



Mackenzie Daniels <mdaniels@grandcountyutah.net>

Fwd: Online Form Submission #8477 for Board, Commission, Committee & Special Service District Application & Certification Form

Angela Book [REDACTED]

To: Mackenzie Daniels [REDACTED]

Thu, Apr 10, 2025 at 8:32 AM

----- Forwarded message -----

From: <noreply@civicplus.com>

Date: Wed, Apr 9, 2025 at 10:11 PM

Subject: Online Form Submission #8477 for Board, Commission, Committee & Special Service District Application & Certification Form

To: [REDACTED]

Board, Commission, Committee & Special Service District Application & Certification Form

Board, Commission, Committee & Special Service District Application & Certification Form

Instructions: Complete and sign this form and return it to Grand County Commission Office, [125 E. Center St., Moab, UT 84532](#); fax: 435-259-2574; or commission@grandcountyutah.net

Board, Commission, Committee or Special Service District	Grand County Fair Board
--	-------------------------

Name:	Rachel Wootton
-------	----------------

Mailing Address:	[REDACTED]
------------------	------------

City:	Moab
-------	------

State:	Utah
--------	------

Zip Code:	84532
-----------	-------

Day Phone: [REDACTED]

Email Address: [REDACTED]

In what year did you establish your current residency in Grand County? 2021

If not Grand County, which county do you reside in? N/A

Occupation or professional training: Government

List your work experience that is relevant to your application for a position on the Board or Commission for which you are applying: Assistant Field Manager - worked with different community groups, supported activities, projects and events
Government Public Affairs Specialist - Supported story telling, events, public and community outreach

List your non-work experience that is relevant to your application for a position on the Board or Commission for which you are applying: Community Volunteer - Grand County Fair Volunteer 2024, Horse Expo 2024, Red Canyon Pow Wow 2022 and 2024

Grand County Resolution 3184 (October 2019) contains the following Board Member requirements:

- **Must be a Grand County resident (unless otherwise noted);**
- **Terms shall be for four years, unless a shorter period is required by law, or unless a midterm vacancy is being filled;**
- **Board Members shall have the appropriate expertise when required by law;**
- **Submit applications to the Council's Office by the requirements contained in the notice;**
- **Agree to abide by the County's Conflict of Interest Ordinance.**

Additionally, the State Code has the following requirements for Special Service Districts in Grand County:

- **No appointed member of the Board may be a full or part-time employee of the District while serving on the Board;**
 - **No person employed by a Special Service District as a full-time or part-time employee may serve on the Governing Board of the District;**
 - **A Board Member may not be compensated separately as a Board Member and as an employee for providing the same service;**
 - **Each Trustee/Board Member appointed by the County legislative body shall be an elector (registered voter) of the District**
-

I have read, and I certify, that all the information on this form is true and correct and I meet the requirements listed above. Furthermore, if appointed, I agree to faithfully attend the meetings and adhere to the State laws, County ordinances, and adopted Bylaws that govern the Board or Commission on which I am appointed to serve. Additionally, I have read the County's Conflict of Interest Ordinance (No. 593, 2019) and do not have any inherent conflicts in serving on the Board or Commission to which I have applied. I agree to abide by this Ordinance.

Applicant Certification	By checking this box and typing my name below, I am electronically signing my application.
-------------------------	--

First Name	Rachel
------------	--------

Middle Initial	J
----------------	---

Last Name	Wootton
-----------	---------

Date:	4/9/2025
-------	----------

How did you hear about this position?	A friend/board member shared it with me!
---------------------------------------	--

Email not displaying correctly? [View it in your browser.](#)

--

Fun Regards,

Angie Book, OSTA Director

3641 South Highway 191 (Physical Address)

125 East Center Street (Mailing Address)

Moab, UT. 84532

435.259.1311 (office) 707.980.3082 (mobile)

abook@grandcountyutah.net

