-312 COMPUTER & TECH SERVICES	127.19	
86232	CCC - APR 25 IT SUPPORT	03/31/2025	10-75-312 COMPUTER & TECH SERVICES	178.07	
86232	CCC - APR 25 IT SUPPORT	03/31/2025	10-79-312 COMPUTER & TECH SERVICES	50.88	
86233	CCC - APR 25 O365,EXCHANGE	03/31/2025	30-40-312 COMPUTER & TECH SERVICES	33.00	
86233	CCC - APR 25 O365,EXCHANGE	03/31/2025	10-85-312 COMPUTER & TECH SERVICES	25.00	
86233	CCC - APR 25 O365,EXCHANGE	03/31/2025	20-40-312 COMPUTER & TECH SERVICES	50.00	
86233	CCC - APR 25 O365,EXCHANGE	03/31/2025	10-60-312 COMPUTER & TECH SERVICES	74.00	
86233	CCC - APR 25 O365,EXCHANGE	03/31/2025	10-75-312 COMPUTER & TECH SERVICES	87.50	
86233	CCC - APR 25 O365,EXCHANGE	03/31/2025	10-79-312 COMPUTER & TECH SERVICES	25.00	
86233	CCC - APR 25 O365,EXCHANGE	03/31/2025	28-40-312 COMPUTER & TECH SERVICES	53.50	
86233	CCC - APR 25 O365,EXCHANGE	03/31/2025	53-56-312 COMPUTER & TECH SERVICES	95.50	
86233	CCC - APR 25 O365,EXCHANGE	03/31/2025	10-44-312 COMPUTER & TECH SERVICES	53.50	
86233	CCC - APR 25 O365,EXCHANGE	03/31/2025	10-73-312 COMPUTER & TECH SERVICES	148.00	
86233	CCC - APR 25 O365,EXCHANGE	03/31/2025	10-78-312 COMPUTER & TECH SERVICES	25.00	
86233	CCC - APR 25 O365,EXCHANGE	03/31/2025	10-84-312 COMPUTER & TECH SERVICES	12.50	
86233	CCC - APR 25 O365,EXCHANGE	03/31/2025	10-92-312 COMPUTER & TECH SERVICES	50.00	
86233	CCC - APR 25 O365,EXCHANGE	03/31/2025	10-81-312 COMPUTER & TECH SERVICES	125.00	
86233	CCC - APR 25 O365,EXCHANGE	03/31/2025	10-87-312 COMPUTER & TECH SERVICES	77.50	
86233	CCC - APR 25 O365,EXCHANGE	03/31/2025	22-40-312 COMPUTER & TECH SERVICES	12.50	
86233	CCC - APR 25 O365,EXCHANGE	03/31/2025	51-40-312 COMPUTER & TECH SERVICES	61.50	
86233	CCC - APR 25 O365,EXCHANGE	03/31/2025	10-70-312 COMPUTER & TECH SERVICES	567.50	
86233	CCC - APR 25 O365,EXCHANGE	03/31/2025	10-76-312 COMPUTER & TECH SERVICES	12.50	
86233	CCC - APR 25 O365,EXCHANGE	03/31/2025	10-83-312 COMPUTER & TECH SERVICES	81.00	
86233	CCC - APR 25 O365,EXCHANGE	03/31/2025	10-90-312 COMPUTER & TECH SERVICE	12.50	
86233	CCC - APR 25 O365,EXCHANGE	03/31/2025	24-40-312 COMPUTER & TECH SERVICES	50.00	
86233	CCC - APR 25 O365,EXCHANGE	03/31/2025	52-55-312 COMPUTER & TECH SERVICES	25.00	
86233	CCC - APR 25 O365,EXCHANGE	03/31/2025	10-41-312 COMPUTER & TECH SERVICES	274.50	
86233	CCC - APR 25 O365,EXCHANGE	03/31/2025	76-40-210 EQUIPMENT, SUPPLIES, OPERATING	12.50	
86233	CCC - APR 25 O365,EXCHANGE	03/31/2025	10-77-312 COMPUTER & TECH SERVICES	45.50	
Total MOUNTAIN WEST COMPUTERS:				13,893.33	
MUNICIPALH2O.COM					
14105	CC WWTP - EPA COMPLIANCE SERV	04/01/2025	53-56-310 PROF & TECH SERVICES	350.00	
Total MUNICIPALH2O.COM:				350.00	
NUCO2					
79525439	446694 - BULK CO2 POOL Y25	04/01/2025	20-40-254 CHEMICALS	276.04	
79672800	446694 - BULK CO2 POOL Y25	03/27/2025	20-40-254 CHEMICALS	223.76	
79735469	446694 - BULK CO2 POOL Y25	04/03/2025	20-40-254 CHEMICALS	207.93	
Total NUCO2:				707.73	
PEACE BALANCE AND JOY CONSULTING					
4.1.25 FD	CCFD - MENTAL HEALTH EVALUATION	04/01/2025	10-70-954 STATE GRANT-FIRST RESPONDER MH	270.00	

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4.1.25 MORTENSE	CCPD - MENTAL HEALTH THERAPY	04/01/2025	10-70-954 STATE GRANT-FIRST RESPONDER MH	720.00	
Total PEACE BALANCE AND JOY CONSULTING:				990.00	
PLAYAWAY PRODUCTS LLC					
495180	CC LBRY - BOOKS	04/02/2025	10-87-482 BOOKS-YOUNG ADULT	56.24	
Total PLAYAWAY PRODUCTS LLC:				56.24	
QUICK CUT INC					
81052	CICE50 - DRILL FLAG HOLES / SPRIN	04/03/2025	30-40-221 EVENT SPONSORSHIP	808.00	
Total QUICK CUT INC:				808.00	
RHINEHART OIL COMPANY LLC					
IN-606342-25	R10003911 - DEF	03/13/2025	10-78-930 INVENTORY	460.68	
IN-611160-25	R10003911 - ARPT DYED DIESEL FUEL	03/17/2025	24-40-251 GAS & OIL	1,054.45	
IN-618733-25	R10003911 - ARPT DYED DIESEL FUEL	03/21/2025	24-40-251 GAS & OIL	544.16	
Total RHINEHART OIL COMPANY LLC:				2,059.29	
ROCKY MOUNTAIN POWER					
FEB 2025	75494886-019 4- FEB 2025 POWER	03/20/2025	10-76-270 UTILITIES	404.11	
FEB 2025	75494886-019 4- FEB 2025 POWER	03/20/2025	10-87-270 UTILITIES-LIBRARY	1,984.59	
FEB 2025	75494886-019 4- FEB 2025 POWER	03/20/2025	22-40-270 UTILITIES-CATS	684.99	
FEB 2025	75494886-019 4- FEB 2025 POWER	03/20/2025	52-55-270 UTILITIES-SEWER COLLECTION	1,412.66	
FEB 2025	75494886-019 4- FEB 2025 POWER	03/20/2025	61-40-270 UTILITIES-PUBLIC WORKS FACILIT	1,327.14	
FEB 2025	75494886-019 4- FEB 2025 POWER	03/20/2025	10-53-635 FESTIVAL PROMOTIONS	10.86	
FEB 2025	75494886-019 4- FEB 2025 POWER	03/20/2025	10-79-272 UTILITIES-RAIL ROAD CROSSING	117.69	
FEB 2025	75494886-019 4- FEB 2025 POWER	03/20/2025	10-90-270 UTILITIES-CROSS HOLLOWES EVENTS	1,223.82	
FEB 2025	75494886-019 4- FEB 2025 POWER	03/20/2025	24-40-270 UTILITIES-AIRPORT	4,746.78	
FEB 2025	75494886-019 4- FEB 2025 POWER	03/20/2025	53-56-270 UTILITIES-SEWER PLANT	24,318.72	
FEB 2025	75494886-019 4- FEB 2025 POWER	03/20/2025	10-42-270 UTILITIES	2,293.90	
FEB 2025	75494886-019 4- FEB 2025 POWER	03/20/2025	10-83-270 UTILITIES-PARKS & CEMETERY	2,940.84	
FEB 2025	75494886-019 4- FEB 2025 POWER	03/20/2025	20-40-270 UTILITIES-AQUATIC CENTER	8,427.63	
FEB 2025	75494886-019 4- FEB 2025 POWER	03/20/2025	51-40-270 UTILITIES-WATER	45,706.34	
FEB 2025	75494886-019 4- FEB 2025 POWER	03/20/2025	56-41-270 UTILITIES-EAST PARKING AUTH	347.27	
FEB 2025	75494886-019 4- FEB 2025 POWER	03/20/2025	10-73-270 UTILITIES-FIRE	1,449.07	
FEB 2025	75494886-019 4- FEB 2025 POWER	03/20/2025	10-60-270 UTILITIES	113.36	
FEB 2025	75494886-019 4- FEB 2025 POWER	03/20/2025	10-79-271 UTILITIES-STREET LIGHTING	5,388.66	
FEB 2025	75494886-019 4- FEB 2025 POWER	03/20/2025	10-92-270 UTILITIES-HERITAGE CENTER	3,900.75	
FEB 2025	75494886-019 4- FEB 2025 POWER	03/20/2025	28-40-270 UTILITIES	1,360.18	
FEB 2025	75494886-019 4- FEB 2025 POWER	03/20/2025	55-40-270 UTILITIES-SOLID WASTE	10.86	
Total ROCKY MOUNTAIN POWER:				108,170.22	
ROCKY RIDGE ROCK INC					
117234	CC ARPT - DUMP SERVICE	03/01/2025	24-40-262 BUILDING & GROUND MAINTENANCE	65.00	
117830	CC PRK - BALL FIELD MIX	03/18/2025	10-83-480 SPECIAL DEPARTMENT SUPPLIES	6,460.00	
118045	CC ARENA - DUMP SERVICE	03/25/2025	10-90-262 BUILDING & GROUND MAINTENANCE	230.00	
Total ROCKY RIDGE ROCK INC:				6,755.00	
ROOTS 2 LEAVES LLC					
1906	CC PRKS - TREE PRUNING MAIN ST	03/29/2025	10-83-482 URBAN FORESTRY PROGRAM	6,120.00	
Total ROOTS 2 LEAVES LLC:				6,120.00	

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SBS WELDING AND FABRICATION LLC					
769	CC WTR - WELD PIPE QP#3	03/26/2025	51-40-255 WATER SYSTEM MAINTENANCE	1,675.00	
770	CC WWTP - CATWALK FABRICATION	03/28/2025	53-56-740 CAP OUTLAY-EQUIPMENT	2,976.00	
Total SBS WELDING AND FABRICATION LLC:				4,651.00	
SCHAEFER PLASTICS NORTH AMERICA LLC					
PCINV161305	312425 - GARBAGE CANS	03/31/2025	55-40-481 GARBAGE CANS	43,236.00	
Total SCHAEFER PLASTICS NORTH AMERICA LLC:				43,236.00	
SCHINDLER ELEVATOR CORPORATION					
9170259496	702303 - CCC ELEVATOR MAINT HC Y	03/31/2025	10-92-262 BUILDING & GROUND MAINTENANCE	333.67	
9170259496	702303 - CCC ELEVATOR MAINT AQT	03/31/2025	20-40-262 BUILDING & GROUND MAINTENANCE	110.87	
9170259496	702303 - CCC ELEVATOR MAINT ARPT	03/31/2025	24-40-262 BUILDING & GROUND MAINTENANCE	110.87	
9170259496	702303 - CCC ELEVATOR MAINT PRK	03/31/2025	56-41-262 BUILDING & GROUND MAINTENANCE	220.67	
9170259496	702303 - CCC ELEVATOR MAINT CO Y	03/31/2025	10-42-262 BUILDING & GROUND MAINTENANCE	110.87	
Total SCHINDLER ELEVATOR CORPORATION:				886.95	
SCHOLASTIC INC					
70371453	12033 - CHILDREN'S BOOKS	03/21/2025	10-87-483 BOOKS-CHILDREN	150.21	
Total SCHOLASTIC INC:				150.21	
SCHOLZEN PRODUCTS COMPANY					
6857311-05	100592 - MISC SUPPLIES	03/31/2025	51-40-255 WATER SYSTEM MAINTENANCE	4,058.27	
6898278-00	100592 - MISC SUPPLIES	03/25/2025	51-40-255 WATER SYSTEM MAINTENANCE	736.45	
6899665-00	100592 - MISC SUPPLIES	03/31/2025	51-40-255 WATER SYSTEM MAINTENANCE	435.06	
Total SCHOLZEN PRODUCTS COMPANY:				5,229.78	
SERPENTIX CORPORATION					
24302	94597-PW - CONVEYER BELT PANS	03/26/2025	53-56-252 EQUIPMENT MAINTENANCE	2,231.45	
Total SERPENTIX CORPORATION:				2,231.45	
SIGNATURE STRIPING SOLUTIONS					
1106303	CC STRT - STRIPING	03/31/2025	10-79-266 MAINTENANCE-STRIPING	656.00	
1106303	CC STRT - STRIPING	03/31/2025	56-40-262 BUILDING & GROUND MAINTENANCE	558.00	
Total SIGNATURE STRIPING SOLUTIONS:				1,214.00	
SKAGGS PUBLIC SAFETY EQUIPMENT					
450_A_264644_2	103035 - CCPD - SHIRTS	03/19/2025	10-70-620 UNIFORM PURCHASE	110.70	
450_A_273521_2	103035 - CCPD - SHIRTS	03/19/2025	10-70-620 UNIFORM PURCHASE	234.00	
Total SKAGGS PUBLIC SAFETY EQUIPMENT:				344.70	
SKYLINE CREATIONS INC					
2024-051	CCC - LITTLE LEAGUE RESTROOM	04/04/2025	10-83-790 CAP OUTLAY-RAP TAX FUNDS	35,589.37	
Total SKYLINE CREATIONS INC:				35,589.37	
SOUTH CENTRAL COMMUNICATIONS					
APR 2025	9192600 - APR 2025 INTERNET	04/01/2025	28-40-280 TELEPHONE	31.24	
APR 2025	9192600 - APR 2025 INTERNET	04/01/2025	10-83-280 TELEPHONE	21.86	
APR 2025	9192600 - APR 2025 INTERNET	04/01/2025	51-40-280 TELEPHONE	125.00	

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APR 2025	9192600 - APR 2025 INTERNET	04/01/2025	10-90-280 TELEPHONE	21.86	
APR 2025	9192600 - APR 2025 INTERNET	04/01/2025	52-55-280 TELEPHONE	125.00	
APR 2025	9192600 - APR 2025 INTERNET	04/01/2025	10-70-280 TELEPHONE	25.00	
APR 2025	9192600 - APR 2025 INTERNET	04/01/2025	10-92-280 TELEPHONE	320.00	
APR 2025	9192600 - APR 2025 INTERNET	04/01/2025	53-56-280 TELEPHONE	125.00	
APR 2025	9192600 - APR 2025 INTERNET	04/01/2025	10-77-280 TELEPHONE	43.73	
APR 2025	9192600 - APR 2025 INTERNET	04/01/2025	10-41-280 TELEPHONE	81.31	
Total SOUTH CENTRAL COMMUNICATIONS:				920.00	
SOUTHWEST PLUMBING SUPPLY					
S4874828.003	113 - PRKS - IRRIGATION PIPE IRON	03/12/2025	10-83-731 CAP OUTLAY-IRON WEST COMPLEX	5,263.72	
S4889480.001	113 - PRKS - UTILITY TANK	03/27/2025	10-83-480 SPECIAL DEPARTMENT SUPPLIES	693.63	
S4902026.001	113 - STRM DRN - STAND PIPE REPAI	03/31/2025	55-40-480 SPECIAL DEPARTMENT SUPPLIES	1,107.52	
Total SOUTHWEST PLUMBING SUPPLY:				7,064.87	
SOUTHWEST UTAH PUBLIC HEALTH DEPT					
407894	CC WTR - WATER SAMPLES	04/01/2025	51-40-255 WATER SYSTEM MAINTENANCE	1,100.00	
Total SOUTHWEST UTAH PUBLIC HEALTH DEPT:				1,100.00	
SPECTRUM					
10831731	14104860 - ARPT - AIP 050 STRAIGHT	01/22/2025	43-40-731 CAP OUTLAY-ACCESS ROAD	76.00	
10831740	14104860 - ARPT - AIP 046 STRAIGHT	01/22/2025	43-40-726 CAPITAL OUTLAY-TAXIWAY C	76.00	
11023673	1118947 - ENG - COAL CREEK EWP BI	03/13/2025	40-41-740 CAP OUTLAY-COAL CREEK CHANNEL	57.12	
11031036	1118947 - HT - REMODEL CONSULTIN	03/13/2025	10-92-220 MARKETING	53.40	
11035062	1118947 - PW - REPAIRS/UPGRADES B	03/13/2025	61-40-730 CAP OUTLAY-IMPROVEMENTS	63.32	
Total SPECTRUM:				325.84	
STAKER PARSON COMPANIES					
6575269	260116 - ASPHALT/SLURRY	03/31/2025	51-40-255 WATER SYSTEM MAINTENANCE	661.00	
6576685	260116 - ASPHALT/SLURRY	04/02/2025	51-40-255 WATER SYSTEM MAINTENANCE	1,082.00	
6578472	260116 - ASPHALT/SLURRY	04/07/2025	51-40-255 WATER SYSTEM MAINTENANCE	872.00	
Total STAKER PARSON COMPANIES:				2,615.00	
STATE BANK OF SOUTHERN UTAH					
MAY 2025 WTR RE	CCC-WTR REFUNDING BOND PRIN (2	04/01/2025	51-40-810 DEBT SERVICE-PRINCIPAL 20	227,000.00	
MAY 2025 WTR RE	CCC-WTR REFUNDING BOND INT (202	04/01/2025	51-40-820 DEBT SERVICE-INTEREST 20	18,421.75	
Total STATE BANK OF SOUTHERN UTAH:				245,421.75	
STATE OF UTAH FUEL NETWORK					
F2509E00742	CCC - MAR 2025 VEHICLE FUEL	04/01/2025	10-76-251 GAS & OIL	578.83	
F2509E00742	CCC - MAR 2025 VEHICLE FUEL	04/01/2025	10-81-251 GAS & OIL	323.27	
F2509E00742	CCC - MAR 2025 VEHICLE FUEL	04/01/2025	10-90-251 GAS & OIL	230.37	
F2509E00742	CCC - MAR 2025 VEHICLE FUEL	04/01/2025	30-40-251 GAS & OIL	60.14	
F2509E00742	CCC - MAR 2025 VEHICLE FUEL	04/01/2025	54-40-251 GAS & OIL	830.33	
F2509E00742	CCC - MAR 2025 VEHICLE FUEL	04/01/2025	10-75-251 GAS & OIL	623.63	
F2509E00742	CCC - MAR 2025 VEHICLE FUEL	04/01/2025	10-79-251 GAS & OIL	4,614.04	
F2509E00742	CCC - MAR 2025 VEHICLE FUEL	04/01/2025	10-85-251 GAS & OIL	142.90	
F2509E00742	CCC - MAR 2025 VEHICLE FUEL	04/01/2025	28-40-251 GAS & OIL	75.64	
F2509E00742	CCC - MAR 2025 VEHICLE FUEL	04/01/2025	53-56-251 GAS & OIL	1,183.96	
F2509E00742	CCC - MAR 2025 VEHICLE FUEL	04/01/2025	10-60-251 GAS & OIL	(68.33)	
F2509E00742	CCC - MAR 2025 VEHICLE FUEL	04/01/2025	10-73-251 GAS & OIL	2,829.49	
F2509E00742	CCC - MAR 2025 VEHICLE FUEL	04/01/2025	10-78-251 GAS & OIL	55.21	

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F2509E00742	CCC - MAR 2025 VEHICLE FUEL	04/01/2025	10-84-251 GAS & OIL	32.20	
F2509E00742	CCC - MAR 2025 VEHICLE FUEL	04/01/2025	24-40-251 GAS & OIL	757.60	
F2509E00742	CCC - MAR 2025 VEHICLE FUEL	04/01/2025	52-55-251 GAS & OIL	1,406.25	
F2509E00742	CCC - MAR 2025 VEHICLE FUEL	04/01/2025	10-42-251 GAS & OIL	93.69	
F2509E00742	CCC - MAR 2025 VEHICLE FUEL	04/01/2025	55-40-251 GAS & OIL	5,094.83	
F2509E00742	CCC - MAR 2025 VEHICLE FUEL	04/01/2025	10-83-251 GAS & OIL	1,923.21	
F2509E00742	CCC - MAR 2025 VEHICLE FUEL	04/01/2025	22-40-251 GAS & OIL	2,035.98	
F2509E00742	CCC - MAR 2025 VEHICLE FUEL	04/01/2025	51-40-251 GAS & OIL	3,250.81	
F2509E00742	CCC - MAR 2025 VEHICLE FUEL	04/01/2025	10-70-251 GAS & OIL	9,309.02	
F2509E00742	CCC - MAR 2025 VEHICLE FUEL	04/01/2025	61-40-251 GAS & OIL	172.99	
Total STATE OF UTAH FUEL NETWORK:				35,556.06	
SYMBOL ARTS					
0524639	00-CED005 - POLICE AWARDS/MEDAL	03/21/2025	10-70-611 EMPLOYEE RECOGNITION	1,334.50	
Total SYMBOL ARTS:				1,334.50	
TACTEC					
17722	CC CATS - RADIO SERV 24/25	03/31/2025	22-40-270 UTILITIES-CATS	160.00	
Total TACTEC:				160.00	
TOWNSQUARE MEDIA INC					
5165231-3	CC EVENTS - STAR SEARCH ADS	03/31/2025	30-40-220 ADVERTISING	1,125.00	
Total TOWNSQUARE MEDIA INC:				1,125.00	
UNIFIRST CORPORATION					
2310050165	1895630 - PRK UNIFORM SERVICE	03/27/2025	10-83-451 UNIFORM SERVICE	102.77	
2310050699	1895630 - PRK UNIFORM SERVICE	04/03/2025	10-83-451 UNIFORM SERVICE	108.37	
Total UNIFIRST CORPORATION:				211.14	
UPPER CASE PRINTING INK					
2924	CCC - NEWSLETTER PRINTING	04/02/2025	10-41-221 NEWSLETTER	623.22	
Total UPPER CASE PRINTING INK:				623.22	
UTAH PROSECUTION COUNCIL					
APR 2025 R.MCUN	UPC 2025 SPRING CONF - RANDALL	04/17/2025	10-44-230 TRAVEL & TRAINING	125.00	
Total UTAH PROSECUTION COUNCIL:				125.00	
UTAH SHAKESPEAREAN FESTIVAL					
CCC2501	CCC - 2025 TRT DISTRIBUTION	03/28/2025	30-40-100 DISTRIBUTIONS TO PROGRAMS	30,000.00	
Total UTAH SHAKESPEAREAN FESTIVAL:				30,000.00	
VISA					
3.18.25 RESIDENC	5665 CCVISA - BLDG - PERMIT TECH T	03/18/2025	10-75-230 TRAVEL & TRAINING	437.82	
3.20.25 ULCT	5673 CCVISA - CCC - ULCT MIDYEAR	03/20/2025	10-41-230 TRAVEL & TRAINING	1,065.00	
Total VISA:				1,502.82	
WAXIE SANITARY SUPPLY					
83073063	129252 - JANITORIAL SUPPLIES ARPT	03/03/2025	24-40-261 JANITORIAL SUPPLIES	988.84	
83094981	129252 - JANITORIAL SUPPLIES ANIM	03/12/2025	10-76-261 JANITORIAL SUPPLIES	36.56	

Invoice Number	Description	Invoice Date	GL Account and Title	Net Invoice Amt	Date Paid
83130907	129252 - JANITORIAL SUPPLIES AQ	03/28/2025	20-40-261 JANITORIAL SUPPLIES	369.96	
83146654	129252 - JANITORIAL SUPPLIES AQ	04/04/2025	20-40-261 JANITORIAL SUPPLIES	321.16	
83146689	129252 - JANITORIAL SUPL PARKS	04/04/2025	10-83-261 JANITORIAL SUPPLIES	351.15	
Total WAXIE SANITARY SUPPLY:				2,067.67	
WOOLPERT INC					
PTIN0036293	CCARPT - AIP051 SRE BLOWER	02/19/2025	43-40-740 CAP OUTLAY-EQUIPMENT	9,525.00	
Total WOOLPERT INC:				9,525.00	
YOUNG FORD OF OGDEN					
17S3979	CC ENG - 1FTER4PH3RKE56584 2024	03/18/2025	10-81-741 CAP OUTLAY-VEHICLES	35,875.00	
17S3981	CC ENG - 1FTER4PH7RLE56605 2024	03/18/2025	10-81-741 CAP OUTLAY-VEHICLES	35,875.00	
Total YOUNG FORD OF OGDEN:				71,750.00	
YSI INC					
1123026	151220 - DISSOLVED OX PROBE REP	02/17/2025	53-56-252 EQUIPMENT MAINTENANCE	223.78	
Total YSI INC:				223.78	
Grand Totals:				2,164,187.78	

Dated: _____

Mayor: _____

City Council: _____

City Recorder:

Benon Savage

City Treasurer:

Rhean Carlson

Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

CEDAR CITY COUNCIL

AGENDA ITEM – 9

TO: Mayor and City Council
FROM: City Attorney
DATE: April 21, 2025
SUBJECT: Long-term lease for YESCO sign at City detention basin north of Canyon View High School

DISCUSSION:

After last week's Council meeting, I discussed the Council's request with the YESCO representative. She declined to increase the offered amount. She has asked that we either approve the lease as is or have staff approve the billboard at the original location YESCO requested on Main Street.

I asked Renon to include a closed session for this next Council meeting in case you want to further discuss it. I've included the YESCO representative's email communications to me in the confidential folder for your review.