



**Summit County
Service Area #3**

629 E. Parkway Drive · Suite 1 · Park City · UT 84098 · (435) 649-7949 · permit@scsa3.org

Public Meeting

April 22, 2025

Summit County Service Area #3
Board of Trustees
Public Meeting
Tuesday, April 22, 2025, 5:30 P.M. Mountain Time
Sheldon Richins Building - room 131
1885 W. Ute Boulevard, Park City, UT 84098
(435) 500-6276/6226
Please silence all electronic devices

Topic	Time	Presenter(s)
1. Welcome and Call Meeting to Order (motion/voting): a. Welcome b. Roll Call and Conflict of Interest Disclosure	5:30 pm	Chair
2. General Public Comments – Comments limited to three minutes each (30 minutes)	5:35 pm	Chair
3. Administrative & Financial (motion/voting): a. Approval of March 18, 2025 minutes* (5 minutes) b. Approval of expenditures* (5 minutes) c. Q1 financial report* (10 minutes) d. Fraud Risk Assessment* (5 minutes) e. Proposed 2025 water rates and fee schedule* - discussion only (20 minutes) f. Staff Report 2025-03* - water connection pricing - discussion only (10 minutes) g. Staff Report 2025-04* - backflow (5 minutes) h. Personnel Review Committee update (20 minutes) i. Election process and related legislative changes (H.B. 443) (10 minutes)	6:05 pm	Chair, General Manager, Accountant, RWAU, and Legal Counsel
4. Water (motion/voting): a. Update (10 minutes) b. Change and exchange applications for new municipal well* (10 minutes) c. Lot 122 agreement (5 minutes) d. Lot 117 water service agreement (10 minutes)	7:35 pm	Water Manager and Legal Counsel
5. Roads and Trails (motion/voting): Update (10 minutes)	8:10 pm	Road Manager
6. General Public Comments – Comments limited to three min each (30 minutes)	8:20 pm	Chair
Closed session to discuss the character, professional competence, or physical or mental health of an individual, pending or reasonably imminent litigation, and/or the sale or purchase of real property pursuant to Utah Code §§ 52-4-204 through 205.	8:50 pm	Chair
7. Adjournment	9:20 pm	Chair

* Documents provided| Minutes, agenda and policies available at: <http://summitcounty.org/923/Documents>

**Any motion/voting will take place in open meeting after closed session



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Welcome, Roll Call, and Conflict of Interest



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Section 2

Public Comments



**Summit County
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Section 3

Administrative & Financial



PENDING MINUTES

SUMMIT COUNTY SERVICE AREA 3 BOARD OF TRUSTEES
 MOUNTAIN LIFE CHURCH, 7375 SILVER CREEK RD, PARK CITY, UT 84098
[TUESDAY, MARCH 18, 2025, 5:30 PM](#)

Meeting also conducted via Google Meet.

1. **Welcome (5:30pm)**

- a. Welcome called to order by Scott Witkin, Chair
- b. Roll Call & Conflict of Interest Disclosure

Board Members:

Scott Witkin, Chair
 Rick Parisi, Vice Chair (arrived 5:48pm)
 Jon "Otto" Blum, Treasurer
 Karri Taix, Clerk
 Derek Price
 David Olson
 John Ball (online)

Staff & Contractors:

John O'Brien
 Vince Pao-Borjigin
 Jody Anagnos (online)
 Chris Bullock
 Nathan Bracken, legal counsel (online)

2. **Public Comment I: (5:32)**

- Ed and Dinah Clissold, Larry Layton, Adam Collins, Kevin & Svetlana O'Meara, Jeff Whiting and Bob Olson - These residents all live on Cottonwood Trail came to speak about the condition of their road. They commented on the amount of mud, safety concerns and dislike of the perma zyne product on the road and requested that repairs are made to improve the road.
- Trevor Rametta - Resident on the west end of Wastach Way and had a similar comment about his road specifically the mud and requested improvement to his road.

3. **Administrative & Financial (5:49pm)**

- a. Approval of February 11, 2025 minutes -
Scott made a motion to approve the minutes as presented, Karri seconded the motion. Six members voted in favor of approving the February 11, 2025 minutes as presented. (6-0)
 During this vote, Rick Parisi joined the meeting in person at 5:48pm, but did not cast a vote on this item.
- b. Approval of expenditures - Two invoices for Wolff Excavating were presented for January and February snowplowing.

Scott made a motion to approve the expenditures as presented, Otto seconded the motion. All members voted in favor of approving the expenditures as presented. (7-0)

- c. Legislative Update - Nathan presented a recap of the recent legislation session and discussed current legislation that will affect the Service Area specifically. Two items that will affect the Service Area is a new fee for water providers to pay to the state per water user and legislation to promote water conservation including allowing higher fees for high water users in an effort to promote conservation.
- 4. Operations Manager (5:59pm)**
- a. Update - Vince presented. He has some items to discuss with the Board in closed session. The rate study that he has been working on is just about ready to go. He will present to the Board in the next few days. The rate study is not a comparison of fees but determines what our rates should be based on our expenses.
- 5. Water (6:00pm)**
- a. Update - Chris did not have any updates because he has no current water projects in the winter. Karri asked about the rate and fee discussion and would like to see the proposed updates from staff. Vince is currently working on recommendations and explained that because there were increases last year, we don't anticipate any increases this year. There are only 3-4 clean up items including the overage fees for well users. The plan is to discuss and present recommendations to the Board in April for direction and feedback and then we'll do the public hearing and vote in the May meeting after the new legislation is enacted.
- 6. Roads and Trails (6:10pm)**
- a. Update - Chris discussed the new snow removal RFP for the 25/26 season as discussed in the February meeting. The RFP was posted on 3/6/25 and includes a 5/21 pre-bid meeting, the deadline for questions is 6/2 and the deadline for proposals is 6/5/25. The plan is to have proposals to present to the Board in the June meeting. There is a possibility of rotomill this year if work on I-80 happens which is promising as the project was awarded to a contractor. We have three miles of dirt road left in the Service Area, the rest is either paved or rotomill. Challenges with rotomill is that the I-80 work is done in the middle of the night so we would have to do the work and hire contractors in the middle of the night. Chris will work with Gary to get some more information, estimates for Board approval. There was also discussion of permazyme and mag chloride and the different uses for different reasons.
- 7. Office Manager (6:44pm)**
- Jody presented an update. We have had six properties change ownership in 2025 with another three or four currently under contract. There has been a lot of property transfer activity and questions. Jody is working with Nathan and his team to record a notice on Plat I parcels so they are contacting the Service Area during the property transfer process. Jody found that two had not notified the Service Area in 2024. These are

mainly properties that are serviced by Mountain Regional but the Service Area still maintains their road. We want to collect the property transfer fee and collect new owner contact information.

The spring newsletter would normally go out in April but Jody is planning to send out in May after her water conservation certification to share conservation information with the residents.

8. General Public Comment (6:51pm)

- Ed Clissold thanked the Board for their service on the Board.
- Bob Olson commented about utility work and damage done to his property by Rocky Mountain Power. He asked about metering requirements on private wells.

At 7:10 pm, Rick Parisi made a motion to move into closed session to discuss the character, professional competence, or physical or mental health of an individual, pending or reasonably imminent litigation, and/or the sale or purchase of real property pursuant to Utah Code §§ 52-4-204 through 205, Scott seconded the motion. All members in attendance voted to move into closed session. (7-0)

Closed Session (7:12pm)

Roll call: Scott, Rick, Otto, Derek, David, John (online), Karri

Staff: John, Chris, Jody, Nathan

Absent: None

9. Adjournment (7:43pm)

Rick made a motion to adjourn the meeting, Scott seconded the motion. All members voted in favor of adjournment. (7-0)

Next meeting is April 22

Online participants: Sally White, Trevor Rametta, Sean Luebbbers, Ron Gebhart

Invoices over \$5,000

Payable to	Amount	Invoice #	Date received by SA#3	Note
TCB Landscaping	\$18,288.02	15629	April 7, 2025	March road work
Smith-Hartvigsen	\$5,530.00	68419	April 8, 2025	March legal fees

Summit County Service Area #3
Operational Budget Report
10 General Fund - 01/01/2025 to 03/31/2025
25.00% of the fiscal year has expired

	Prior YTD	Current Period	Current YTD	Annual Budget	Budget Remaining	% Earned/Used
Change In Net Position						
Revenue:						
Taxes						
3110 Property taxes - current	11,138.83	0.00	0.00	600,000.00	600,000.00	0.00%
3120 Property taxes - prior years	8,783.64	5,162.12	12,277.58	10,000.00	(2,277.58)	122.78%
3170 Fee in lieu of property tax	1,684.60	2,312.46	4,525.65	5,000.00	474.35	90.51%
3171 Interest and penalties taxes	154.86	876.99	903.97	250.00	(653.97)	361.59%
Total Taxes	21,761.93	8,351.57	17,707.20	615,250.00	597,542.80	2.88%
Intergovernmental revenue						
3356 Class B road allotment	0.00	0.00	0.00	135,000.00	135,000.00	0.00%
Total Intergovernmental revenue	0.00	0.00	0.00	135,000.00	135,000.00	0.00%
Charges for services						
3430 Construction service fees	23,399.05	7,145.00	31,645.00	85,000.00	53,355.00	37.23%
3431 Roads maintenance fees	14,000.00	0.00	3,246.80	8,000.00	4,753.20	40.59%
3432 Roads transfer fees	0.00	0.00	0.00	2,000.00	2,000.00	0.00%
3433 Road Inspection Fees	0.00	425.00	650.00	2,500.00	1,850.00	26.00%
Total Charges for services	37,399.05	7,570.00	35,541.80	97,500.00	61,958.20	36.45%
Interest						
3610 Interest income	19,915.45	6,469.23	18,126.78	60,000.00	41,873.22	30.21%
Total Interest	19,915.45	6,469.23	18,126.78	60,000.00	41,873.22	30.21%
Miscellaneous revenue						
3615 Miscellaneous non-operating incom	53,135.00	0.00	0.00	0.00	0.00	0.00%
3690 Sundry revenue	0.00	0.00	0.00	400.00	400.00	0.00%
Total Miscellaneous revenue	53,135.00	0.00	0.00	400.00	400.00	0.00%
Total Revenue:	132,211.43	22,390.80	71,375.78	908,150.00	836,774.22	7.86%
Expenditures						
Payroll						
4400 General Manager	9,385.15	3,031.61	9,094.84	45,312.00	36,217.16	20.07%
4401 Operations Payroll	11,600.95	2,726.86	8,180.58	40,788.00	32,607.42	20.06%
4402 Staff Payroll	8,096.81	1,861.13	5,655.60	27,810.00	22,154.40	20.34%
4403 Payroll Fees	292.87	88.98	306.66	1,200.00	893.34	25.56%
4410 Benefits	4,251.82	4,426.50	13,435.38	27,178.00	13,742.62	49.43%
Total Payroll	33,627.60	12,135.08	36,673.06	142,288.00	105,614.94	25.77%
Professional Fees						
4326 Legal fees- Roads	0.00	486.00	1,241.00	10,000.00	8,759.00	12.41%
4327 Legal fees - General	5,657.00	3,370.00	7,060.50	25,000.00	17,939.50	28.24%
4330 Professional fees	85.00	0.00	0.00	1,700.00	1,700.00	0.00%
4331 Accounting Fees	1,005.15	1,170.00	2,395.50	14,000.00	11,604.50	17.11%
4332 Engineering fees	1,930.00	1,000.00	1,000.00	12,000.00	11,000.00	8.33%
4800 Training	0.00	0.00	0.00	2,500.00	2,500.00	0.00%
Total Professional Fees	8,677.15	6,026.00	11,697.00	65,200.00	53,503.00	17.94%
Office Expenses						
4212 Membership and subscriptions	0.00	67.50	67.50	460.00	392.50	14.67%
4220 Public notice	0.00	0.00	0.00	300.00	300.00	0.00%
4225 Bank fees	70.39	1,069.37	2,727.05	1,500.00	(1,227.05)	181.80%
4238 Computer/Technology Equipment	975.02	0.00	79.48	2,500.00	2,420.52	3.18%
4239 Software	1,698.08	(165.03)	1,696.62	4,000.00	2,303.38	42.42%
4240 Office supplies and expenses	2,636.27	40.02	79.00	4,000.00	3,921.00	1.98%
4241 Food	46.09	22.65	22.65	0.00	(22.65)	0.00%
4242 Board Meeting	0.00	0.00	0.00	400.00	400.00	0.00%
4245 Postage	0.00	45.44	45.44	100.00	54.56	45.44%
4850 Rent	3,000.00	1,500.00	3,750.00	10,000.00	6,250.00	37.50%
Total Office Expenses	8,425.85	2,579.95	8,467.74	23,260.00	14,792.26	36.40%
Maintenance & Repairs						
4250 Snow Removal	83,301.69	15,099.70	27,413.26	130,000.00	102,586.74	21.09%
4251 Road maintenance	7,061.69	6,038.96	7,088.96	200,000.00	192,911.04	3.54%
4252 Trail Maintenance	0.00	0.00	0.00	30,000.00	30,000.00	0.00%
4333 Road manager fees	7,593.34	3,250.00	9,750.00	37,500.00	27,750.00	26.00%
Total Maintenance & Repairs	97,956.72	24,388.66	44,252.22	397,500.00	353,247.78	11.13%
Utilities						
4268 Internet Office	0.00	0.00	0.00	300.00	300.00	0.00%
4269 Phone	98.66	61.62	143.58	350.00	206.42	41.02%

Summit County Service Area #3
Operational Budget Report
10 General Fund - 01/01/2025 to 03/31/2025
25.00% of the fiscal year has expired

	<u>Prior YTD</u>	<u>Current Period</u>	<u>Current YTD</u>	<u>Annual Budget</u>	<u>Budget Remaining</u>	<u>% Earned/ Used</u>
4270 Electric Office	20.24	0.00	32.31	1,000.00	967.69	3.23%
Total Utilities	118.90	61.62	175.89	1,650.00	1,474.11	10.66%
Other General Administration						
4334 Other general administration	3.42	0.00	0.00	0.00	0.00	0.00%
4510 Insurance	151.00	219.50	219.50	5,000.00	4,780.50	4.39%
4999 Other General Administrative Expe	0.00	0.00	0.00	1,400.00	1,400.00	0.00%
Total Other General Administration	154.42	219.50	219.50	6,400.00	6,180.50	3.43%
Transfers out						
4941 Transfers to Capital Projects	0.00	0.00	0.00	271,852.00	271,852.00	0.00%
Total Transfers out	0.00	0.00	0.00	271,852.00	271,852.00	0.00%
Total Expenditures	148,960.64	45,410.81	101,485.41	908,150.00	806,664.59	11.17%
Total Change In Net Position	(16,749.21)	(23,020.01)	(30,109.63)	0.00	30,109.63	0.00%

Summit County Service Area #3
Operational Budget Report
51 Water Fund - 01/01/2025 to 03/31/2025
25.00% of the fiscal year has expired

	Prior YTD	Current Period	Current YTD	Annual Budget	Budget Remaining	% Earned/Used
Income or Expense						
Income From Operations:						
Operating income						
5110 Water standby fees	(732.00)	0.00	(50.00)	119,000.00	119,050.00	-0.04%
5111 Well standby fees	0.00	0.00	0.00	6,000.00	6,000.00	0.00%
5140 Water service fees	68,512.67	29,569.39	77,444.64	360,000.00	282,555.36	21.51%
5142 Hydrant water fees	0.00	0.00	0.00	10,000.00	10,000.00	0.00%
5240 Water rights assessments	174.00	(180.00)	395.00	35,000.00	34,605.00	1.13%
5310 Connection fees	26,300.00	0.00	0.00	20,000.00	20,000.00	0.00%
5315 Inspection Fees	0.00	0.00	225.00	0.00	(225.00)	0.00%
5410 Late penalties and fees	(21,113.31)	225.00	429.59	1,000.00	570.41	42.96%
5490 Other operating income	3,469.00	0.00	4,105.78	10,000.00	5,894.22	41.06%
5491 Parts & Equipment Sales	13,407.33	0.00	0.00	5,000.00	5,000.00	0.00%
5510 Water Transfer Fee	0.00	6,000.00	10,500.00	5,000.00	(5,500.00)	210.00%
Total Operating income	90,017.69	35,614.39	93,050.01	571,000.00	477,949.99	16.30%
Operating expense						
Payroll						
6400 General Manager	10,855.43	3,034.61	7,582.03	45,312.00	37,729.97	16.73%
6401 Operations Payroll	11,116.89	2,726.85	9,696.37	40,788.00	31,091.63	23.77%
6402 Staff Payroll	7,110.83	1,858.13	5,652.59	27,810.00	22,157.41	20.33%
6403 Payroll Fees	300.52	88.96	306.60	1,200.00	893.40	25.55%
6410 Benefits	4,251.78	4,426.50	13,435.42	27,178.00	13,742.58	49.43%
Total Payroll	33,635.45	12,135.05	36,673.01	142,288.00	105,614.99	25.77%
Professional Fees						
6332 Water operator services	8,520.00	3,250.00	9,750.00	37,500.00	27,750.00	26.00%
6333 Professional fees	765.00	0.00	0.00	1,700.00	1,700.00	0.00%
6333.1 Accounting Fees	2,257.65	0.00	2,859.50	20,000.00	17,140.50	14.30%
6335 Water Engineering Maintenance	2,530.75	0.00	818.50	8,000.00	7,181.50	10.23%
6336 Water Engineering Projects	900.00	0.00	0.00	0.00	0.00	0.00%
6800 Training	1,052.81	1,413.58	1,803.58	2,500.00	696.42	72.14%
Total Professional Fees	16,026.21	4,663.58	15,231.58	69,700.00	54,468.42	21.85%
Legal Fees						
6327 Water General Legal Fees	(1,239.00)	0.00	0.00	7,500.00	7,500.00	0.00%
6330 Well System Legal Fees	0.00	2,523.50	7,793.50	15,000.00	7,206.50	51.96%
6331 Water System Legal Fees	11,062.00	1,190.50	1,190.50	10,000.00	8,809.50	11.91%
Total Legal Fees	9,823.00	3,714.00	8,984.00	32,500.00	23,516.00	27.64%
Utilities						
6270 Utilities	1,118.63	1,947.89	2,210.44	0.00	(2,210.44)	0.00%
6271 Electric Office	0.00	0.00	0.00	1,000.00	1,000.00	0.00%
6272 Electric Water System	3,235.24	0.00	1,491.07	20,000.00	18,508.93	7.46%
6275 Phone Office	0.00	30.82	112.77	100.00	(12.77)	112.77%
6276 Water System Monitoring	3,222.40	831.32	(657.20)	8,500.00	9,157.20	-7.73%
Total Utilities	7,576.27	2,810.03	3,157.08	29,600.00	26,442.92	10.67%
Office Expenses						
6211 Public notices	0.00	0.00	0.00	150.00	150.00	0.00%
6212 Association and subscriptions	390.00	415.50	415.50	3,200.00	2,784.50	12.98%
6215 Bank fees	735.44	0.00	0.00	5,500.00	5,500.00	0.00%
6237 Office Supplies	213.73	0.00	0.00	0.00	0.00	0.00%
6238 Computer/Technology Equipment	975.02	0.00	79.48	2,500.00	2,420.52	3.18%
6239 Software	1,912.62	(164.86)	2,344.36	2,500.00	155.64	93.77%
6240 Office supplies and expenses	588.92	48.78	136.56	1,000.00	863.44	13.66%
6241 Newsletter	46.09	0.00	0.00	0.00	0.00	0.00%
6242 Board meetings	0.00	13.89	13.89	450.00	436.11	3.09%
6243 Postage	19.43	181.76	181.76	250.00	68.24	72.70%
Total Office Expenses	4,881.25	495.07	3,171.55	15,550.00	12,378.45	20.40%
Repairs & Maintenance						
6250 Repairs and maintenance	4,596.88	(580.52)	319.28	125,000.00	124,680.72	0.26%
6253 Water tests	4,327.00	3,327.00	3,593.00	12,500.00	8,907.00	28.74%
6254 Water rights assessments	0.00	0.00	1,532.58	7,000.00	5,467.42	21.89%
6255 Parts & supplies purchases	(3,359.12)	178.37	11,168.91	5,000.00	(6,168.91)	223.38%
6380 Meter relocation and replacement	0.00	0.00	0.00	5,000.00	5,000.00	0.00%
6729 Parts & Equipment repairs	3,732.89	0.00	729.82	0.00	(729.82)	0.00%
6732 Water System - Greenfield Well	0.00	0.00	0.00	1,000.00	1,000.00	0.00%
6733 Water System - Infrastructure	0.00	0.00	0.00	7,000.00	7,000.00	0.00%

Summit County Service Area #3
Operational Budget Report
51 Water Fund - 01/01/2025 to 03/31/2025
25.00% of the fiscal year has expired

	<u>Prior YTD</u>	<u>Current Period</u>	<u>Current YTD</u>	<u>Annual Budget</u>	<u>Budget Remaining</u>	<u>% Earned/Used</u>
6734 Water System - SA3 Water Rights	0.00	0.00	0.00	3,500.00	3,500.00	0.00%
6739 New Water Tank Project 2025	0.00	1,450.00	1,450.00	0.00	(1,450.00)	0.00%
Total Repairs & Maintenance	9,297.65	4,374.85	18,793.59	166,000.00	147,206.41	11.32%
Other General Administration						
6510 Insurance & bonds	151.00	219.50	219.50	15,000.00	14,780.50	1.46%
6520 Depreciation expense	16,557.48	0.00	0.00	0.00	0.00	0.00%
6600 Rent	3,000.00	0.00	2,250.00	9,000.00	6,750.00	25.00%
6730 Capital outlay	0.00	0.00	0.00	75,000.00	75,000.00	0.00%
6850 Water Rights - Capital Outlay	0.00	0.00	0.00	5,000.00	5,000.00	0.00%
6999 Other Water Administration	393.37	0.00	0.00	61,362.00	61,362.00	0.00%
Total Other General Administration	20,101.85	219.50	2,469.50	165,362.00	162,892.50	1.49%
Total Operating expense	101,341.68	28,412.08	88,480.31	621,000.00	532,519.69	14.25%
Total Income From Operations:	(11,323.99)	7,202.31	4,569.70	(50,000.00)	(54,569.70)	-9.14%
Non-Operating Items:						
Non-operating income						
5610 Interest income	9,982.92	2,919.35	8,507.14	50,000.00	41,492.86	17.01%
5615 Non-operating Income	80,533.35	0.00	0.00	0.00	0.00	0.00%
Total Non-operating income	90,516.27	2,919.35	8,507.14	50,000.00	41,492.86	17.01%
Total Non-Operating Items:	90,516.27	2,919.35	8,507.14	50,000.00	41,492.86	17.01%
Total Income or Expense	79,192.28	10,121.66	13,076.84	0.00	(13,076.84)	0.00%

Summit County Service Area #3
Operational Budget Report
91 General Fixed Assets - 01/01/2025 to 03/31/2025
25.00% of the fiscal year has expired

	<u>Prior YTD</u>	<u>Current Period</u>	<u>Current YTD</u>	<u>Annual Budget</u>	<u>Budget Remaining</u>	<u>% Earned/ Used</u>
Change In Net Position						
Expenditures						
Other General Administration						
4400 Depn Expense	19,076.34	0.00	0.00	0.00	0.00	0.00%
Total Other General Administration	19,076.34	0.00	0.00	0.00	0.00	0.00%
Total Expenditures	19,076.34	0.00	0.00	0.00	0.00	0.00%
Total Change In Net Position	(19,076.34)	0.00	0.00	0.00	0.00	0.00%

Summit County Service Area #3
Standard Financial Report
10 General Fund - 01/01/2025 to 03/31/2025
25.00% of the fiscal year has expired

	<u>Prior Year Actual</u>	<u>Current Period Actual</u>	<u>Current Year Actual</u>
Net Position			
Assets:			
Current Assets			
Cash and cash equivalents			
1121 PTIF 850 General	1,078,641.93	13,809.08	1,277,362.93
1122 PTIF 851 Water	12,648.00	0.00	12,648.00
1123 PTIF 8712 Capital Account	215,575.82	827.31	217,986.63
1130 Xpress Bill Pay	17,769.50	109.00	23,189.46
1175 Undeposited receipts	0.00	6,543.58	43.58
Total Cash and cash equivalents	1,324,635.25	21,288.97	1,531,230.60
Receivables			
1311 Accounts receivable	8,225.00	(626.74)	1,151.95
1351 Property taxes - current	165,501.73	0.00	0.00
1352 Property taxes - deferred	579,953.00	0.00	579,953.00
1411 Due from other governments (Class C Roads)	29,412.43	0.00	0.01
Total Receivables	783,092.16	(626.74)	581,104.96
Other current assets			
1600 Pre-paid Rent	1,500.00	0.00	750.00
Total Other current assets	1,500.00	0.00	750.00
Total Current Assets	2,109,227.41	20,662.23	2,113,085.56
Total Assets:	2,109,227.41	20,662.23	2,113,085.56
Liabilities and Fund Equity:			
Liabilities:			
Current liabilities			
2131 Accounts payable	29,254.89	3,572.50	(11,820.76)
2211 Accrued wages payable	5,177.47	0.00	0.00
2330 Customer deposits - roads	196,000.00	1,425.00	212,425.00
2422 Escrow Account #1 MLC	53,613.78	0.00	53,613.78
2423 Escrow Account #2 RH ESP Project	24,496.72	0.00	24,496.72
Total Current liabilities	308,542.86	4,997.50	278,714.74
Deferred inflows			
2380 Deferred inflows - property taxes	579,953.00	0.00	579,953.00
Total Deferred inflows	579,953.00	0.00	579,953.00
Total Liabilities:	888,495.86	4,997.50	858,667.74
Equity - Paid In / Contributed			
2981 Fund balance	1,152,078.20	(23,020.01)	1,121,968.57
Total Equity - Paid In / Contributed	1,152,078.20	(23,020.01)	1,121,968.57
Total Liabilities and Fund Equity:	2,040,574.06	(18,022.51)	1,980,636.31
Total Net Position	68,653.35	38,684.74	132,449.25

Summit County Service Area #3
Standard Financial Report
10 General Fund - 01/01/2025 to 03/31/2025
25.00% of the fiscal year has expired

	Prior Year Actual	Current Period Actual	Current Year Actual	Original Budget	Revised Budget
Change In Net Position					
Revenue:					
Taxes					
3110 Property taxes - current	606,398.29	0.00	0.00	600,000.00	600,000.00
3120 Property taxes - prior years	18,917.19	5,162.12	12,277.58	10,000.00	10,000.00
3170 Fee in lieu of property tax	22,503.42	2,312.46	4,525.65	5,000.00	5,000.00
3171 Interest and penalties taxes	598.35	876.99	903.97	250.00	250.00
Total Taxes	648,417.25	8,351.57	17,707.20	615,250.00	615,250.00
Intergovernmental revenue					
3356 Class B road allotment	154,331.10	0.00	0.00	135,000.00	135,000.00
Total Intergovernmental revenue	154,331.10	0.00	0.00	135,000.00	135,000.00
Charges for services					
3430 Construction service fees	117,283.00	7,145.00	31,645.00	85,000.00	85,000.00
3431 Roads maintenance fees	16,175.00	0.00	3,246.80	8,000.00	8,000.00
3432 Roads transfer fees	1,643.99	0.00	0.00	2,000.00	2,000.00
3433 Road Inspection Fees	2,525.00	425.00	650.00	2,500.00	2,500.00
Total Charges for services	137,626.99	7,570.00	35,541.80	97,500.00	97,500.00
Interest					
3610 Interest income	76,820.80	6,469.23	18,126.78	60,000.00	60,000.00
Total Interest	76,820.80	6,469.23	18,126.78	60,000.00	60,000.00
Miscellaneous revenue					
3615 Miscellaneous non-operating income	53,182.17	0.00	0.00	0.00	0.00
3690 Sundry revenue	0.00	0.00	0.00	400.00	400.00
Total Miscellaneous revenue	53,182.17	0.00	0.00	400.00	400.00
Total Revenue:	1,070,378.31	22,390.80	71,375.78	908,150.00	908,150.00
Expenditures					
Payroll					
4400 General Manager	44,418.21	3,031.61	9,094.84	45,312.00	45,312.00
4401 Operations Payroll	41,704.86	2,726.86	8,180.58	40,788.00	40,788.00
4402 Staff Payroll	34,927.03	1,861.13	5,655.60	27,810.00	27,810.00
4403 Payroll Fees	1,131.60	88.98	306.66	1,200.00	1,200.00
4410 Benefits	21,322.63	4,426.50	13,435.38	27,178.00	27,178.00
Total Payroll	143,504.33	12,135.08	36,673.06	142,288.00	142,288.00
Professional Fees					
4326 Legal fees- Roads	18,865.96	486.00	1,241.00	10,000.00	10,000.00
4327 Legal fees - General	38,113.50	3,370.00	7,060.50	25,000.00	25,000.00
4330 Professional fees	85.00	0.00	0.00	1,700.00	1,700.00
4331 Accounting Fees	11,797.30	1,170.00	2,395.50	14,000.00	14,000.00
4332 Engineering fees	7,262.50	1,000.00	1,000.00	12,000.00	12,000.00
4800 Training	142.50	0.00	0.00	2,500.00	2,500.00
Total Professional Fees	76,266.76	6,026.00	11,697.00	65,200.00	65,200.00
Office Expenses					
4212 Membership and subscriptions	463.00	67.50	67.50	460.00	460.00
4220 Public notice	0.00	0.00	0.00	300.00	300.00
4225 Bank fees	4,427.69	1,069.37	2,727.05	1,500.00	1,500.00
4238 Computer/Technology Equipment	975.02	0.00	79.48	2,500.00	2,500.00
4239 Software	2,145.16	(165.03)	1,696.62	4,000.00	4,000.00
4240 Office supplies and expenses	10,089.24	40.02	79.00	4,000.00	4,000.00
4241 Food	132.96	22.65	22.65	0.00	0.00
4242 Board Meeting	170.00	0.00	0.00	400.00	400.00
4245 Postage	46.04	45.44	45.44	100.00	100.00
4850 Rent	8,250.00	1,500.00	3,750.00	10,000.00	10,000.00
Total Office Expenses	26,699.11	2,579.95	8,467.74	23,260.00	23,260.00
Maintenance & Repairs					
4250 Snow Removal	99,575.48	15,099.70	27,413.26	130,000.00	130,000.00
4251 Road maintenance	159,617.24	6,038.96	7,088.96	200,000.00	200,000.00
4252 Trail Maintenance	405.00	0.00	0.00	30,000.00	30,000.00
4333 Road manager fees	36,993.34	3,250.00	9,750.00	37,500.00	37,500.00
Total Maintenance & Repairs	296,591.06	24,388.66	44,252.22	397,500.00	397,500.00
Utilities					
4268 Internet Office	205.44	0.00	0.00	300.00	300.00
4269 Phone	800.44	61.62	143.58	350.00	350.00

Summit County Service Area #3
Standard Financial Report
10 General Fund - 01/01/2025 to 03/31/2025
25.00% of the fiscal year has expired

	Prior Year Actual	Current Period Actual	Current Year Actual	Original Budget	Revised Budget
4270 Electric Office	650.81	0.00	32.31	1,000.00	1,000.00
Total Utilities	1,656.69	61.62	175.89	1,650.00	1,650.00
Capital Outlay					
4651 Trails Capital Outlay - Approved Projects	70,649.40	0.00	0.00	0.00	0.00
4740 Capital Outlay	90,502.24	0.00	0.00	0.00	0.00
Total Capital Outlay	161,151.64	0.00	0.00	0.00	0.00
Other General Administration					
4334 Other general administration	110.42	0.00	0.00	0.00	0.00
4510 Insurance	4,360.68	219.50	219.50	5,000.00	5,000.00
4999 Other General Administrative Expenses	0.00	0.00	0.00	1,400.00	1,400.00
Total Other General Administration	4,471.10	219.50	219.50	6,400.00	6,400.00
Transfers out					
4941 Transfers to Capital Projects	139,250.00	0.00	0.00	271,852.00	271,852.00
Total Transfers out	139,250.00	0.00	0.00	271,852.00	271,852.00
Total Expenditures	849,590.69	45,410.81	101,485.41	908,150.00	908,150.00
Total Change In Net Position	220,787.62	(23,020.01)	(30,109.63)	0.00	0.00

Summit County Service Area #3
Standard Financial Report
40 Capital Projects - 01/01/2025 to 03/31/2025
25.00% of the fiscal year has expired

	<u>Prior Year Actual</u>	<u>Current Period Actual</u>	<u>Current Year Actual</u>
Net Position			
Assets:			
Current Assets			
Cash and cash equivalents			
1111 Checking - General	139,250.00	0.00	139,250.00
1121 PTIF 850 General	97,000.00	0.00	97,000.00
Total Cash and cash equivalents	<u>236,250.00</u>	<u>0.00</u>	<u>236,250.00</u>
Total Current Assets	<u>236,250.00</u>	<u>0.00</u>	<u>236,250.00</u>
Total Assets:	<u>236,250.00</u>	<u>0.00</u>	<u>236,250.00</u>
Liabilites and Fund Equity:			
Equity - Paid In / Contributed			
2981 Fund balance	236,250.00	0.00	236,250.00
Total Equity - Paid In / Contributed	<u>236,250.00</u>	<u>0.00</u>	<u>236,250.00</u>
Total Liabilites and Fund Equity:	<u>236,250.00</u>	<u>0.00</u>	<u>236,250.00</u>
Total Net Position	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>

Summit County Service Area #3
Standard Financial Report
40 Capital Projects - 01/01/2025 to 03/31/2025
25.00% of the fiscal year has expired

	<u>Prior Year Actual</u>	<u>Current Period Actual</u>	<u>Current Year Actual</u>	<u>Original Budget</u>	<u>Revised Budget</u>
Change In Net Position					
Revenue:					
Contributions and transfers					
3800 Transfers in	139,250.00	0.00	0.00	271,852.00	0.00
Total Contributions and transfers	139,250.00	0.00	0.00	271,852.00	0.00
Total Revenue:	139,250.00	0.00	0.00	271,852.00	0.00
Total Change In Net Position	139,250.00	0.00	0.00	271,852.00	0.00

Summit County Service Area #3
Standard Financial Report
51 Water Fund - 01/01/2025 to 03/31/2025
25.00% of the fiscal year has expired

	Prior Year Actual	Current Period Actual	Current Year Actual
Net Position			
Assets:			
Current Assets			
Cash and cash equivalents			
1111 Checking - Water	(76,183.67)	0.00	(76,183.67)
1113 Checking - General	204,926.66	(542.16)	204,400.71
1115 Payroll	8,036.79	0.00	8,036.79
1120 PTIF 850 General	68,476.00	0.00	68,476.00
1121 PTIF 0851 Water savings	570,657.25	2,238.54	577,180.45
1122 PTIF 5944 Debt service	10,716.00	41.12	10,835.84
1123 PTIF 5945 Debt service reserve	10,716.00	41.12	10,835.84
1124 PTIF 5946 Repair & replace	155,972.04	598.57	157,716.30
1130 Xpress Bill Pay	(11,842.33)	(4,670.10)	(19,349.77)
1175 Undeposited receipts	0.00	1,649.42	2,926.42
Total Cash and cash equivalents	941,474.74	(643.49)	944,874.91
Receivables			
1311 Accounts receivable	135,068.76	(25,971.71)	42,588.05
1312 Allowance for doubtful accounts	(10,368.00)	0.00	(10,368.00)
1312.1 Installment receivable	1,430.00	0.00	1,430.00
Total Receivables	126,130.76	(25,971.71)	33,650.05
Other current assets			
1500 Pre-paid rent	1,500.00	0.00	750.00
Total Other current assets	1,500.00	0.00	750.00
Total Current Assets	1,069,105.50	(26,615.20)	979,274.96
Non-Current Assets			
Capital assets			
Property			
1610 Land	64,735.05	0.00	64,735.05
1620 Buildings and improvements	40,734.00	0.00	40,734.00
1630 Water Right	425,000.00	0.00	425,000.00
1630.20 Water system 20yrs	888,720.22	0.00	888,720.22
1630.40 Water system 40yrs	369,938.99	0.00	369,938.99
1630.50 Water system 50yrs	1,203,473.35	0.00	1,203,473.35
1641 Machinery and equipment	7,951.00	0.00	7,951.00
Total Property	3,000,552.61	0.00	3,000,552.61
Accumulated depreciation			
1720 AccDpn Buildings and improvements	34,934.11	0.00	34,934.11
1730 AccDpn Water system & improvements	1,611,508.79	0.00	1,611,508.79
1741 AccDpn Machinery and equipment	7,951.00	0.00	7,951.00
Total Accumulated depreciation	1,654,393.90	0.00	1,654,393.90
Total Capital assets	1,346,158.71	0.00	1,346,158.71
Other non-current assets			
1800 Deferred Outflows-pensions	64,730.00	0.00	64,730.00
Total Other non-current assets	64,730.00	0.00	64,730.00
Total Non-Current Assets	1,410,888.71	0.00	1,410,888.71
Total Assets:	2,479,994.21	(26,615.20)	2,390,163.67
Liabilities and Fund Equity:			
Liabilities:			
Current liabilities			
2131 Accounts payable	14,434.67	(1,342.94)	(1,041.13)
2211 Accrued wages payable	5,177.46	0.00	0.00
2330 Customer deposits	39,495.00	(1,500.00)	35,495.00
2410 Bond payable, current portion	7,000.00	0.00	7,000.00
2500 Net pension liability	24,291.00	0.00	24,291.00
2511 Compensated Absences Current	5,165.40	0.00	5,165.40
Total Current liabilities	95,563.53	(2,842.94)	70,910.27
Deferred inflows			
2800 Deferred inflows-pensions	640.00	0.00	640.00
Total Deferred inflows	640.00	0.00	640.00
Long-term liabilities			
2510 Bonds payable - 2010 series	140,999.99	0.00	140,999.99

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Standard Financial Report
51 Water Fund - 01/01/2025 to 03/31/2025
25.00% of the fiscal year has expired

	<u>Prior Year Actual</u>	<u>Current Period Actual</u>	<u>Current Year Actual</u>
Total Long-term liabilities	140,999.99	0.00	140,999.99
Total Liabilities:	237,203.52	(2,842.94)	212,550.26
Equity - Paid In / Contributed			
2851 Owners equity	132,542.68	0.00	132,542.68
2901 Net investment in capital assets	1,366,196.28	0.00	1,366,196.28
2902 Restricted - debt service	26,285.78	0.00	26,285.78
2903 Restricted - capital projects	60,416.09	0.00	60,416.09
2981 Retained earnings	559,456.07	10,121.66	572,532.91
Total Equity - Paid In / Contributed	2,144,896.90	10,121.66	2,157,973.74
Total Liabilities and Fund Equity:	2,382,100.42	7,278.72	2,370,524.00
Total Net Position	97,893.79	(33,893.92)	19,639.67

Summit County Service Area #3
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51 Water Fund - 01/01/2025 to 03/31/2025
25.00% of the fiscal year has expired

	Prior Year Actual	Current Period Actual	Current Year Actual	Original Budget	Revised Budget
Income or Expense					
Income From Operations:					
Operating income					
5110 Water standby fees	27,710.00	0.00	(50.00)	119,000.00	119,000.00
5111 Well standby fees	0.00	0.00	0.00	6,000.00	6,000.00
5140 Water service fees	443,066.01	29,569.39	77,444.64	360,000.00	360,000.00
5142 Hydrant water fees	26,289.50	0.00	0.00	10,000.00	10,000.00
5240 Water rights assessments	30,004.00	(180.00)	395.00	35,000.00	35,000.00
5310 Connection fees	77,740.00	0.00	0.00	20,000.00	20,000.00
5315 Inspection Fees	75.00	0.00	225.00	0.00	0.00
5317 Water Evaluation Fee	4,000.00	0.00	0.00	0.00	0.00
5410 Late penalties and fees	9,775.08	225.00	429.59	1,000.00	1,000.00
5490 Other operating income	109.00	0.00	4,105.78	10,000.00	10,000.00
5491 Parts & Equipment Sales	16,817.96	0.00	0.00	5,000.00	5,000.00
5510 Water Transfer Fee	6,000.00	6,000.00	10,500.00	5,000.00	5,000.00
Total Operating income	641,586.55	35,614.39	93,050.01	571,000.00	571,000.00
Operating expense					
Payroll					
6400 General Manager	47,808.81	3,034.61	7,582.03	45,312.00	45,312.00
6401 Operations Payroll	41,706.38	2,726.85	9,696.37	40,788.00	40,788.00
6402 Staff Payroll	34,927.23	1,858.13	5,652.59	27,810.00	27,810.00
6403 Payroll Fees	1,133.70	88.96	306.60	1,200.00	1,200.00
6410 Benefits	13,972.51	4,426.50	13,435.42	27,178.00	27,178.00
Total Payroll	139,548.63	12,135.05	36,673.01	142,288.00	142,288.00
Professional Fees					
6332 Water operator services	37,770.00	3,250.00	9,750.00	37,500.00	37,500.00
6333 Professional fees	765.00	0.00	0.00	1,700.00	1,700.00
6333.1 Accounting Fees	19,588.53	0.00	2,859.50	20,000.00	20,000.00
6335 Water Engineering Maintenance	10,226.75	0.00	818.50	8,000.00	8,000.00
6336 Water Engineering Projects	24,040.13	0.00	0.00	0.00	0.00
6800 Training	2,226.11	1,413.58	1,803.58	2,500.00	2,500.00
Total Professional Fees	94,616.52	4,663.58	15,231.58	69,700.00	69,700.00
Legal Fees					
6327 Water General Legal Fees	16,967.50	0.00	0.00	7,500.00	7,500.00
6330 Well System Legal Fees	2,821.00	2,523.50	7,793.50	15,000.00	15,000.00
6331 Water System Legal Fees	26,632.68	1,190.50	1,190.50	10,000.00	10,000.00
Total Legal Fees	46,421.18	3,714.00	8,984.00	32,500.00	32,500.00
Utilities					
6270 Utilities	1,782.86	1,947.89	2,210.44	0.00	0.00
6271 Electric Office	0.00	0.00	0.00	1,000.00	1,000.00
6272 Electric Water System	21,819.73	0.00	1,491.07	20,000.00	20,000.00
6275 Phone Office	67.62	30.82	112.77	100.00	100.00
6276 Water System Monitoring	9,914.33	831.32	(657.20)	8,500.00	8,500.00
Total Utilities	33,584.54	2,810.03	3,157.08	29,600.00	29,600.00
Office Expenses					
6211 Public notices	44.48	0.00	0.00	150.00	150.00
6212 Association and subscriptions	1,103.00	415.50	415.50	3,200.00	3,200.00
6215 Bank fees	3,727.12	0.00	0.00	5,500.00	5,500.00
6237 Office Supplies	282.00	0.00	0.00	0.00	0.00
6238 Computer/Technology Equipment	975.02	0.00	79.48	2,500.00	2,500.00
6239 Software	5,359.70	(164.86)	2,344.36	2,500.00	2,500.00
6240 Office supplies and expenses	766.11	48.78	136.56	1,000.00	1,000.00
6241 Newsletter	46.09	0.00	0.00	0.00	0.00
6242 Board meetings	256.87	13.89	13.89	450.00	450.00
6243 Postage	203.55	181.76	181.76	250.00	250.00
Total Office Expenses	12,763.94	495.07	3,171.55	15,550.00	15,550.00
Repairs & Maintenance					
6250 Repairs and maintenance	134,209.10	(580.52)	319.28	125,000.00	125,000.00
6250.01 Emergency Repairs and Maintenance	125,477.11	0.00	0.00	0.00	0.00
6253 Water tests	12,157.00	3,327.00	3,593.00	12,500.00	12,500.00
6254 Water rights assessments	7,175.62	0.00	1,532.58	7,000.00	7,000.00
6255 Parts & supplies purchases	10,597.63	178.37	11,168.91	5,000.00	5,000.00
6380 Meter relocation and replacement	9,777.50	0.00	0.00	5,000.00	5,000.00
6729 Parts & Equipment repairs	12,976.24	0.00	729.82	0.00	0.00

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51 Water Fund - 01/01/2025 to 03/31/2025
25.00% of the fiscal year has expired

	Prior Year Actual	Current Period Actual	Current Year Actual	Original Budget	Revised Budget
6732 Water System - Greenfield Well	942.04	0.00	0.00	1,000.00	1,000.00
6733 Water System - Infrastructure	0.00	0.00	0.00	7,000.00	7,000.00
6734 Water System - SA3 Water Rights	0.00	0.00	0.00	3,500.00	3,500.00
6739 New Water Tank Project 2025	11,476.55	1,450.00	1,450.00	0.00	0.00
6744 Fire Flow Improvments	94,907.88	0.00	0.00	0.00	0.00
Total Repairs & Maintenance	419,696.67	4,374.85	18,793.59	166,000.00	166,000.00
Other General Administration					
6510 Insurance & bonds	6,980.19	219.50	219.50	15,000.00	15,000.00
6520 Depreciation expense	66,229.92	0.00	0.00	0.00	0.00
6600 Rent	7,500.00	0.00	2,250.00	9,000.00	9,000.00
6730 Capital outlay	0.00	0.00	0.00	75,000.00	75,000.00
6850 Water Rights - Capital Outlay	0.00	0.00	0.00	5,000.00	5,000.00
6999 Other Water Administration	393.37	0.00	0.00	61,362.00	61,362.00
Total Other General Administration	81,103.48	219.50	2,469.50	165,362.00	165,362.00
Total Operating expense	827,734.96	28,412.08	88,480.31	621,000.00	621,000.00
Total Income From Operations:	(186,148.41)	7,202.31	4,569.70	(50,000.00)	(50,000.00)
Non-Operating Items:					
Non-operating income					
5610 Interest income	39,341.58	2,919.35	8,507.14	50,000.00	50,000.00
5615 Non-operating Income	80,533.35	0.00	0.00	0.00	0.00
Total Non-operating income	119,874.93	2,919.35	8,507.14	50,000.00	50,000.00
Total Non-Operating Items:	119,874.93	2,919.35	8,507.14	50,000.00	50,000.00
Total Income or Expense	(66,273.48)	10,121.66	13,076.84	0.00	0.00

Summit County Service Area #3
Standard Financial Report
91 General Fixed Assets - 01/01/2025 to 03/31/2025
25.00% of the fiscal year has expired

	<u>Prior Year Actual</u>	<u>Current Period Actual</u>	<u>Current Year Actual</u>
Net Position			
Assets:			
Non-Current Assets			
Capital assets			
Work in Process			
1601 Work in process	90,502.24	0.00	90,502.24
Total Work in Process	<u>90,502.24</u>	<u>0.00</u>	<u>90,502.24</u>
Property			
1610 Land	1,120,000.00	0.00	1,120,000.00
1621 Buildings	68,153.66	0.00	68,153.66
1631.10 Road Signage 10 yrs	16,155.34	0.00	16,155.34
1631.20 Road Improvements	2,428,539.65	0.00	2,428,539.65
Total Property	<u>3,632,848.65</u>	<u>0.00</u>	<u>3,632,848.65</u>
Accumulated depreciation			
1721 AccDpn Buildings	62,165.65	0.00	62,165.65
1731 AccDpn Improvements	1,776,943.01	0.00	1,776,943.01
Total Accumulated depreciation	<u>1,839,108.66</u>	<u>0.00</u>	<u>1,839,108.66</u>
Total Capital assets	<u>1,884,242.23</u>	<u>0.00</u>	<u>1,884,242.23</u>
Total Non-Current Assets	<u>1,884,242.23</u>	<u>0.00</u>	<u>1,884,242.23</u>
Total Assets:	<u>1,884,242.23</u>	<u>0.00</u>	<u>1,884,242.23</u>
Liabilites and Fund Equity:			
Equity - Paid In / Contributed			
2971.1 Invested in capital assets	3,723,350.89	0.00	3,723,350.89
2972 Total depreciation charged	(1,839,108.66)	0.00	(1,839,108.66)
Total Equity - Paid In / Contributed	<u>1,884,242.23</u>	<u>0.00</u>	<u>1,884,242.23</u>
Total Liabilites and Fund Equity:	<u>1,884,242.23</u>	<u>0.00</u>	<u>1,884,242.23</u>
Total Net Position	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>

Summit County Service Area #3
Standard Financial Report
91 General Fixed Assets - 01/01/2025 to 03/31/2025
25.00% of the fiscal year has expired

	<u>Prior Year Actual</u>	<u>Current Period Actual</u>	<u>Current Year Actual</u>	<u>Original Budget</u>	<u>Revised Budget</u>
Change In Net Position					
Expenditures					
Other General Administration					
4400 Depn Expense	76,305.36	0.00	0.00	0.00	0.00
Total Other General Administration	<u>76,305.36</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
Total Expenditures	<u>76,305.36</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
Total Change In Net Position	<u>(76,305.36)</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>

Fraud Risk Assessment

Continued

*Total Points Earned: 325 /395 *Risk Level:

Very Low	Low	Moderate	High	Very High
> 355	316-355	276-315	200-275	< 200

	Yes	Pts
1. Does the entity have adequate basic separation of duties or mitigating controls as outlined in the attached Basic Separation of Duties Questionnaire?	X	200
2. Does the entity have governing body adopted written policies in the following areas:		
a. Conflict of interest?	X	5
b. Procurement?	X	5
c. Ethical behavior?	X	5
d. Reporting fraud and abuse?		5
e. Travel?	X	5
f. Credit/Purchasing cards (where applicable)?	X	5
g. Personal use of entity assets?	X	5
h. IT and computer security?		5
i. Cash receipting and deposits?	X	5
3. Does the entity have a licensed or certified (CPA, CGFM, CMA, CIA, CFE, CGAP, CPFO) expert as part of its management team?	X	20
a. Do any members of the management team have at least a bachelor's degree in accounting?	X	10
4. Are employees and elected officials required to annually commit in writing to abide by a statement of ethical behavior?	X	20
5. Have all governing body members completed entity specific (District Board Member Training for local/special service districts & interlocal entities, Introductory Training for Municipal Officials for cities & towns, etc.) online training (training.auditor.utah.gov) within four years of term appointment/election date?	X	20
6. Regardless of license or formal education, does at least one member of the management team receive at least 40 hours of formal training related to accounting, budgeting, or other financial areas each year?	X	20
7. Does the entity have or promote a fraud hotline?		20
8. Does the entity have a formal internal audit function?		20
9. Does the entity have a formal audit committee?		20

*Entity Name: Summit County Local District #3

*Completed for Fiscal Year Ending: FY 2025 *Completion Date: 05/05/2025

*CAO Name: John O'Brien *CFO Name: David Sanderson

*CAO Signature: _____ *CFO Signature: _____

*Required

Basic Separation of Duties

See the following page for instructions and definitions.

	Yes	No	MC*	N/A
1. Does the entity have a board chair, clerk, and treasurer who are three separate people?	X			
2. Are all the people who are able to receive cash or check payments different from all of the people who are able to make general ledger entries?	X			
3. Are all the people who are able to collect cash or check payments different from all the people who are able to adjust customer accounts? If no customer accounts, check "N/A".	X			
4. Are all the people who have access to blank checks different from those who are authorized signers?	X			
5. Does someone other than the clerk and treasurer reconcile all bank accounts OR are original bank statements reviewed by a person other than the clerk to detect unauthorized disbursements?	X			
6. Does someone other than the clerk review periodic reports of all general ledger accounts to identify unauthorized payments recorded in those accounts?	X			
7. Are original credit/purchase card statements received directly from the card company by someone other than the card holder? If no credit/purchase cards, check "N/A".	X			
8. Does someone other than the credit/purchase card holder ensure that all card purchases are supported with receipts or other supporting documentation? If no credit/purchase cards, check "N/A".	X			
9. Does someone who is not a subordinate of the credit/purchase card holder review all card purchases for appropriateness (including the chief administrative officer and board members if they have a card)? If no credit/purchase cards, check "N/A".				X
10. Does the person who authorizes payment for goods or services, who is not the clerk, verify the receipt of goods or services?	X			
11. Does someone authorize payroll payments who is separate from the person who prepares payroll payments? If no W-2 employees, check "N/A".	X			
12. Does someone review all payroll payments who is separate from the person who prepares payroll payments? If no W-2 employees, check "N/A".	X			

* MC = Mitigating Control

2025 Proposed Rate and Fee Updates																	
(Only proposed changes are reflected in this schedule, all others remain unchanged)																	
Water Rates and Fees	2025 Proposed Fee	2024 Current Fee	Notes														
Water Conservation Fee (Over yearly Service Area 3 Water Rights allocation of 1 acre ft (325,581 gallons) per year.)	Usage over 325,581 Gallons	Excess Over Yearly Service Area 3 Water Rights Allocation Violation (325,851 gallons / 1 acre ft per year) @ \$0.25/gallon	Per AWWA rate setting standards, "One of the common goals of rate designs today is providing a conservation incentive. This can be accomplished through several different rate designs. Most commonly a utility will utilize an increasing block rate design, where the rate increases at higher levels of consumption." The proposed tier is identical to the connected monthly water service tiers. Additionally, Utah recently passed HB 274 to authorize and address rate setting and aggressive tiered water rates for conservation.														
	Tier 1 1-10,000 Gallons 0.01 per gallon																
	Tier 2 10,001 - 20,000 0.015 per gallon																
	Tier 3 20,001 - 30,000 0.03 per gallon																
	Tier 4 30,001 - 40,000 0.05 per gallon																
	Tier 5 40,001 - 100,000 0.08 per gallon																
Tier 6 100,001 + 0.10 per gallon																	
SCSA #3 Water Right Administration Fee (Plats A,B,C)	\$214 annually (Billed in January)	\$180 annually (Billed in January)	Increase for meter Beacon replacement/depreciation, maintenance, monitoring, monthly usage statements.														
Water System Connection Grace Period	June 1, 2025 - December 31, 2025 \$6,000. Complete connection by October 31, 2027.	\$12,000	To address properties with invalid water rights adjacent to water system, standby properties adjacent to water systems, and properties with private water rights/wells that may be failing or have water quality issues that are adjacent to water system. See staff report.														
Cross Connection and Backflow Prevention	SA3 Inspection \$99 Annually	NA	To meet State and SA3 cross connection contamination policies. Assissts residents with a yearly backflow inspection program. Residents may opt in and subscribe to a yearly inspection to stay compliant and prevent cross contamination.														
Administration Fees	2025 Proposed Fee	2024 Current Fee	Notes														
GRAMA	Legal Fees (If required) B&W photocopies for 8.5" x 11" double-sided \$0.25 B&W photocopies for 11" x 17" single-sided \$0.50 Color photocopies for 8.5" x 11" single-sided\$0.60 Color photocopies for 11" x 17" single-sided \$1.50	Section 10 - Fees	Update pricing and include SA3's Records Policy, Resolution 2017-09, adopted on December 21, 2017														
		A. Applicable fees for the processing of information requests under this Records Policy shall generally be set at actual cost or as otherwise established by policies adopted under this Records Policy. SCSA#3 representatives are encouraged to fill a GRAMA request without charge when (1) releasing the record will benefit the public; (2) the requester is the subject of the records; or (3) the requester's legal rights are implicated and they claim hardship. If none of the preceding circumstances are applicable, SCSA#3 will charge the following fees for requests relating to the Government Records Access and Management Act:															
		<table><tr><th>REQUEST</th><th>APPLICABLE FEE</th></tr><tr><td>Reviewing a record to determine whether it is subject to disclosure</td><td>No Charge</td></tr><tr><td>Inspections of record by requesting person</td><td>No Charge</td></tr><tr><td>Copy Fees - black and white (SCSA#3 prepared)</td><td>25 cents per page</td></tr><tr><td>Copy Fees - Color (Offsite)</td><td>Commercial Rate</td></tr><tr><td>Computer Disk</td><td>\$10 per disk, plus Actual Cost*</td></tr><tr><td>Other Forms</td><td>Actual Cost*</td></tr></table>		REQUEST	APPLICABLE FEE	Reviewing a record to determine whether it is subject to disclosure	No Charge	Inspections of record by requesting person	No Charge	Copy Fees - black and white (SCSA#3 prepared)	25 cents per page	Copy Fees - Color (Offsite)	Commercial Rate	Computer Disk	\$10 per disk, plus Actual Cost*	Other Forms	Actual Cost*
		REQUEST		APPLICABLE FEE													
		Reviewing a record to determine whether it is subject to disclosure		No Charge													
		Inspections of record by requesting person		No Charge													
		Copy Fees - black and white (SCSA#3 prepared)		25 cents per page													
		Copy Fees - Color (Offsite)		Commercial Rate													
		Computer Disk		\$10 per disk, plus Actual Cost*													
		Other Forms		Actual Cost*													
11																	
<table><tr><th>Miscellaneous Fees</th><th>Actual Cost*</th></tr><tr><td colspan="2">* Overhead and time of SCSA#3 staff in preparation of information request, billed at hourly charge of lowest paid employee who has the necessary skill and training to perform the request. No charge is made for the first quarter hour of staff time; thereafter, charge will be at a one hour minimum.</td></tr></table>	Miscellaneous Fees	Actual Cost*	* Overhead and time of SCSA#3 staff in preparation of information request, billed at hourly charge of lowest paid employee who has the necessary skill and training to perform the request. No charge is made for the first quarter hour of staff time; thereafter, charge will be at a one hour minimum.														
Miscellaneous Fees	Actual Cost*																
* Overhead and time of SCSA#3 staff in preparation of information request, billed at hourly charge of lowest paid employee who has the necessary skill and training to perform the request. No charge is made for the first quarter hour of staff time; thereafter, charge will be at a one hour minimum.																	

Summit County Service Area #3

STAFF REPORT, 2025-03

From: Jody Anagnos & Vince Pao Borjigin

Date: April 2, 2025

Type of Item: Discounted pricing for new water system connections

Process: Researched file, emails, records

Requested Trustee Action:

Approval of discounted pricing for new system connection fees. In an effort to boost connections for the infrastructure upgrade but also to help water rights violators who are going to have to connect to the water system. We are proposing a grace period for new water connections from June 1 - December 31, 2025. Discount the water connection fee from \$12,000 to \$6,000 for this time period. Connection must be completed by October 31, 2027. The water connection does include the meter and beacon.

Introduction:

There is a cost associated with new water system connections. The current fee is \$12,000 to connect and includes the cost of the meter and beacon. There is a fair amount of administrative work to change the account, update billing and the permitting and documentation. There is also a lot of work for Chris to meet with the contractor, multiple inspections to confirm specs for the connection and the meter vault and then supervising the actual hot-tap connection.

Background:

We currently have 214 water connections on the water system. The cost to connect to the water system is \$12,000 which includes the meter plus the resident's cost to dig and bring the water line from the connection point to their house and build the meter vault. It has been brought to our attention that there are about six residents who have a private well whose private water rights are invalid. They will have to connect to the water system or purchase a valid water right.

We would like to create a discounted water connection fee to residents who want to connect to the water system. This will entail the residents to abandon their well and connect to the water system. Additionally, there are approximately 104 homes and lots who are adjacent to the water line that are paying standby fees. Some of these homes currently have private water rights and wells who may connect due to shallow wells and water quality. The Westwood water line was installed to address those wells that were failing in the area. Currently there are only 2 homes connected to the Westwood line in which SA3 is continuing to annually pay \$8,000 bond service.

Recommendation:

This grace period will apply to all new construction and residents who have wanted to connect to the water system and get off their well but the cost was prohibitive. This was an idea we discussed in the past to increase connections. but with these water rights violations, this seems like a good time to assist the community. Basically these private water rights properties have been paying a standby fee because they have a private water right adjacent to the water line. If they meet the criteria to connect which also includes being on an original 'wet' lot, they can take advantage of this discounted connection price during this grace period. We believe the extra connections will help contribute to the new capital improvement bond repayment.

The recommendation is to create the grace period for this discounted connection period from June 1 until December 31, 2025. They will need to connect by October 31, 2027 or they will have to resubmit their permit and pay a new connection fee.

Summit County Service Area #3

STAFF REPORT, 2025-04

From: Jody Anagnos & Chris Bullock

Date: April 11, 2025

Type of Item: Backflow and cross contamination policy

Process: Policy, notification and implementation

Requested Trustee Action:

For informational purposes only, no action required

Introduction:

Section 3.2 of the water policy addresses backflow prevention and cross connection control. Backflow is the reversal of the normal flow of water caused by either back-pressure or back-siphage. The goal is to prevent contamination of drinking water. Even though this is part of the water policy, we currently are not requiring backflow testing as required in our water policy. We have been checking backflows at property transfer or during permit inspections. Backflow tests and inspections are required annually per state law.

Section 3.2 of the Service Area's water policy reads "All water connections to the Service Area's system, regardless of when made, will have installed a backflow prevention assembly to protect the drinking water quality of the system. All such assemblies will be of a type or kind approved by the Utah Division of Drinking Water and included in the International Plumbing Code as amended and adopted by the State of Utah. Installation will be subject to the inspection and approval of the Service Area. All owners will comply with the backflow prevention and cross connection rules as promulgated by the Utah Division of Drinking Water. These rules are currently located at R305-105-12 of the Utah Administrative Code."

Background:

Annual backflow tests and inspections are required or residents are assessed enforcement fees for non compliance with most water systems including Summit Water, Mountain Regional and Salt Lake City Public Utility. The backflow language has been part of the Service Area's water policy but hasn't been implemented due to staffing and prioritization of tasks. Our goal here is to first get residents aware of this requirement, we will work on educating residents and we'll provide tools for compliance. In the next 12 - 24 months, we will implement enforcement fees to get full compliance. This will work similar to how we handled the well metering. Unfortunately, we have found that we will need enforcement or violation fees to gain compliance.

Recommendation:

The proposed rate and fee schedule includes a backflow test and inspection fee. The law recently changed that allows Chris Bullock, as our Water Operator, to conduct these backflow inspections in our water system. We have found that backflow inspections usually cost \$100 - \$300 with an average around \$120. After speaking with Chris, we have determined that he could take on 80 of these inspections each season. The fee

that is proposed is \$99 per annual test. Irrigation systems must be flowing to do backflow testing. Chris would charge the Service Area \$45 per test and the Service Area would charge \$54 for the administration, scheduling and tracking of backflow tests. Chris will fill out a Backflow Test Form which will be filed in the owners' file. There are some residents who are already completing these tests and having their reports emailed to the Service Area but only a handful. The first 80 people to sign up will get the Service Area rate and be signed up for annual tests. Staff will work with the Board to develop a violation fee structure once the program has been fully implemented.

Timeline:

Inspections starting Summer 2025

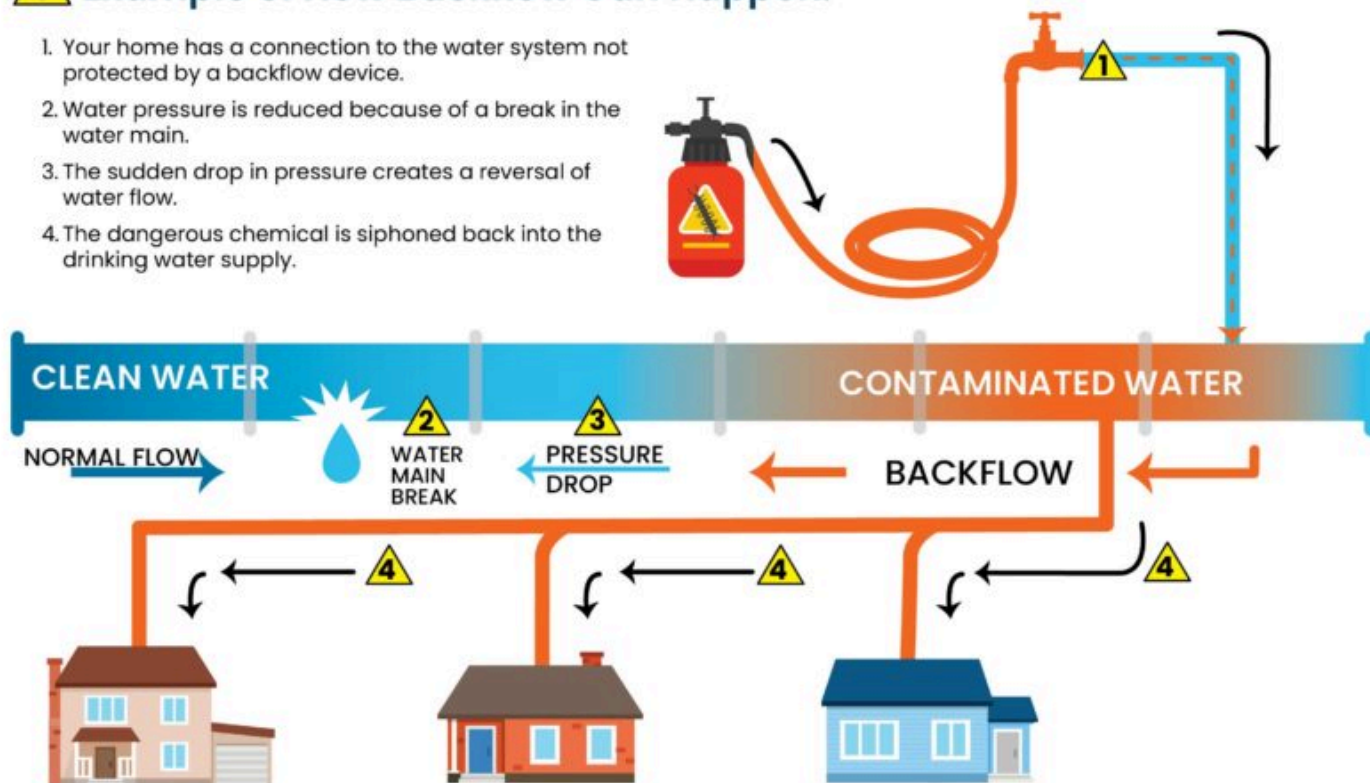
Backflow information will be provided in Late Spring 2025 newsletter including link to online form to sign up

Staff will charge resident's water account for testing fees

Spring 2027 implement enforcement fees for non compliance

Example of How Backflow Can Happen:

1. Your home has a connection to the water system not protected by a backflow device.
2. Water pressure is reduced because of a break in the water main.
3. The sudden drop in pressure creates a reversal of water flow.
4. The dangerous chemical is siphoned back into the drinking water supply.





**Summit County
Service Area #3**

629 E. Parkway Drive · Suite 1 · Park City · UT 84098 · (435) 649-7949 · permit@scsa3.org

Section 4

Water

APPLICATION FOR EXCHANGE OF WATER

STATE OF UTAH

Receipt by: _____

Fee Rec.: _____

Receipt # _____

For the purpose of obtaining permission to make an exchange of water in the State of Utah, application is hereby made to the State Engineer, based upon the following showing of facts, submitted in accordance with the requirements of the Utah Code § 73-3-20 (Annotated, 1953).

*EXCHANGE NO.: E _____ ()

*PRIORITY OF RIGHT: _____

*FILING DATE: _____

1. OWNER INFORMATION

County Tax ID _____

Name(s): _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone Number _____

*****CURRENT RIGHT*****

2. RIGHT EVIDENCED BY: _____**3. QUANTITY OF WATER:** _____ cfs and/or _____ ac-ft.**SOURCE:** _____ **TRIBUTARY TO:** __________ **COUNTY:** _____**4. POINT(S) OF DIVERSION:** _____

Description of Diverting Works: _____

5. NATURE AND PERIOD OF USE

Irrigation: From _____ to _____

Stockwatering: From _____ to _____

Domestic: From _____ to _____

Municipal: From _____ to _____

Mining: From _____ to _____

Power: From _____ to _____

Other: From _____ to _____

6. PURPOSE AND EXTENT OF USE (Use w/other rights? Yes _____ No _____)

Irrigation: _____ acres. Sole supply of _____ acres.

Stockwatering (number and kind): _____

Domestic: _____ Families.

Municipal (name): _____

Mining: _____ Mining District at the _____ Mine.

Ores mined: _____

Power Plant name: _____ Type: _____ Capacity: _____

Other (describe): _____

*These items are to be completed by the Division of Water Rights

7. PLACE OF USE

Legal description of place of use by 40 acre tract(s): _____

8. STORAGE

Reservoir Name: _____ Storage Period: from _____ to _____
 Capacity: _____ ac-ft. Inundated Area: _____ acres.
 Height of dam: _____ feet.
 Legal description of inundated area by 40 tract(s): _____

9. EXPLANATORY

The following is set forth to define more clearly the full use of the current right. (Use additional pages of same size if necessary): _____

*******PROPOSED EXCHANGE*******

10. QUANTITY OF WATER: _____ cfs and/or _____ ac-ft.
SOURCE: _____
COUNTY: _____

11. POINT(S) OF EXCHANGE (DIVERSION): _____

 Description of Diverting Works: _____
COMMON DESCRIPTION: _____

12. POINT(S) OF RELEASE: _____

QUANTITY OF WATER: _____ cfs and/or _____ ac-ft.
PERIOD OF RELEASE: _____ to _____

13. NATURE AND PERIOD OF USE

Irrigation:	From _____	to _____
Stockwatering:	From _____	to _____
Domestic:	From _____	to _____
Municipal:	From _____	to _____
Mining:	From _____	to _____
Power:	From _____	to _____
Other:	From _____	to _____

14. **PURPOSE AND EXTENT OF USE** (Used w/other rights? Yes _____ No _____)
 Irrigation: _____ acres. Sole supply of _____ acres.
 Stockwatering (number and kind): _____
 Domestic: _____ Families and/or _____ Persons.
 Municipal (name): _____
 Mining: _____ Mining District at the _____ Mine.
 Ores mined: _____
 Power: Plant name: _____ Type: _____ Capacity: _____
 Other (describe): _____

15. **PLACE OF USE**
 Legal description of place of use by 40 acre tract(s): _____

16. **STORAGE**
 Reservoir Name: _____ Storage Period: from _____ to _____
 Capacity: _____ ac-ft. Inundated Area: _____ acres.
 Height of dam: _____ feet.
 Legal description of inundated area by 40 tract(s): _____

17. **EXPLANATORY**
 The following is set forth to define more clearly the full purpose of this proposed exchange. (Use additional pages of the same size if necessary). _____

If applicant(s) is a corporation or other organization, signature must be the name of such corporation or organization by its proper officer, or in the name of the partnership by one of the partners, and the names of the other partners shall be listed. If there is more than one applicant, a power of attorney, authorizing one to act for all should accompany the application.

The undersigned hereby acknowledges that even though he/she/they may have been assisted in the preparation of the above-numbered application through the courtesy of the employees of the Division of Water Rights, all responsibility for the accuracy of the information contained herein, including maps and other attached documents, at the time of filing, rests with the applicant(s).

 Signature of Applicant

 Signature

 of Applicant

EXHIBIT A**11. Description of Diverting Works:**

- a. District Well (existing): 10 inches in diameter and 668 feet deep.
- b. Greenfield Well (existing): 8 inches in diameter and 935 feet deep.
- c. District Well #2 (to be drilled): 12 inches in diameter and 400-900 feet deep.

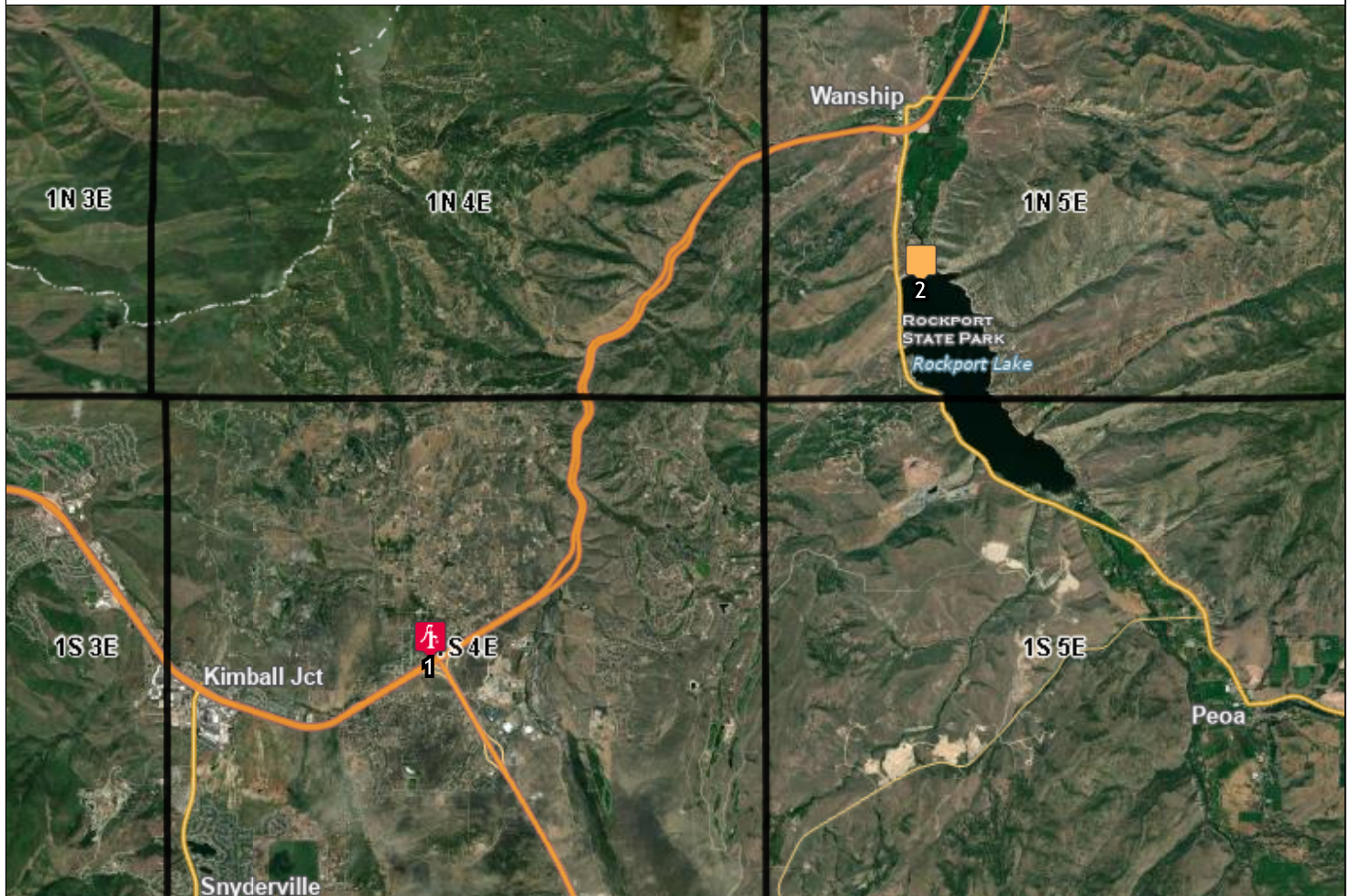
24. Explanatory: Summit County Service Area #3 is a public water supplier that provides water to various subdivisions in the Silver Creek area of Summit County.

Bryce F. Bell is filing this application pursuant to a water dedication application he has filed with the Service Area. Mr. Bell currently diverts 1.0 acre-feet under E3091 from a well that he owns and operates on his property, located at 7100 Silver Creek Road, Park City, Utah 84098. E3091 is based on an exchange contract between Mr. Bell and the Weber Basin Water Conservancy District. Mr. Bell desires to convey his rights in the contract to the Service Area in exchange for the Service Area's authorization for him to connect to the Service Area's water system.


This exchange application seeks authorization for the Service Area to divert the 1.0 acre-foot associated with Mr. Bell's contract from its two existing municipal wells (the District Well and the Greenfield Well) and from a new municipal well (District Well #2) that it will drill pursuant to this exchange application and four other applications it is filing concurrently with this application. The well that Mr. Bell currently uses under E3091 and the Service Area's municipal wells are located within the East Canyon Creek drainage of the Snyderville/Park City Basin.

Upon approval of this exchange application E3091 will be withdrawn.

Heretofore Points of Diversion



Legend

 Point of diversion

(1) N 70 ft, W 1970 ft, from E4 cor, Sec 16, T 1S, R 4E, SL B&M (UTM-83: 457870.5, 4509375.1) - Existing Well

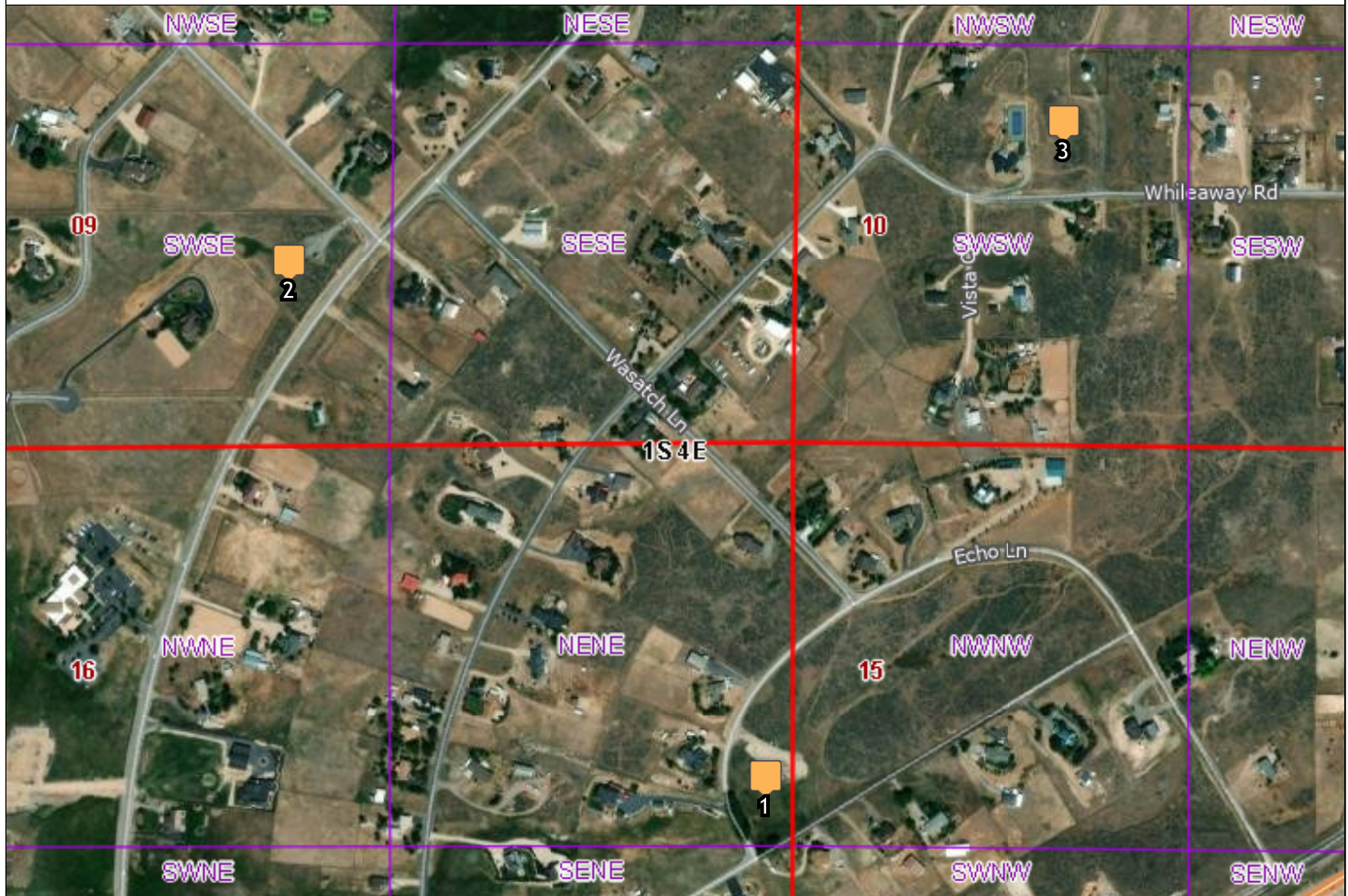
(2) N 1760 ft, E 3023 ft, from SW cor, Sec 29, T 1N, R 5E, SL B&M (UTM-83: 465864.4, 4515418.9) - "Wanship Dam"

I/we _____, hereby acknowledge that this map was prepared in support of Application _____. I/we hereby submit this map as a true representation of the facts shown thereon to the best of my/our knowledge and belief.

Applicant(s)

Date

Hereafter Points of Diversion



0 300 600ft



Legend

Point of diversion

- (1) S 1116 ft, W 96 ft, from NE cor, Sec 16, T 1S, R 4E, SL B&M (UTM-83: 458447.2, 4509829.3) - "District Well" (existing)
- (2) N 610 ft, E 1010 ft, from S4 cor, Sec 09, T 1S, R 4E, SL B&M (UTM-83: 457965.5, 4510353.7) ("Greenfield Well" (existing)
- (3) N 1130.26 ft, W 4393.58 ft, from SE cor, Sec 10, T 1S, R 4E, SL B&M (UTM-83: 458752.9, 4510489.2) - "District Well #2" (new)

I/we _____, hereby acknowledge that this map was prepared in support of Application _____. I/we hereby submit this map as a true representation of the facts shown thereon to the best of my/our knowledge and belief.

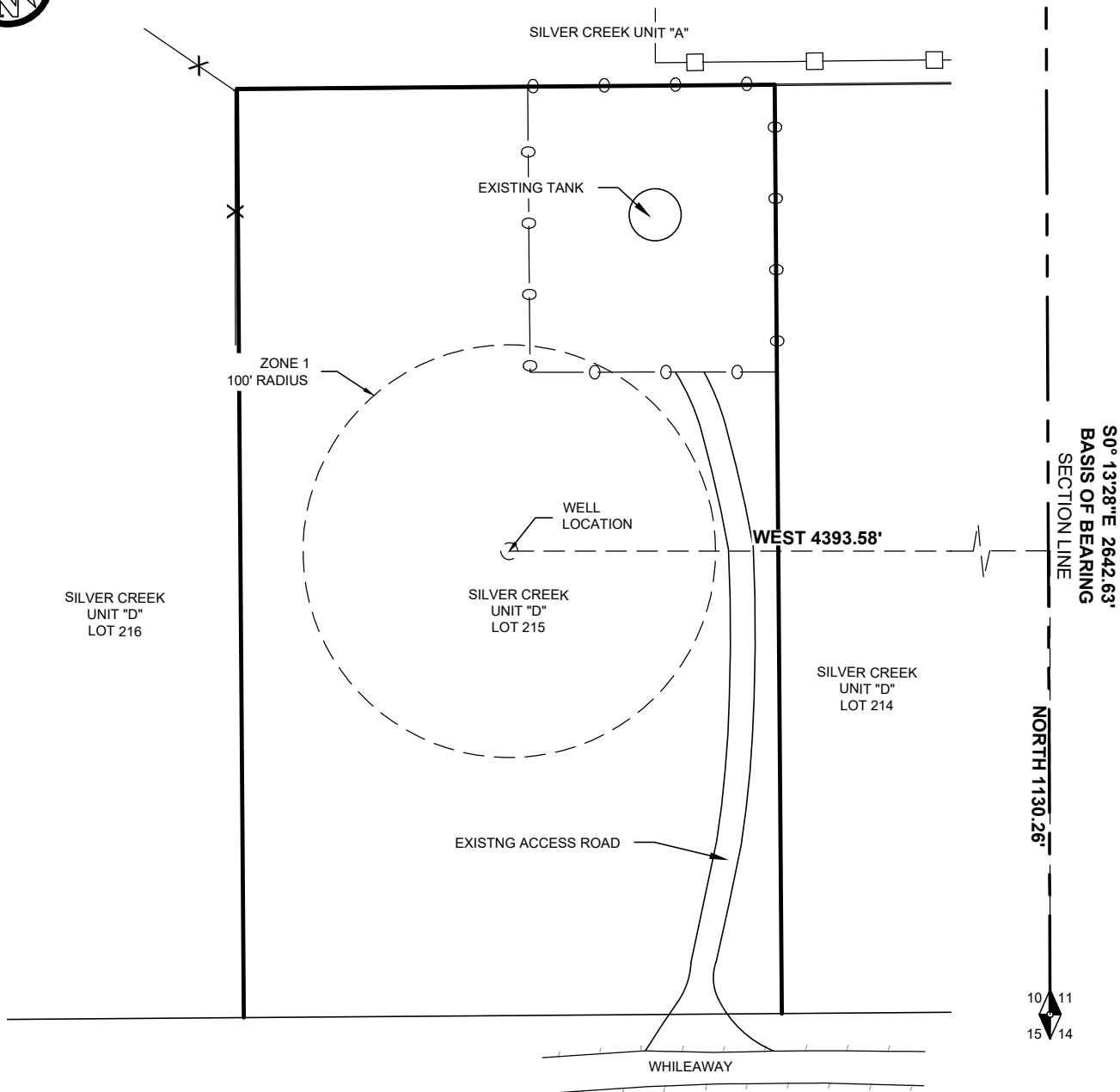
Applicant(s)

Date

EXISTING TANK PARCEL EXHIBIT

LOCATED IN THE
SECTION 10, TOWNSHIP 1 SOUTH, RANGE 4 EAST
SALT LAKE BASE AND MERIDIAN,
SUMMIT COUNTY, UTAH

EXHIBIT "A"



WELL AND SOURCE PROTECTION ZONE

A PART OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, SUMMIT COUNTY, UTAH:

CENTERLINE WELL

CENTERLINE OF WELL LOCATION BEING 1130.26 FEET NORTH AND 4393.58 FEET WEST FROM THE SOUTHEAST CORNER OF SAID SECTION 10

ZONE 1

BEING A 100 FOOT RADIUS CIRCLE THE CENTER OF SAID CIRCLE BEING 1130.26 FEET NORTH AND 4393.58 FEET WEST FROM THE SOUTHEAST CORNER OF SAID SECTION 10



**RIMROCK
ENGINEERING &
DEVELOPMENT**

PROJECT NAME

WELL SITE

"NTS"

PROJECT #

SC32405-01-01

DRAWN:

AP

DATE:

04/11/2025

CHECKED:

JS

SHEET NO:

1 OF 1

APPLICATION FOR PERMANENT CHANGE OF WATER

STATE OF UTAH

Receipt by: _____

Fee Rec.: _____

Receipt # _____

For the purpose of obtaining permission to make a permanent change of water in the State of Utah, application is hereby made to the State Engineer, based upon the following showing of facts, submitted in accordance with the requirements of Utah Code § 73-3-3 Annotated, as amended.

*WATER RIGHT NO. _____ - _____

*APPLICATION NO. a _____

Changes are proposed in (check those applicable)

point of diversion place of use nature of use period of use split season storage

1. OWNER INFORMATION

County Tax ID _____

Name(s): _____ Interest: _____ %

Address: _____

City: _____ State: _____ Zip Code: _____

Phone Number _____

2. *PRIORITY OF CHANGE: _____ ***FILING DATE:** _____

*Is this change amendatory? (Yes/No): _____

3. RIGHT EVIDENCED BY: _____

Prior Approved Change Applications for this right: _____

*****HERETOFORE*****

4. QUANTITY OF WATER: _____ cfs and/or _____ ac-ft.**5. SOURCE:** _____**6. COUNTY:** _____**7. POINT(S) OF DIVERSION:** _____

Description of Diverting Works: _____

8. POINT(S) OF REDIVERSION

The water will be rediverted from _____ at a point: _____

Description of Diverting Works: _____

9. POINT(S) OF RETURN

The water will be returned to the natural stream/source at a point(s): _____

*These items are to be completed by the Division of Water Rights

10. NATURE AND PERIOD OF USE

Irrigation:	From _____	to _____
Stockwatering:	From _____	to _____
Domestic:	From _____	to _____
Municipal:	From _____	to _____
Mining:	From _____	to _____
Power:	From _____	to _____
Other:	From _____	to _____

11. PURPOSE AND EXTENT OF USE

Irrigation: _____ acres. Sole supply of _____ acres.
 Stockwatering (number and kind): _____
 Domestic: _____ Families and/or _____ Persons.
 Municipal (name): _____
 Mining: _____ Mining District in the _____ Mine.
 Ores mined: _____
 Power Plant name: _____ Type: _____ Capacity: _____
 Other (describe): _____

12. PLACE OF USE

Legal description of place of use by 40 acre tract(s):

13. STORAGE

Reservoir Name: _____ Storage Period: from _____ to _____
 Capacity: _____ ac-ft. Inundated Area: _____ acres.
 Height of dam: _____ feet.
 Legal description of inundated area by 40 tract(s): _____

*****THE FOLLOWING CHANGES ARE PROPOSED*****

14. QUANTITY OF WATER: _____ cfs and/or _____ ac-ft.

15. SOURCE: _____
 Balance of the water will be abandoned: _____, or will be used as heretofore: _____

16. COUNTY: _____

17. POINT(S) OF DIVERSION: _____

 Description of Diverting Works: _____
COMMON DESCRIPTION: _____

18. POINT(S) OF REDIVERSION
 The water will be rediverted from _____ at a point: _____

 Description of Diverting Works: _____

19. POINT(S) OF RETURN
 The water will be returned to the natural stream/source at a point(s): _____

20. NATURE AND PERIOD OF USE

Irrigation:	From _____	to _____
Stockwatering:	From _____	to _____
Domestic:	From _____	to _____
Municipal:	From _____	to _____
Mining:	From _____	to _____
Power:	From _____	to _____
Other:	From _____	to _____

21. PURPOSE AND EXTENT OF USE

Irrigation: _____ acres. Sole supply of _____ acres.
 Stockwatering (number and kind): _____
 Domestic: _____ Families and/or _____ Persons.
 Municipal (name): _____
 Mining: _____ Mining District at the _____ Mine.
 Ores mined: _____
 Power: Plant name: _____ Type: _____ Capacity: _____
 Other (describe): _____

22. PLACE OF USE

Legal description of place of use by 40 acre tract(s): _____

23. STORAGE

Reservoir Name: _____ Storage Period: from _____ to _____
 Capacity: _____ ac-ft. Inundated Area: _____ acres.
 Height of dam: _____ feet.
 Legal description of inundated area by 40 tract(s): _____

24. EXPLANATORY

The following is set forth to define more clearly the full purpose of this application. Include any supplemental water rights used for the same purpose. (Use additional pages of the same size if necessary). _____

The undersigned hereby acknowledges that even though he/she/they may have been assisted in the preparation of the above-numbered application through the courtesy of the employees of the Division of Water Rights, all responsibility for the accuracy of the information contained herein, including maps and other documents attached, at the time of filing, rests with the applicant(s).

 Signature of Applicant

 Signature of Applicant

*If applicant is a corporation or other organization, signature must be the name of such corporation or organization by its authorized agent, or in the name of the partnership by one of the partners.

 Authorized Agent (please print)

 Authorized Agent (signature)

EXHIBIT A**3. Right Evidenced By:**

- a. Water Right 9704 was certificated on April 22, 1998
- b. Water Rights 35-13599, 35-13640, and 35-8437 are based on Weber River Decree Award #457
- c. Note - the Service Area obtained what remained of Water Right 35-8437 in 2023 after the segregations for Water Rights 35-13599 (a45076), 35-13640 (a46006), and all other segregations had been completed. Water Right 35-8437 was approved for use in the Service Area's water system pursuant to Change Application a47936.

7. Heretofore Points of Diversion:

- a. Water Right 35-9704 (a41736): S 1116 feet W 96 feet from NE corner, Sec 16 T 1S R 4E SLBM ("District Well")
- b. Water Rights 35-13599 (a45076), 35-13640 (a46006), and 35-8437 (a47936):
 - i. S 1116 Feet W 96 feet from NE corner, Sec 16 T 1S 4E SLBM ("District Well"); and
 - ii. N 610 feet and E 1010 feet from the S1/4 Corner of Section 9, T1S, R4E, SLB&M ("Greenfield Well")
- c. Description of Diverting Works: Underground wells.
 - i. "District Well" – 10 inches in diameter and 668 feet deep
 - ii. "Greenfield Well" – 8 inches in diameter and 935 feet deep

17. Hereafter Points of Diversion - Common Description: Same as heretofore, but adding District Well #2, which will be approximately 12 inches in diameter and 400-1000 feet deep. District Well #2 will be located on Lot 215 within Unit D of the Silver Creek Estates Subdivision (see attached), which the Service Area owns.

18. Explanatory: Summit County Service Area #3 is a public water supplier that supplies water to various subdivisions in the Silver Creek area of Summit County.



This change application seeks authorization for Summit County Service Area #3 to drill a new municipal well ("District Well #2") and to replace and combine four previously approved change applications; namely, 35-9704 (a41736); 35-13599 (a45076), 35-13640 (a46006), and 35-8437 (a47936). If this application is approved, the Service Area would divert the water currently associated with Water Rights 35-9704, 35-13599, 35-13640, and 35-8437 from its District Well (existing), its Greenfield Well (existing), and District Well #2 (to be drilled). All three wells are located within the East Canyon Creek drainage of the Snyderville/Park City Basin.

Concurrently with this exchange application, the Service Area is filing four related change applications on other water rights it owns to update the points of diversion for its municipal water system and to obtain authorization to install District Well #2.


If this application is approved, change applications a41736, a45076, a46006, and a47936 will be withdrawn.

Heretofore Points of Diversion





Legend

 Point of diversion

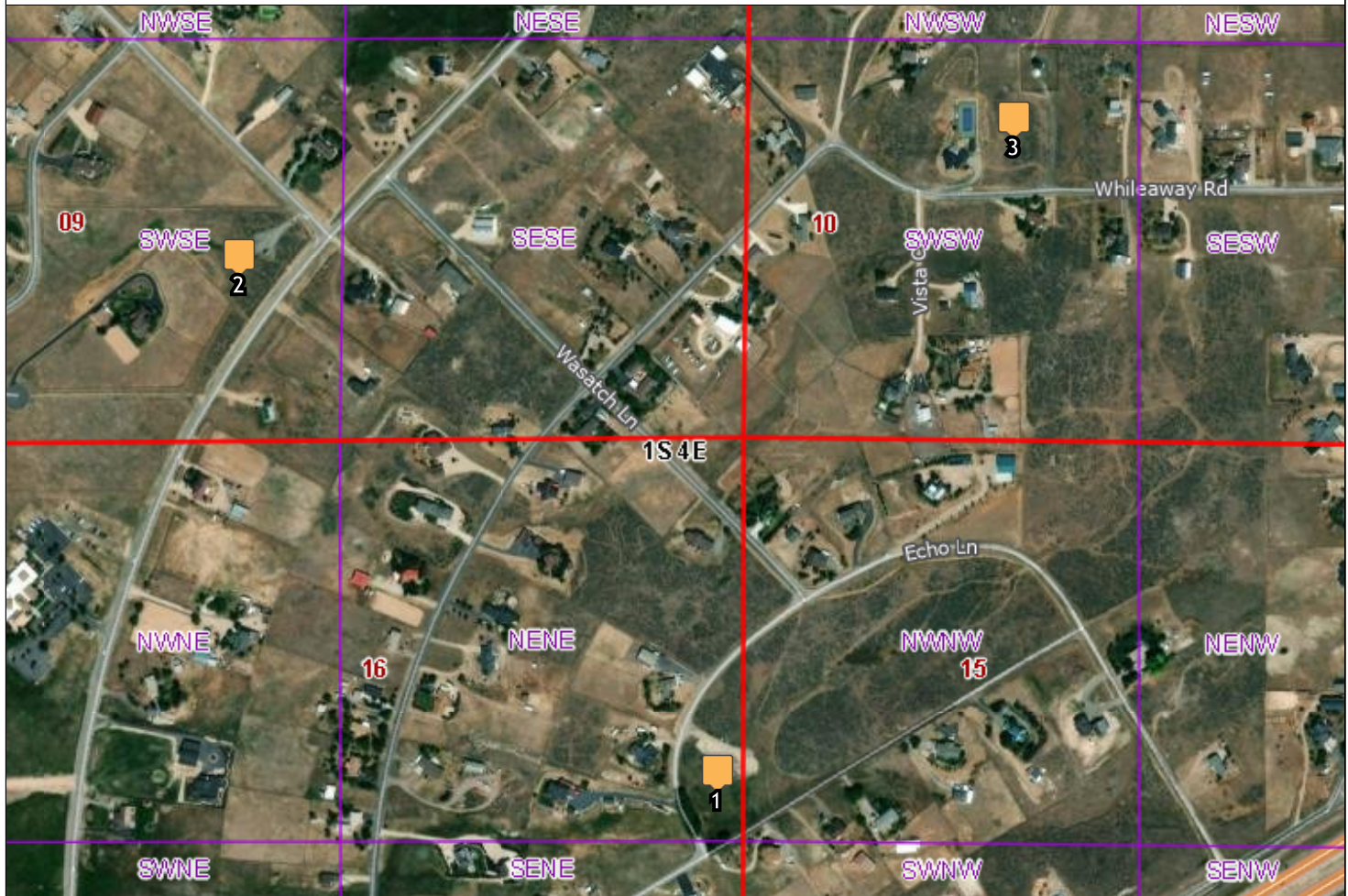
- (1) S 1116 ft, W 96 ft, from NE cor, Sec 16, T 1S, R 4E, SL B&M (UTM-83: 458447.2, 4509829.3) - "District Well" (existing)
- (2) N 610 ft, E 1010 ft, from S4 cor, Sec 09, T 1S, R 4E, SL B&M (UTM-83: 457965.5, 4510353.7) - "Greenfield Well" (existing)

I/we _____, hereby acknowledge that this map was prepared in support of Application _____. I/we hereby submit this map as a true representation of the facts shown thereon to the best of my/our knowledge and belief.

Applicant(s)

Date


Hereafter Points of Diversion



0 300 600ft



Legend

 Point of diversion

- (1) S 1116 ft, W 96 ft, from NE cor, Sec 16, T 1S, R 4E, SL B&M (UTM-83: 458447.2, 4509829.3) - "District Well" (existing)
- (2) N 610 ft, E 1010 ft, from S4 cor, Sec 09, T 1S, R 4E, SL B&M (UTM-83: 457965.5, 4510353.7) - "Greenfield Well" (existing)
- (3) N 1130.26 ft, W 4393.58 ft, from SE cor, Sec 10, T 1S, R 4E, SL B&M (UTM-83: 458752.9, 4510489.2) - "District Well #2" (new)

I/we _____, hereby acknowledge that this map was prepared in support of Application _____. I/we hereby submit this map as a true representation of the facts shown thereon to the best of my/our knowledge and belief.

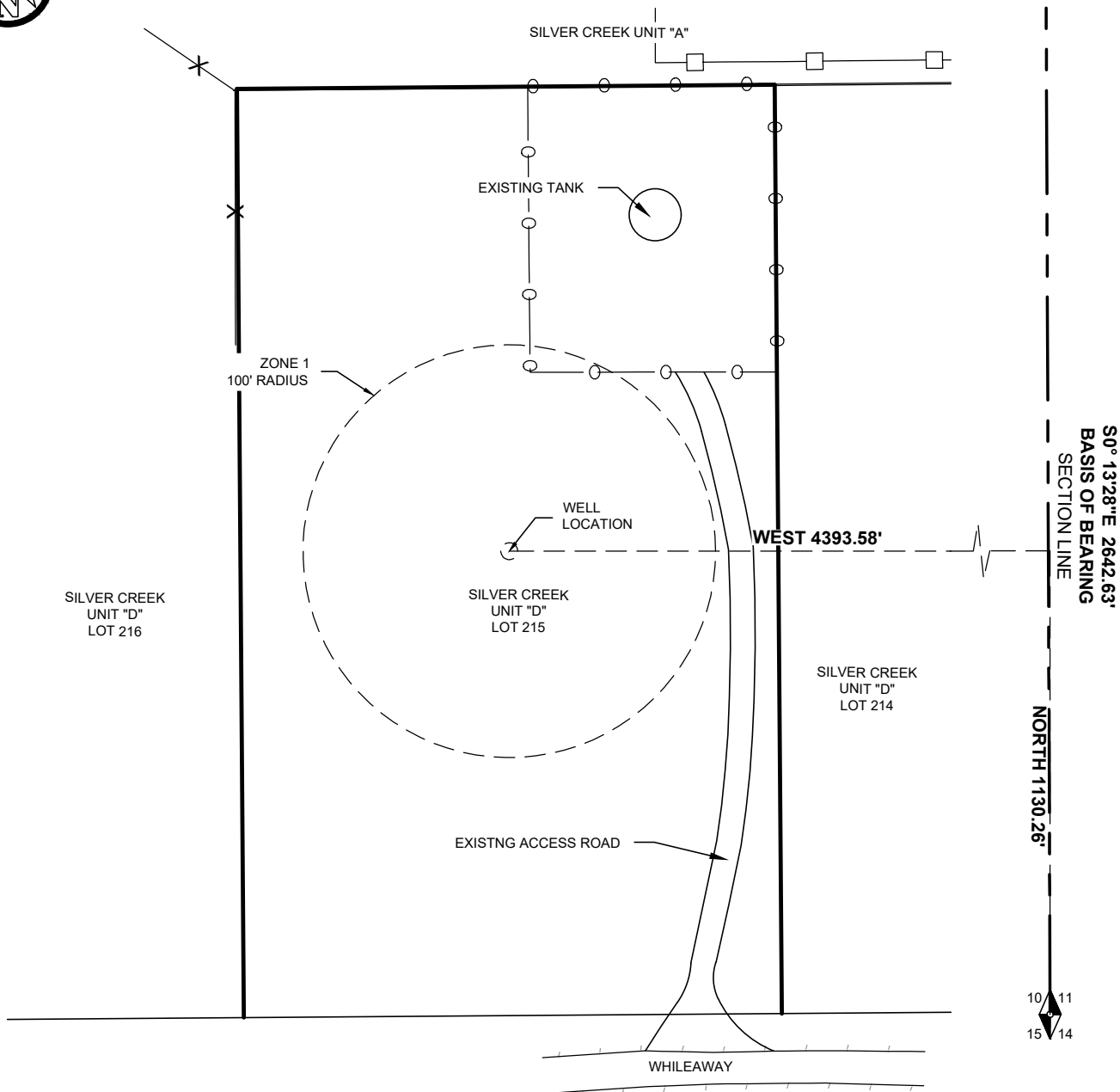
Applicant(s)

Date

EXISTING TANK PARCEL EXHIBIT

LOCATED IN THE
SECTION 10, TOWNSHIP 1 SOUTH, RANGE 4 EAST
SALT LAKE BASE AND MERIDIAN,
SUMMIT COUNTY, UTAH

EXHIBIT "A"



WELL AND SOURCE PROTECTION ZONE

A PART OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, SUMMIT COUNTY, UTAH:

CENTERLINE WELL

CENTERLINE OF WELL LOCATION BEING 1130.26 FEET NORTH AND 4393.58 FEET WEST FROM THE SOUTHEAST CORNER OF SAID SECTION 10

ZONE 1

BEING A 100 FOOT RADIUS CIRCLE THE CENTER OF SAID CIRCLE BEING 1130.26 FEET NORTH AND 4393.58 FEET WEST FROM THE SOUTHEAST CORNER OF SAID SECTION 10



**RIMROCK
ENGINEERING &
DEVELOPMENT**

PROJECT NAME

WELL SITE

"NTS"

PROJECT #
SC32405-01-01

DRAWN: AP

DATE: 04/11/2025

CHECKED: JS

SHEET NO:
1 OF 1

APPLICATION FOR PERMANENT CHANGE OF WATER

STATE OF UTAH

Receipt by: _____

Fee Rec.: _____

Receipt #: _____

For the purpose of obtaining permission to make a permanent change of water in the State of Utah, application is hereby made to the State Engineer, based upon the following showing of facts, submitted in accordance with the requirements of Section 73-3-3 Utah Code Annotated, as amended.

*WATER RIGHT NO. _____ - _____

*APPLICATION NO. a _____

Changes are proposed in (check those applicable)

point of diversion

place of use

nature of use

period of use

storage

1. OWNER INFORMATION

County Tax ID _____

Name(s): _____ Interest: _____ %

Address: _____

City: _____ State: _____ Zip Code: _____

Phone Number _____

2. *PRIORITY OF CHANGE: _____ ***FILING DATE:** _____

*Is this change amendatory? (Yes/No): _____

3. RIGHT EVIDENCED BY: _____

Prior Approved Change Applications for this right: _____

*****HERETOFORE*****

4. QUANTITY OF WATER: _____ cfs and/or _____ ac-ft.**5. SOURCE:** _____**6. COUNTY:** _____**7. POINT(S) OF DIVERSION:** _____

Description of Diverting Works: _____

8. POINT(S) OF REDIVERSION

The water will be rediverted from _____ at a point: _____

Description of Diverting Works: _____

9. POINT(S) OF RETURN

The water will be returned to the natural stream/source at a point(s): _____

*These items are to be completed by the Division of Water Rights

10. NATURE AND PERIOD OF USE

Irrigation:	From _____	to _____
Stockwatering:	From _____	to _____
Domestic:	From _____	to _____
Municipal:	From _____	to _____
Mining:	From _____	to _____
Power:	From _____	to _____
Other:	From _____	to _____

11. PURPOSE AND EXTENT OF USE

Irrigation: _____ acres. Sole supply of _____ acres.

Stockwatering (number and kind): _____

Domestic: _____ Families and/or _____ Persons.

Municipal (name): _____

Mining: _____ Mining District in the _____ Mine.

Ores mined: _____

Power Plant name: _____ Type: _____ Capacity: _____

Other (describe): _____

12. PLACE OF USE

Legal description of place of use by 40 acre tract(s):

13. STORAGE

Reservoir Name: _____ Storage Period: from _____ to _____

Capacity: _____ ac-ft. Inundated Area: _____ acres.

Height of dam: _____ feet.

Legal description of inundated area by 40 tract(s): _____

*****THE FOLLOWING CHANGES ARE PROPOSED*****

14. QUANTITY OF WATER: _____ cfs and/or _____ ac-ft.

15. SOURCE: _____

Balance of the water will be abandoned: _____, or will be used as heretofore: _____

16. COUNTY: _____

17. POINT(S) OF DIVERSION: _____

Description of Diverting Works: _____

COMMON DESCRIPTION: _____

18. POINT(S) OF REDIVERSION

The water will be rediverted from _____ at a point: _____

Description of Diverting Works: _____

19. POINT(S) OF RETURN

The water will be returned to the natural stream/source at a point(s): _____

20. NATURE AND PERIOD OF USE

Irrigation:	From _____	to _____
Stockwatering:	From _____	to _____
Domestic:	From _____	to _____
Municipal:	From _____	to _____
Mining:	From _____	to _____
Power:	From _____	to _____
Other:	From _____	to _____

21. PURPOSE AND EXTENT OF USE

Irrigation: _____ acres. Sole supply of _____ acres.
 Stockwatering (number and kind): _____
 Domestic: _____ Families and/or _____ Persons.
 Municipal (name): _____
 Mining: _____ Mining District at the _____ Mine.
 Ores mined: _____
 Power: Plant name: _____ Type: _____ Capacity: _____
 Other (describe): _____

22. PLACE OF USE

Legal description of place of use by 40 acre tract(s): _____

23. STORAGE

Reservoir Name: _____ Storage Period: from _____ to _____
 Capacity: _____ ac-ft. Inundated Area: _____ acres.
 Height of dam: _____ feet.
 Legal description of inundated area by 40 tract(s): _____

24. EXPLANATORY

The following is set forth to define more clearly the full purpose of this application. Include any supplemental water rights used for the same purpose. (Use additional pages of the same size if necessary). _____

The undersigned hereby acknowledges that even though he/she/they may have been assisted in the preparation of the above-numbered application through the courtesy of the employees of the Division of Water Rights, all responsibility for the accuracy of the information contained herein, including maps and other documents attached, at the time of filing, rests with the applicant(s).

 Signature of Applicant

*If applicant is a corporation or other organization, signature must be the name of such corporation or organization by its authorized agent, or in the name of the partnership by one of the partners.

 Authorized Agent (please print)

EXHIBIT A**3. Prior Approved Change Applications:**

- a. Water right 35-13776 was segregated from water right 35-8437, which is based on Weber River Decree #437. The Service Area obtained what remained of Water Right 35-8437 in 2023 after the segregations for Water Right 35-13776 and all other segregations had been completed.
- b. Although no change applications have been filed on water right 35-13776, several change applications have been approved on other water rights that were segregated from 35-13776, including water rights 35-13599 (a45076); 35-13640 (a46006); and 35-8437 (a47936), all of which authorized Summit County Service Area #3 to divert the underlying water from its municipal wells for use in its municipal water system.

17. Hereafter Points of Diversion – Common Description:

- a. “District Well” (existing) – 10 inches in diameter and 668 feet deep
- b. “Greenfield Well” (existing) – 8 inches in diameter and 935 feet deep
- c. “District Well #2) (new) - will be approximately 12 inches in diameter and 400-1000 feet deep, and will be located on Lot 215 within Unit D of the Silver Creek Estates Subdivision (see attached), which the Service Area owns
- d. “Lot 124 Well” (existing) – 6 inches in diameter and 298 feet deep

24. Explanatory: Summit County Service Area #3 is a public water supplier that provides water to various subdivisions in the Silver Creek area of Summit County.

The Service Area obtained ownership of Water Right 35-13776 through a dedication agreement that allowed for new development on Lot #124 within Silver Creek Estates. More specifically, the Service Area will hold the water right in trust for the owners of Lot #124, who will divert the water from a privately owned well located on Parcel No. SL-B-124. The Lot #124 well is already an approved point of diversion for another water right (E2451), which the Service Area owns. The property owner will have the option of abandoning their well and connecting to the Service Area’s municipal water system. Thus, if approved, this application would: (1) allow the owners of Lot 124 to divert the water associated with this right from their privately owned well; (2) add the Service Area’s existing municipal wells (the “District” and “Greenfield” wells) as approved points of diversion; and (3) add a new municipal well that the Service Area will drill (“District Well #2”) as an approved point of diversion.

Water Right 35-13776 is based on Weber River Decree Award 437, which has a priority date of 1870. On average, water rights with 1870 priority dates are cut by October 5 or about 12% of the time according to Weber River Commissioner reports. This application proposes a change to a reliable groundwater source and a reduction of 12% will prevent enlargement of the water right. Because this 12% reduction is contemplated in the change

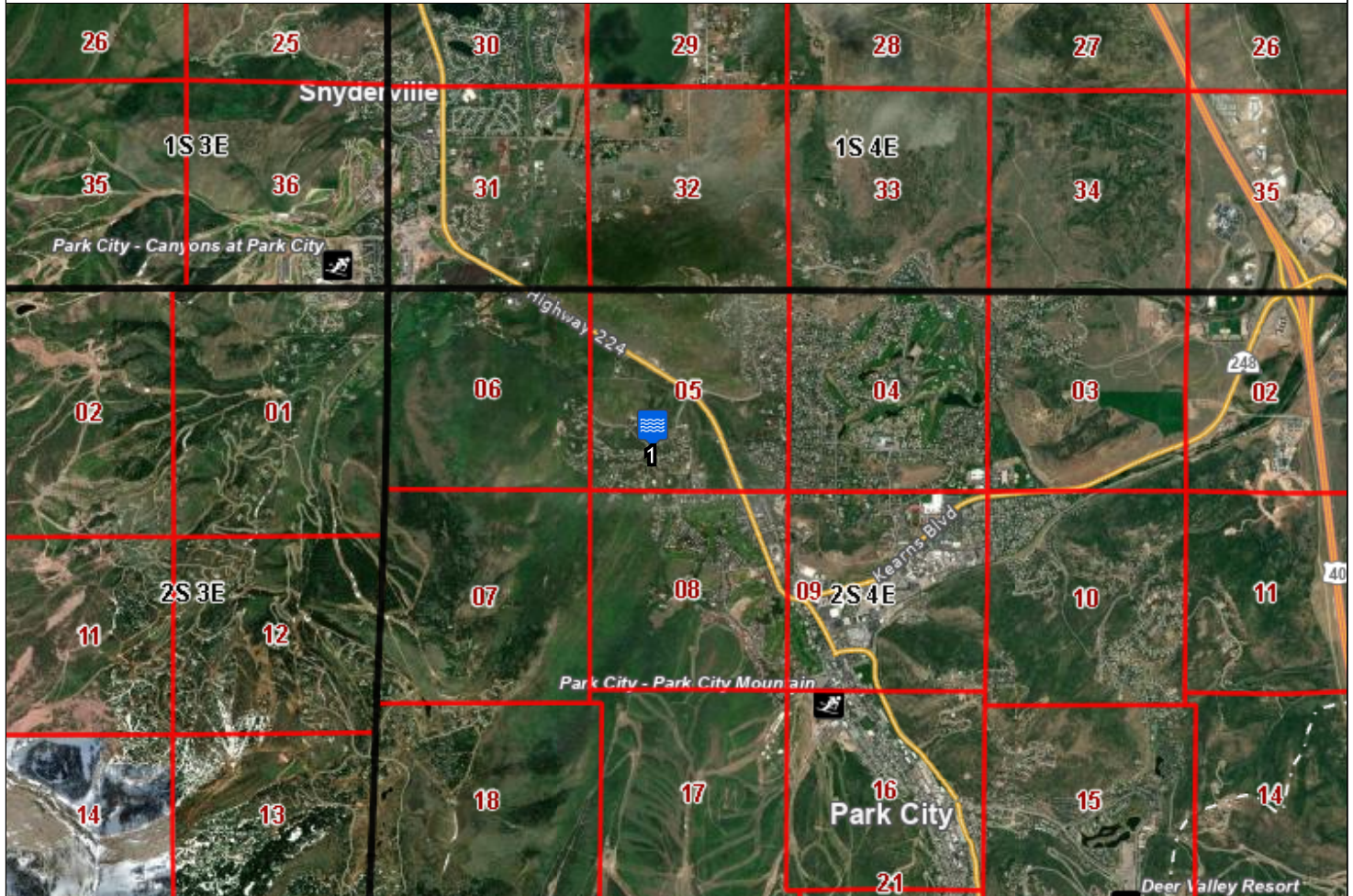
application, no future priority distribution cuts should be imposed. In other words, the water requested for this change application is 0.88 ac-ft/yr to account for the 12% reduction ($1.0 - 0.12 = 0.88$ ac-ft).

For examples of other change applications based on Water Right 35-8437, from which water right 35-13776 was segregated, please see the orders of the State Engineer dated July 10, 2015 for 35-12980 (a40760); March 30, 2019 for 35-13144 (a43103); November 7, 2019 for 35-13599 (a45076); October 8, 2020 for 35-13640 (a46006); September 14, 2021 for 35-13899 (a47330); and September 28, 2021 for 35-8437 (a47936).

The heretofore points of diversion and the hereafter points of diversion are located within the East Canyon Creek drainage of the Snyderville/Park City Basin.

Concurrently with this exchange application, the Service Area is filing four related change applications on other water rights it owns to update the points of diversion for its municipal water system and to obtain authorization to install District Well #2.

Heretofore Points of Diversion



Legend

Point of diversion

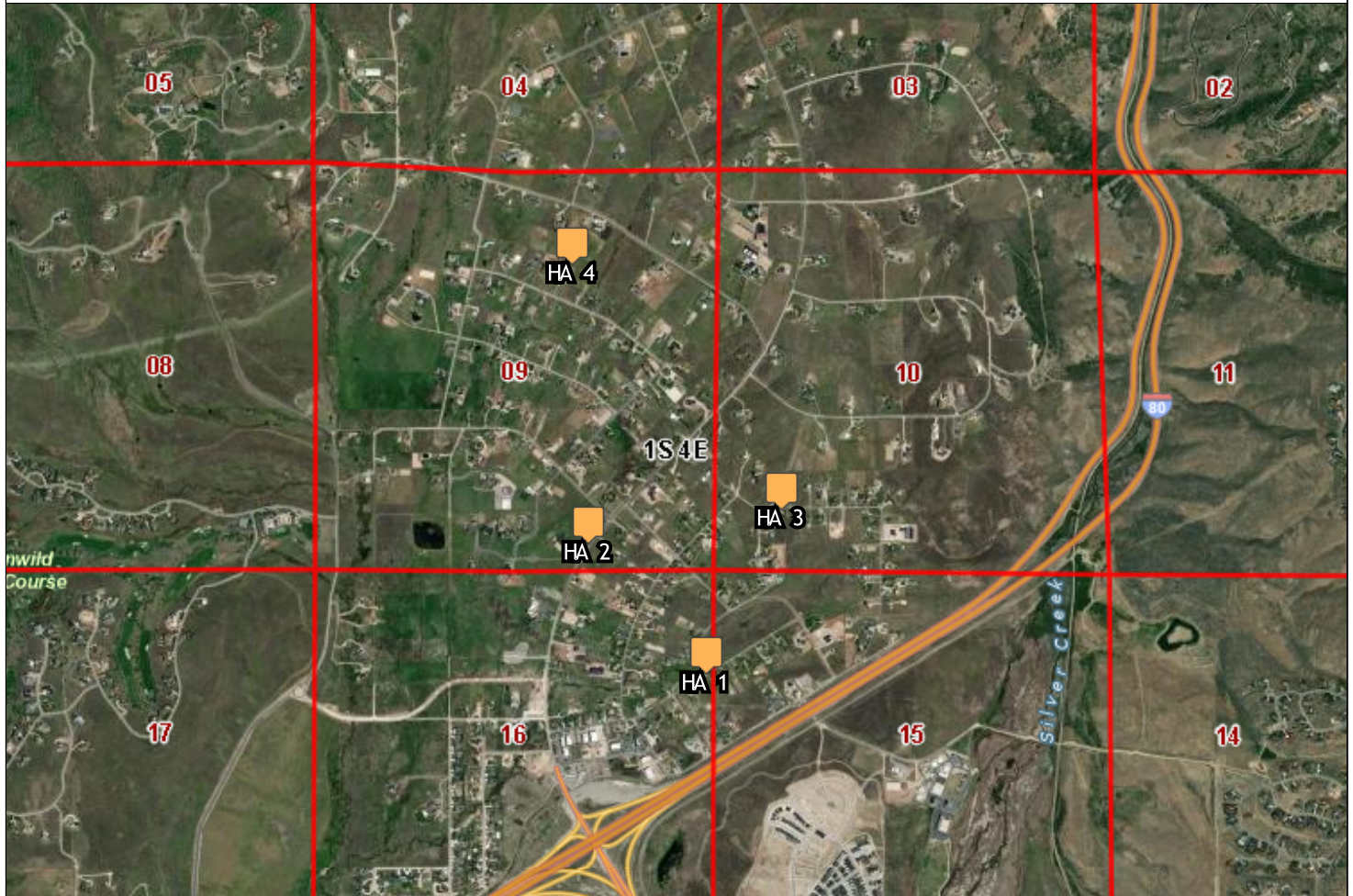
(1) N 1650 ft, E 1650 ft, from SW cor, Sec 05, T 2S, R 4E, SL B&M (UTM-83: 455709.6, 4502586.6)

I/we _____, hereby acknowledge that this map was prepared in support of Application _____. I/we hereby submit this map as a true representation of the facts shown thereon to the best of my/our knowledge and belief.

Applicant(s)

Date


Hereafter Points of Diversion



0 0.2 0.4mi



Legend

 Point of diversion

(HA 1) S 1116 ft, W 96 ft, from NE cor, Sec 16, T 1S, R 4E, SL B&M (UTM-83: 458447.2, 4509829.3) - "District Well" (existing)

(HA 2) N 610 ft, E 1010 ft, from S4 cor, Sec 09, T 1S, R 4E, SL B&M (UTM-83: 457965.5, 4510353.7) - "Greenfield Well" (existing)

(HA 3) N 11130.26 ft, E 4393.58 ft, from SE cor, Sec 10, T 1S, R 4E, SL B&M (UTM-83: 458752.9, 4510489.2) - "District Well #2" (new)

(HA 4) S 1000 ft, W 1960 ft, from NE cor, Sec 09, T 1S, R 4E, SL B&M (UTM-83: 457908.6, 4511478.8) - "Lot 124 Well" (existing)

I/we _____, hereby acknowledge that this map was prepared in support of Application _____. I/we hereby submit this map as a true representation of the facts shown thereon to the best of my/our knowledge and belief.

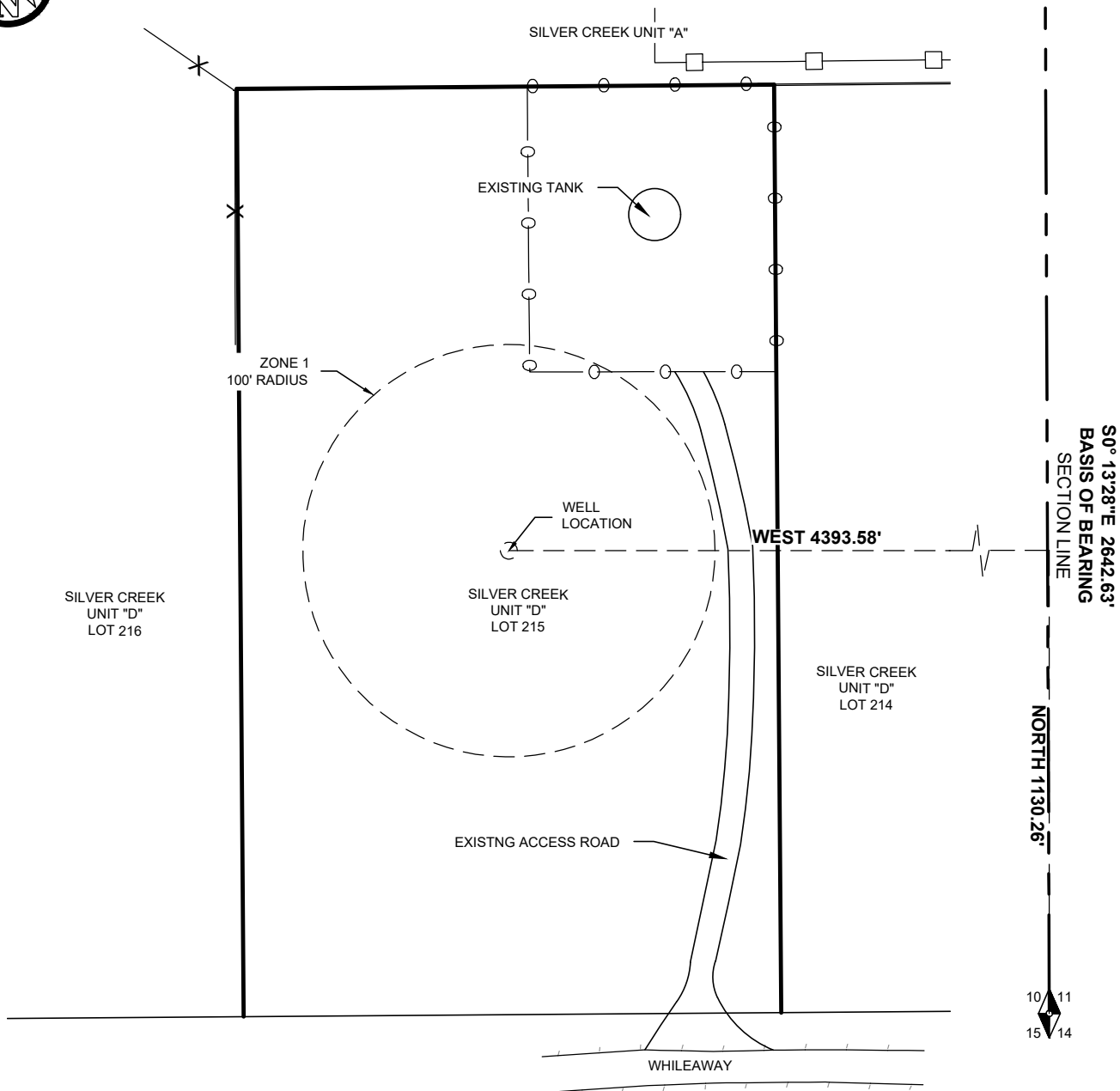
Applicant(s)

Date

EXISTING TANK PARCEL EXHIBIT

LOCATED IN THE
SECTION 10, TOWNSHIP 1 SOUTH, RANGE 4 EAST
SALT LAKE BASE AND MERIDIAN,
SUMMIT COUNTY, UTAH

EXHIBIT "A"



WELL AND SOURCE PROTECTION ZONE

A PART OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, SUMMIT COUNTY, UTAH:

CENTERLINE WELL

CENTERLINE OF WELL LOCATION BEING 1130.26 FEET NORTH AND 4393.58 FEET WEST FROM THE SOUTHEAST CORNER OF SAID SECTION 10

ZONE 1

BEING A 100 FOOT RADIUS CIRCLE THE CENTER OF SAID CIRCLE BEING 1130.26 FEET NORTH AND 4393.58 FEET WEST FROM THE SOUTHEAST CORNER OF SAID SECTION 10



**RIMROCK
ENGINEERING &
DEVELOPMENT**

PROJECT NAME

WELL SITE

"NTS"

PROJECT #
SC32405-01-01

DRAWN:

AP

DATE:

04/11/2025

CHECKED:

JS

SHEET NO:

1 OF 1

APPLICATION FOR PERMANENT CHANGE OF WATER

STATE OF UTAH

Rec. By _____

Fee _____

Receipt # _____

For the purpose of obtaining permission to make a permanent change of water in the State of Utah, application is hereby made to the State Engineer, based upon the following showing of facts, submitted in accordance with the requirements of Section 73-3-3 Utah Code Annotated, as amended.

*WATER RIGHT NO. _____ *APPLICATION NO. a _____

Changes are proposed in (check those applicable)

X point of diversion. _____ place of use. _____ nature of use. _____ period of use.

1. OWNER INFORMATION (CO-APPLICANTS)

Name(s): Davis and Weber Counties Canal Company Interest: 100 %

Address: 138 W 1300 N

City: Sunset State: UT Zip Code: 84015

Name(s): Summit County Service Area #3 Interest: Shareholder %

Address: c/o of John O'Brien, 629 Parkway Drive

City: Park City State: UT Zip Code: 84098

2. *PRIORITY OF CHANGE: _____ *FILING DATE: _____

*Is this change amendatory? (Yes/No): _____

3. RIGHT EVIDENCED BY: 6.25 shares in Davis and Weber Counties Canal Company

Prior Approved Change Applications for this right: 35-13229 (a43506), 35-10703 (a23339), and 35-11945 (a31380)

***** HERETOFORE *****

4. QUANTITY OF WATER: _____ cfs and/or 35.5 ac-ft.

5. SOURCE: Weber River

6. COUNTY: Davis

7. POINT(S) OF DIVERSION: See Exhibit A

Description of Diverting Works: See Exhibit A

8. POINT(S) OF REDIVERSION

The water has been rediverted from _____ at a point: _____

Description of Diverting Works: _____

9. POINT(S) OF RETURN

The amount of water consumed is _____ cfs or _____ ac-ft.

The amount of water returned is _____ cfs or _____ ac-ft.

The water has been returned to the natural stream/source at a point(s) _____

*These items are to be completed by the Division of Water Rights

Permanent Change

10. NATURE AND PERIOD OF USE

Irrigation: From 04/01 to 10/31
 Stockwatering: From _____ to _____
 Domestic: From _____ to _____
 Municipal: From _____ to _____
 Mining: From _____ to _____
 Power: From _____ to _____
 Other: From _____ to _____

11. PURPOSE AND EXTENT OF USE

Irrigation: _____ acres. Sole supply of 11.83 acres.
 Stockwatering (number and kind): _____
 Domestic: _____ Families and/or _____ Persons.
 Municipal: Summit County Service Area #3
 Mining: _____ Mining District in the _____ Mine.
 Ores mined: _____
 Power: Plant name: _____ Type: _____ Capacity: _____
 Other (*describe*): _____

12. PLACE OF USE

Legal description of place of use by 40 acre tract(s): Service area of Davis and Weber Counties Canal Company

13. STORAGE

Reservoir Name: _____ Storage Period: from _____ to _____
 Capacity: _____ ac-ft. Inundated Area: _____ acres.
 Height of dam: _____ feet.
 Legal description of inundated area by 40 acre tract(s): _____

***** THE FOLLOWING CHANGES ARE PROPOSED *****

14. QUANTITY OF WATER: _____ cfs and/or 35.5 ac-ft.

15. SOURCE: Underground wells
 Balance of the water will be abandoned: _____, or will be used as heretofore: _____

16. COUNTY: Summit County

17. POINT(S) OF DIVERSION See Exhibit A.
 Description of Diverting Works: See Exhibit A.

COMMON DESCRIPTION: See Exhibit A

18. POINT(S) OF REDIVERSION
 The water will be rediverted from _____ at a point: _____

 Description of Diverting Works: _____

19. POINT(S) OF RETURN
 The water will be returned to the natural stream/source at a point(s): _____

20. NATURE AND PERIOD OF USE

Irrigation:	From _____	to _____
Stockwatering:	From _____	to _____
Domestic:	From _____	to _____
Municipal:	From <u>1/1</u>	to <u>12/31</u>
Mining:	From _____	to _____
Power:	From _____	to _____
Other:	From _____	to _____

21. PURPOSE AND EXTENT OF USE

Irrigation: _____ acres. Sole supply of _____ acres.
 Stockwatering (number and kind): _____
 Domestic: _____ Families and/or _____ Persons.
 Municipal: Service area of Summit County Service Area #3 (Silver Creek Estates)
 _____ Mining: _____
 _____ Mining District in the _____ Mine.
 Ores mined: _____
 Power: Plant name: _____ Type: _____ Capacity: _____
 Other (*describe*): _____

22. PLACE OF USE

Legal description of place of use by 40 acre tract(s): Service area of Summit County Service Area #3 (Silver Creek Estates).

23. STORAGE

Reservoir Name: _____ Storage Period: from _____ to _____
 Capacity: _____ ac-ft. Inundated Area: _____ acres.
 Height of dam: _____ feet.
 Legal description of inundated area by 40 acre tract(s): _____

24. EXPLANATORY

The following is set forth to define more clearly the full purpose of this application. Include any supplemental water rights used for the same purpose. (Use additional pages of the same size if necessary): See Exhibit A

The undersigned hereby acknowledges that even though he/she/they may have been assisted in the preparation of the above-numbered application through the courtesy of the employees of the Division of Water Rights, all responsibility for the accuracy of the information contained herein, at the time of filing, rests with the applicant(s).

Summit County Service Area #3
 c/o John O'Brien, General Manager
 629 Parkway Drive
 Park City, UT 84098

Davis and Weber Counties Canal Company
 c/o Rich Smith, General Manager
 138 West 1300 North
 Sunset, Utah 84015

EXHIBIT A**7. Heretofore Points of Diversion - Surface:**

- a. S. 2820 ft E 1930 ft from NW corner, Sec 10 T 2N R 3E SLBM
- b. N 1811 feet E 1679 ft from SW corner, Sec 30 T 5N R 1E SLBM
- c. N 1821 feet E 1669 ft from SW corner, Sec 30 T 5N R 1E SLBM
- d. N 1210 feet W 2180 ft from SE corner, Sec 25 T 5N R 1W SLBM
- e. N 1216 feet E 323 ft from S4 corner, Sec 25 T 5N R 1W SLBM

8. Points of Rediversion:

- a. N 1821 feet E 1669 ft from SW corner, Sec 30 T 5N R 1E SLBM
- b. N 1811 feet E 1679 ft from SW corner, Sec 30 T 5N R 1E SLBM

17. Hereafter Points of Diversion: All the below are existing underground wells, except for "District Well #2," which would be a new municipal well:

- a. S 1250 ft E 420 ft from NW corner, Sec 3 T 1S R 4E SLBM (Lot #24)
 - i. 6 inches and 100 to 500 feet deep
- b. S 1230 ft E 910 ft from NW corner, Sec 3 T 1S R 4E SLBM (Lot #25)
 - i. 6 inches and 100 to 500 feet deep
- c. S 1230 ft E 1410 ft from NW corner, Sec 3 T 1S R 4E SLBM (Lot #26)
 - i. 6 inches and 100 to 500 feet deep
- d. S 1800 ft E 700 ft from NW corner, Sec 3 T 1S R 4E SLBM (Lot #38)
 - i. 6 inches and 100 to 500 feet deep
- e. S 2530 ft E 520 ft from NW corner, Sec 3 T 1S R 4E SLBM (Lot #39)
 - i. 6 inches and 100 to 500 feet deep
- f. S 2420 ft E 1160 ft from NW corner, Sec 3 T 1S R 4E SLBM (Lot #40)
 - i. 6 inches and 100 to 500 feet deep
- g. S 2420 ft W 2350 ft from NE corner, Sec 3 T 1S R 4E SLBM (Lot #43)
 - i. 6 inches and 100 to 500 feet deep
- h. N 1650 ft E 2430 ft from SW corner, Sec 3 T 1S R 4E SLBM (Lot #52)
 - i. 6 inches and 100 to 500 feet deep
- i. N 1650 ft E 2000 ft from SW corner, Sec 3 T 1S R 4E SLBM (Lot #53)
 - i. 6 inches and 100 to 500 feet deep
- j. N 1650 ft E 1380 ft from SW corner, Sec 3 T 1S R 4E SLBM (Lot #54)
 - i. 6 inches and 100 to 500 feet deep
- k. N 1610 ft E 950 ft from SW corner, Sec 3 T 1S R 4E SLBM (Lot #55)
 - i. 6 inches and 100 to 500 feet deep
- l. N 1200 ft E 510 ft from SW corner, Sec 3 T 1S R 4E SLBM (Lot #56)
 - i. 6 inches and 100 to 500 feet deep
- m. N 650 ft E 780 ft from SW corner, Sec 3 T 1S R 4E SLBM (Lot #57)
 - i. 6 inches and 100 to 500 feet deep

- n. N 700 ft E 1290 ft from SW corner, Sec 3 T 1S R 4E SLBM (Lot #58)
 - i. 6 inches and 100 to 500 feet deep
- o. N 910 ft E 1780 ft from SW corner, Sec 3 T 1S R 4E SLBM (Lot #59)
 - i. 6 inches and 100 to 500 feet deep
- p. N 950 ft E 2320 ft from SW corner, Sec 3 T 1S R 4E SLBM (Lot #60)
 - i. 6 inches and 100 to 500 feet deep
- q. N 100 ft E 1810 ft from SW corner, Sec 3 T 1S R 4E SLBM (Lot #64)
 - i. 6 inches and 100 to 500 feet deep
- r. N 240 ft E 1380 ft from SW corner, Sec 3 T 1S R 4E SLBM (Lot #65)
 - i. 6 inches and 100 to 500 feet deep
- s. N 50 ft E 880 ft from SW corner, Sec 3 T 1S R 4E SLBM (Lot #66)
 - i. 6 inches and 100 to 500 feet deep
- t. S 560 ft E 1910 ft from NW corner, Sec 10 T 1S R 4E SLBM (Lot #67)
 - i. 6 inches and 100 to 500 feet deep
- u. N 2200 ft E 400 ft from SW corner, Sec 10 T 1S R 4E SLBM (Lot #91)
 - i. 6 inches and 100 to 500 feet deep
- v. S 1116 ft W 96 ft from NE corner, Sec 16 T 1S R 4E SLBM (“District Well”)
 - i. 10 inches in diameter and 668 feet deep
- w. N 610 ft and E 1010 ft from the S1/4 Corner of Sec 9, T1S, R4E, SLBM (“Greenfield Well”)
 - i. 8 inches in diameter and 935 feet deep
- x. N 1130.26 ft, W 4393.58 ft, from SE cor, Sec 10, T 1S, R 4E, SLBM (“District Well #2”)
 - i. 12 inches deep and 400-900 feet deep
 - ii. To be drilled on Lot #215 in Unit D of Silver Creek Estates, which Summit County Service Area #3 owns

24. Explanatory: Summit County Service Area #3 is a public water supplier that provides water to certain subdivisions in the Silver Creek area of Summit County. The Service Area operates a municipal water system that supplies water to lots located in the southern half of its service area and allows lot owners in the northern portion of Silver Creek Estates subdivision to use privately owned wells to divert and use water rights the Service Area owns.

This change application seeks authorization to drill a new municipal well (“District Well #2”) to service its water system and to consolidate and replace three previously approved applications, each of which is based on shares the Service Area owns in the Davis and Weber Counties Canal Company.

The first previously approved change application is 35-13229 (a43506), which is based on 4.75 shares or 28.5 acre-feet of water under certificate #16584 for 11 shares. The other 6.25 shares under certificate #16584 are split with 35-9116 (E2451), which is not at issue in this change application. Currently, under change application 35-13229 (a43506), the Service Area allows twenty-one (21) lot owners in Upper Silver Creek to divert 21.0 acre-feet from privately owned wells. The Service

Area currently diverts the remaining 7.5 acre-feet from its existing District and Greenfield municipal wells for use in its municipal system. This change application seeks authorization for the Service Area to divert the 7.5 acre-feet from the District Well and the Greenfield Well, as well as a new well known as the "District Well #2." All other aspects of 35-13229 (a43506) would remain unchanged, including the diversion of 21 acre-feet by the private wells in the northern portion of Silver Creek Estates.

The second change application is 35-10703 (a23339), which is based on 0.5 shares for 3.0 acre-feet under certificate #141718. The Service Area currently diverts this 3.0 acre-feet from its District Well. This change application seeks authorization for the Service Area to divert this 3.0 acre-feet from the District Well, the Greenfield Well, and District Well #2.

The third change application is 35-111945 (a31380), which is based on 1.0 share for 4.0 acre-feet under certificate #15638. The Service Area currently diverts this 4.0 acre-feet from its District Well and the Greenfield Well. This change application seeks authorization for the Service Area to divert this 4.0 acre-feet from the District Well, the Greenfield Well, and District Well #2.

All 21 private wells and the three municipal wells at issue in this application are located within the East Canyon Creek drainage of the Snyderville/Park City Basin.

Concurrently with this exchange application, the Service Area is filing four related change applications on other water rights it owns to update the points of diversion for its municipal water system and to obtain authorization to install District Well #2.

Upon approval of this change application, 35-13229 (a43506), 35-10703 (a23339), and 35-111945 (a31380) will be withdrawn.


Heretofore Points of Diversion



0 3 6mi



Legend

 Point of diversion

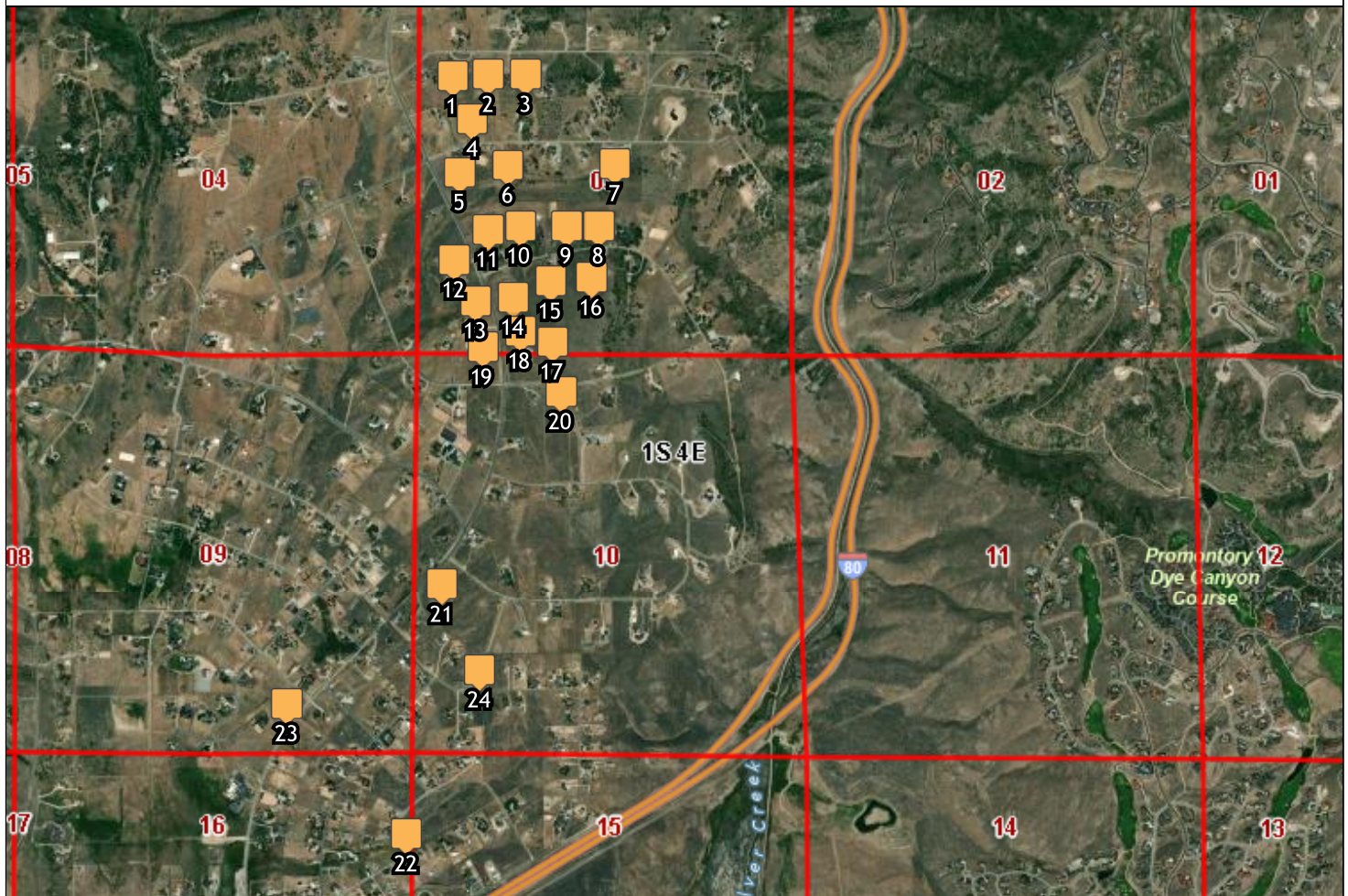
- (1) S 2820 ft, E 1930 ft, from NW cor, Sec 10, T 2N, R 3E, SL B&M (UTM-83: 449333.2, 4529708.7)
- (2) N 1811 ft, E 1679 ft, from SW cor, Sec 30, T 5N, R 1E, SL B&M (UTM-83: 425679.5, 4554375.1)
- (3) N 1821 ft, E 1669 ft, from SW cor, Sec 30, T 5N, R 1E, SL B&M (UTM-83: 425676.4, 4554378.1)
- (4) N 1210 ft, W 2180 ft, from SE cor, Sec 25, T 5N, R 1W, SL B&M (UTM-83: 424503.3, 4554191.9)
- (5) N 1216 ft, E 323 ft, from S4 cor, Sec 25, T 5N, R 1W, SL B&M (UTM-83: 424464.4, 4554210.9)
- (6) N 1811 ft, E 1679 ft, from SW cor, Sec 30, T 5N, R 1E, SL B&M (UTM-83: 425679.5, 4554375.1)
- (7) N 1821 ft, E 1669 ft, from SW cor, Sec 30, T 5N, R 1E, SL B&M (UTM-83: 425676.4, 4554378.1)

I/we _____, hereby acknowledge that this map was prepared in support of Application _____. I/we hereby submit this map as a true representation of the facts shown thereon to the best of my/our knowledge and belief.

Applicant(s)

Date

Hereafter Points of Diversion



Legend

Point of diversion

- (1) S 1250 ft, E 420 ft, from NW cor, Sec 03, T 1S, R 4E, SLBM (UTM-83: 458652.3, 4512890.5)-Lot 24
- (2) S 1230 ft, E 910 ft, from NW cor, Sec 03, T 1S, R 4E, SLBM (UTM-83: 458801.6, 4512896.6)-Lot 25
- (3) S 1230 ft, E 1410 ft, from NW cor, Sec 03, T 1S, R 4E, SLBM (UTM-83: 458954, 4512896.6)-Lot 26
- (4) S 1800 ft, E 700 ft, from NW cor, Sec 03, T 1S, R 4E, SLBM (UTM-83: 458737.6, 4512722.9)-Lot 38
- (5) S 2530 ft, E 520 ft, from NW cor, Sec 03, T 1S, R 4E, SLBM (UTM-83: 458682.8, 4512500.4)-Lot 39
- (6) S 2420 ft, E 1160 ft, from NW cor, Sec 03, T 1S, R 4E, SLBM (UTM-83: 458877.8, 4512533.9)-Lot 40
- (7) S 2420 ft, W 2350 ft, from NE cor, Sec 03, T 1S, R 4E, SLBM (UTM-83: 459315.5, 4512538.5)-Lot 43
- (8) N 1650 ft, E 2430 ft, from SW cor, Sec 03, T 1S, R 4E, SLBM (UTM-83: 459246.7, 4512286.5)-Lot 52
- (9) N 1650 ft, E 2000 ft, from SW cor, Sec 03, T 1S, R 4E, SLBM (UTM-83: 459115.6, 4512286.5)-Lot 53
- (10) N 1650 ft, E 1380 ft, from SW cor, Sec 03, T 1S, R 4E, SLBM (UTM-83: 458926.6, 4512286.5)-Lot 54
- (11) N 1610 ft, E 950 ft, from SW cor, Sec 03, T 1S, R 4E, SLBM (UTM-83: 458795.6, 4512274.4)-Lot 55
- (12) N 1200 ft, E 510 ft, from SW cor, Sec 03, T 1S, R 4E, SLBM (UTM-83: 458661.5, 4512149.4)-Lot 56
- (13) N 650 ft, E 780 ft, from SW cor, Sec 03, T 1S, R 4E, SLBM (UTM-83: 458743.8, 4511981.7)-Lot 57
- (14) N 700 ft, E 1290 ft, from SW cor, Sec 03, T 1S, R 4E, SLBM (UTM-83: 458899.2, 4511997)-Lot 58
- (15) N 910 ft, E 1780 ft, from SW cor, Sec 03, T 1S, R 4E, SLBM (UTM-83: 459048.6, 4512061)-Lot 59
- (16) N 950 ft, E 2320 ft, from SW cor, Sec 03, T 1S, R 4E, SLBM (UTM-83: 459213.2, 4512073.2)-Lot 60
- (17) N 100 ft, E 1810 ft, from SW cor, Sec 03, T 1S, R 4E, SLBM (UTM-83: 459057.7, 4511814.1)-Lot 64
- (18) N 240 ft, E 1380 ft, from SW cor, Sec 03, T 1S, R 4E, SLBM (UTM-83: 458926.6, 4511856.8)-Lot 65
- (19) N 50 ft, E 880 ft, from SW cor, Sec 03, T 1S, R 4E, SLBM (UTM-83: 458774.2, 4511798.9)-Lot 66
- (20) S 560 ft, E 1910 ft, from NW cor, Sec 10, T 1S, R 4E, SLBM (UTM-83: 459088.2, 4511612.9)-Lot 67
- (21) N 2200 ft, E 400 ft, from SW cor, Sec 10, T 1S, R 4E, SLBM (UTM-83: 458598.3, 4510840.1)-Lot 91

- (22) S 1116 ft, W 96 ft, from NE cor, Sec 16, T 1S, R 4E, SLBM (UTM-83: 458447.2, 4509829.3) - District Well" (existing)
- (23) N 610 ft, E 1010 ft, from S4 cor, Sec 09, T 1S, R 4E, SLBM (UTM-83: 457965.5, 4510353.7) - "Greenfield Well" (existing)
- (24) N 1130.26 ft, W 4393.58 ft, from SE cor, Sec 10, T 1S, R 4E, SLBM (UTM-83: 458752.9, 4510489.2) - "District Well #2" (new)

I/we _____, hereby acknowledge that this map was prepared in support of Application _____. I/we hereby submit this map as a true representation of the facts shown thereon to the best of my/our knowledge and belief.

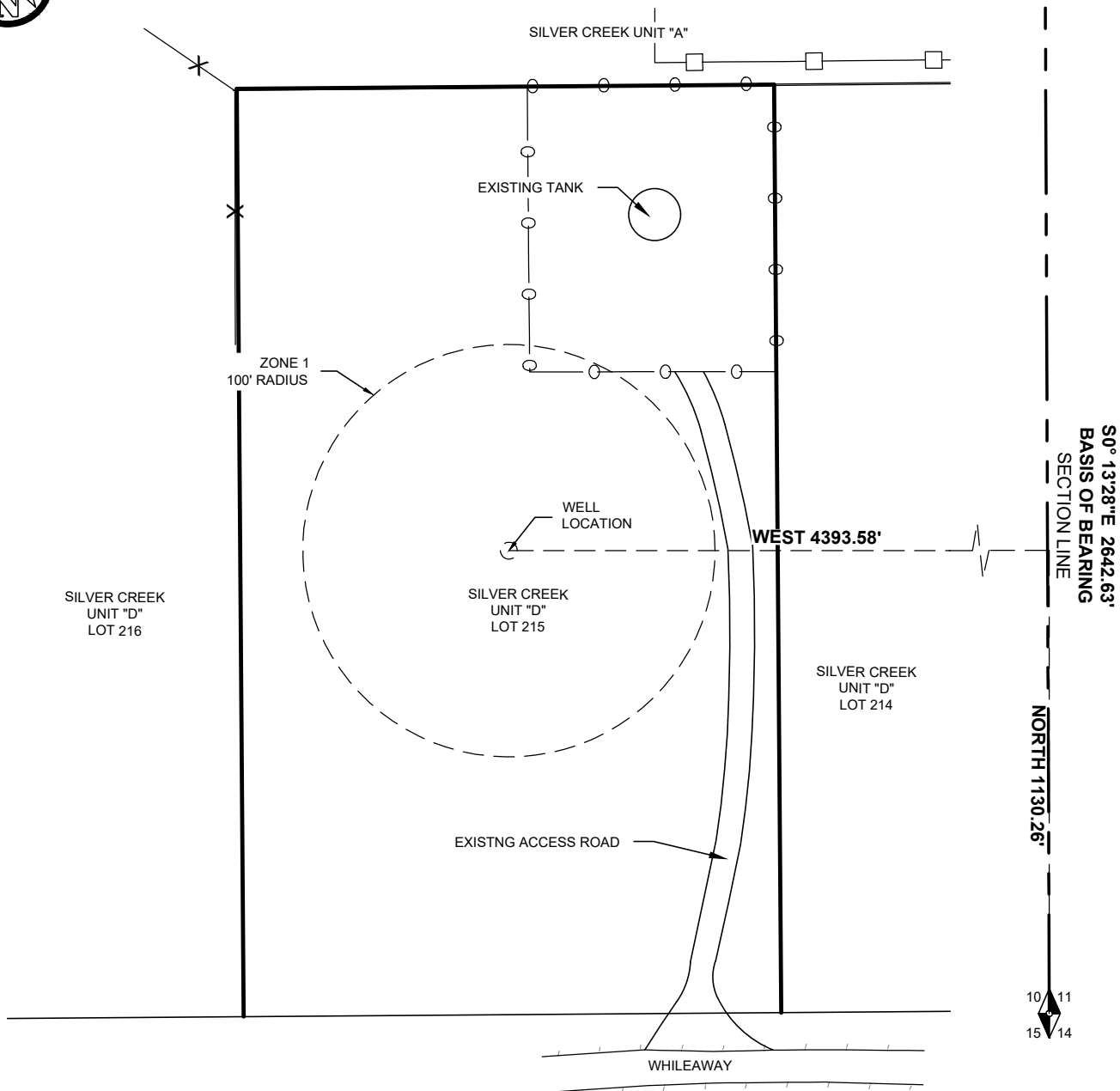
Applicant(s)

Date

EXISTING TANK PARCEL EXHIBIT

LOCATED IN THE
SECTION 10, TOWNSHIP 1 SOUTH, RANGE 4 EAST
SALT LAKE BASE AND MERIDIAN,
SUMMIT COUNTY, UTAH

EXHIBIT "A"



WELL AND SOURCE PROTECTION ZONE

A PART OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, SUMMIT COUNTY, UTAH:

CENTERLINE WELL

CENTERLINE OF WELL LOCATION BEING 1130.26 FEET NORTH AND 4393.58 FEET WEST FROM THE SOUTHEAST CORNER OF SAID SECTION 10

ZONE 1

BEING A 100 FOOT RADIUS CIRCLE THE CENTER OF SAID CIRCLE BEING 1130.26 FEET NORTH AND 4393.58 FEET WEST FROM THE SOUTHEAST CORNER OF SAID SECTION 10



**RIMROCK
ENGINEERING &
DEVELOPMENT**

PROJECT NAME

WELL SITE

"NTS"

PROJECT #
SC32405-01-01

DRAWN: AP

DATE: 04/11/2025

CHECKED: JS

SHEET NO:
1 OF 1

APPLICATION FOR EXCHANGE OF WATER

STATE OF UTAH

Receipt by: _____

Fee Rec.: _____

Receipt # _____

For the purpose of obtaining permission to make an exchange of water in the State of Utah, application is hereby made to the State Engineer, based upon the following showing of facts, submitted in accordance with the requirements of the Utah Code § 73-3-20 (Annotated, 1953).

*EXCHANGE NO.: E _____ ()

*PRIORITY OF RIGHT: _____

*FILING DATE: _____

1. OWNER INFORMATION

County Tax ID _____

Name(s): _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone Number _____

*****CURRENT RIGHT*****

2. RIGHT EVIDENCED BY: _____**3. QUANTITY OF WATER:** _____ cfs and/or _____ ac-ft.**SOURCE:** _____ **TRIBUTARY TO:** __________ **COUNTY:** _____**4. POINT(S) OF DIVERSION:** _____

Description of Diverting Works: _____

5. NATURE AND PERIOD OF USE

Irrigation: From _____ to _____

Stockwatering: From _____ to _____

Domestic: From _____ to _____

Municipal: From _____ to _____

Mining: From _____ to _____

Power: From _____ to _____

Other: From _____ to _____

6. PURPOSE AND EXTENT OF USE (Use w/other rights? Yes _____ No _____)

Irrigation: _____ acres. Sole supply of _____ acres.

Stockwatering (number and kind): _____

Domestic: _____ Families.

Municipal (name): _____

Mining: _____ Mining District at the _____ Mine.

Ores mined: _____

Power Plant name: _____ Type: _____ Capacity: _____

Other (describe): _____

*These items are to be completed by the Division of Water Rights

7. PLACE OF USE

Legal description of place of use by 40 acre tract(s): _____

8. STORAGE

Reservoir Name: _____ Storage Period: from _____ to _____
 Capacity: _____ ac-ft. Inundated Area: _____ acres.
 Height of dam: _____ feet.
 Legal description of inundated area by 40 tract(s): _____

9. EXPLANATORY

The following is set forth to define more clearly the full use of the current right. (Use additional pages of same size if necessary): _____

*******PROPOSED EXCHANGE*******

10. QUANTITY OF WATER: _____ cfs and/or _____ ac-ft.
SOURCE: _____
COUNTY: _____

11. POINT(S) OF EXCHANGE (DIVERSION): _____

 Description of Diverting Works: _____
COMMON DESCRIPTION: _____

12. POINT(S) OF RELEASE: _____

QUANTITY OF WATER: _____ cfs and/or _____ ac-ft.
PERIOD OF RELEASE: _____ to _____

13. NATURE AND PERIOD OF USE

Irrigation:	From _____	to _____
Stockwatering:	From _____	to _____
Domestic:	From _____	to _____
Municipal:	From _____	to _____
Mining:	From _____	to _____
Power:	From _____	to _____
Other:	From _____	to _____

14. **PURPOSE AND EXTENT OF USE (Used w/other rights? Yes _____ No _____)**
 Irrigation: _____ acres. Sole supply of _____ acres.
 Stockwatering (number and kind): _____
 Domestic: _____ Families and/or _____ Persons.
 Municipal (name): _____
 Mining: _____ Mining District at the _____ Mine.
 Ores mined: _____
 Power: Plant name: _____ Type: _____ Capacity: _____
 Other (describe): _____

15. **PLACE OF USE**
 Legal description of place of use by 40 acre tract(s): _____

16. **STORAGE**
 Reservoir Name: _____ Storage Period: from _____ to _____
 Capacity: _____ ac-ft. Inundated Area: _____ acres.
 Height of dam: _____ feet.
 Legal description of inundated area by 40 tract(s): _____

17. **EXPLANATORY**
 The following is set forth to define more clearly the full purpose of this proposed exchange. (Use additional pages of the same size if necessary). _____

If applicant(s) is a corporation or other organization, signature must be the name of such corporation or organization by its proper officer, or in the name of the partnership by one of the partners, and the names of the other partners shall be listed. If there is more than one applicant, a power of attorney, authorizing one to act for all should accompany the application.

The undersigned hereby acknowledges that even though he/she/they may have been assisted in the preparation of the above-numbered application through the courtesy of the employees of the Division of Water Rights, all responsibility for the accuracy of the information contained herein, including maps and other attached documents, at the time of filing, rests with the applicant(s).

 Signature of Applicant

 Signature of Applicant

EXHIBIT A**11. Description of Diverting Works:**

- a. District Well (existing): 10 inches in diameter and 668 feet deep.
- b. Greenfield Well (existing): 8 inches in diameter and 935 feet deep.
- c. District Well #2 (new): 12 inches in diameter and 400-900 feet deep.

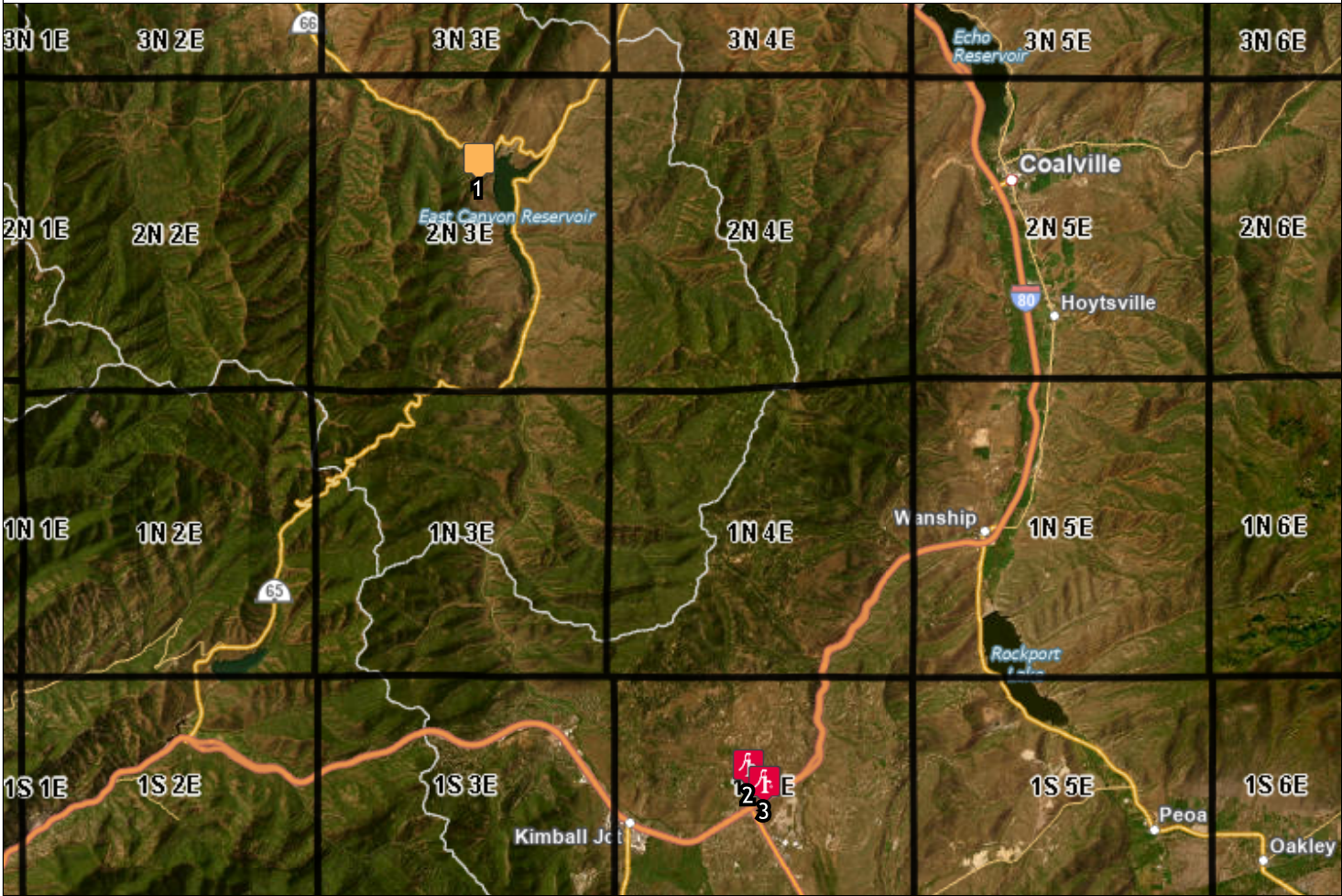
24. Explanatory: Summit County Service Area #3 is a public water supplier that provides water to various subdivisions in the Silver Creek area of Summit County.



This application seeks authorization for the Service Area to drill a new municipal well ("District Well #2") to supply water to its municipal water system and to consolidate and replace three previously approved exchange applications, each of which is based on contracts with the Weber Basin Water Conservancy District. The three previously approved exchange applications are E5310 for 6.0 acre-feet, E4397 for 1.0 acre-foot, and E5903 for 1.0 acre-foot, for a combined total of 8.0 acre-feet. If approved, this application would authorize the Service Area to divert the combined 8.0 acre-feet associated with the three previously approved exchange applications from its District Well (existing), Greenfield Well (existing), and District Well #2 (new). All three wells are located within the East Canyon Creek drainage of the Snyderville/Park City Basin.

Concurrently with this application, the Service Area is filing four related change applications on other water rights it owns to update the points of diversion for its municipal water system and to obtain authorization to install District Well #2.


Upon approval of this application, E3510, E4397, and E5903 will be withdrawn.

Heretofore Points of Diversion





Legend

 Point of diversion

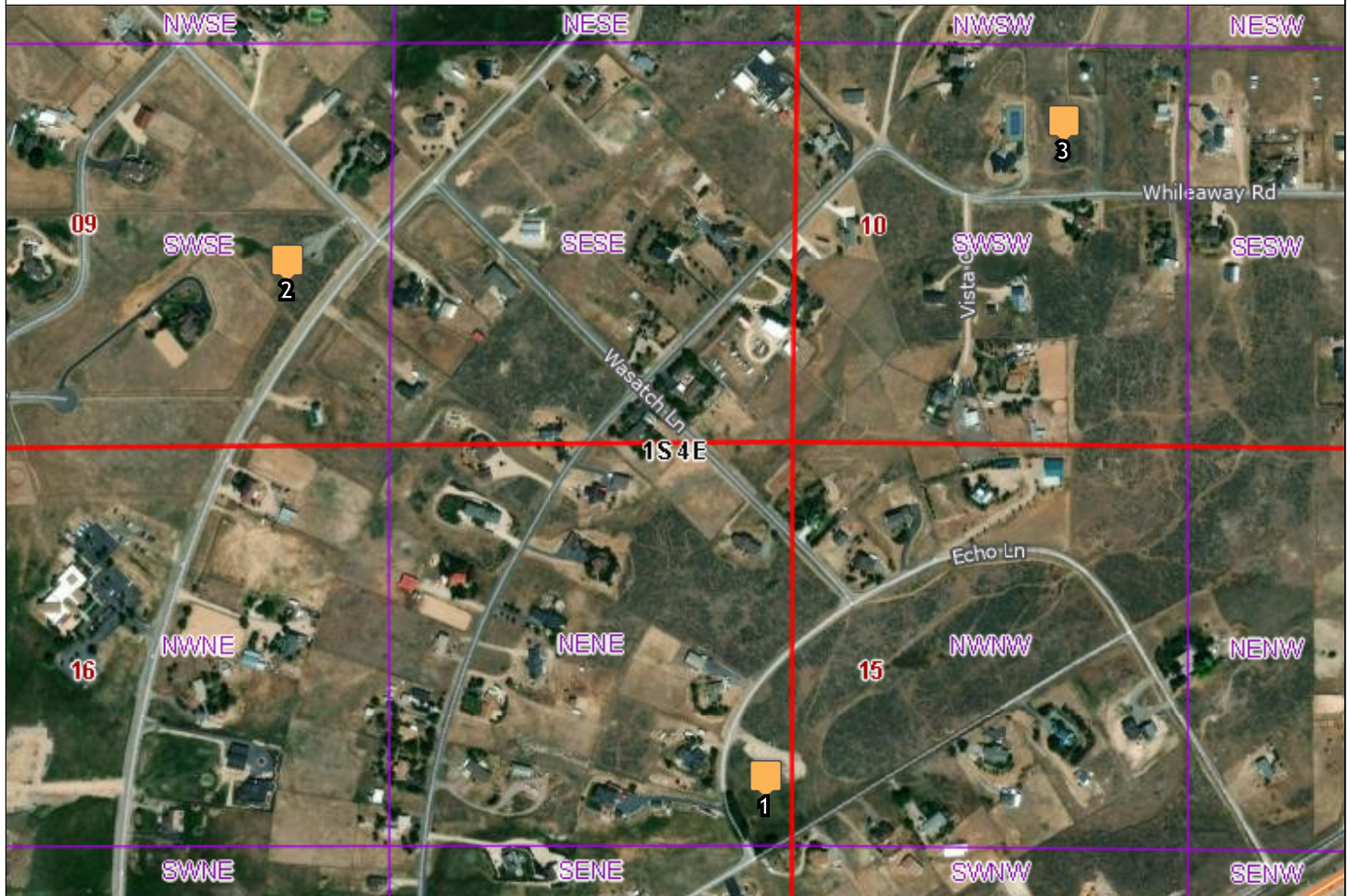
- (1) S 1820 ft, E 1930 ft, from NW cor, Sec 10, T 2N, R 3E, SL B&M (UTM-83: 449333.2, 4530013.5) - "East Canyon Dam"
- (2) N 610 ft, E 1010 ft, from S4 cor, Sec 09, T 1S, R 4E, SL B&M (UTM-83: 457965.5, 4510353.7) - "Greenfield Well"
- (3) S 1116 ft, W 96 ft, from NE cor, Sec 16, T 1S, R 4E, SL B&M (UTM-83: 458447.2, 4509829.3) - District Well"

I/we _____, hereby acknowledge that this map was prepared in support of Application _____. I/we hereby submit this map as a true representation of the facts shown thereon to the best of my/our knowledge and belief.

Applicant(s)

Date


Hereafter Points of Diversion



0 300 600ft



Legend

 Point of diversion

(1) S 1116 ft, W 96 ft, from NE cor, Sec 16, T 1S, R 4E, SL B&M (UTM-83: 458447.2, 4509829.3) - "District Well (existing)"

(2) N 610 ft, E 1010 ft, from S4 cor, Sec 09, T 1S, R 4E, SL B&M (UTM-83: 457965.5, 4510353.7) - "Greenfield Well (existing)"

(3) N 1130.26 ft, W 4393.58 ft, from SE cor, Sec 10, T 1S, R 4E, SL B&M (UTM-83: 458752.9, 4510489.2) - "District Well #2" (new)

I/we _____, hereby acknowledge that this map was prepared in support of Application _____. I/we hereby submit this map as a true representation of the facts shown thereon to the best of my/our knowledge and belief.

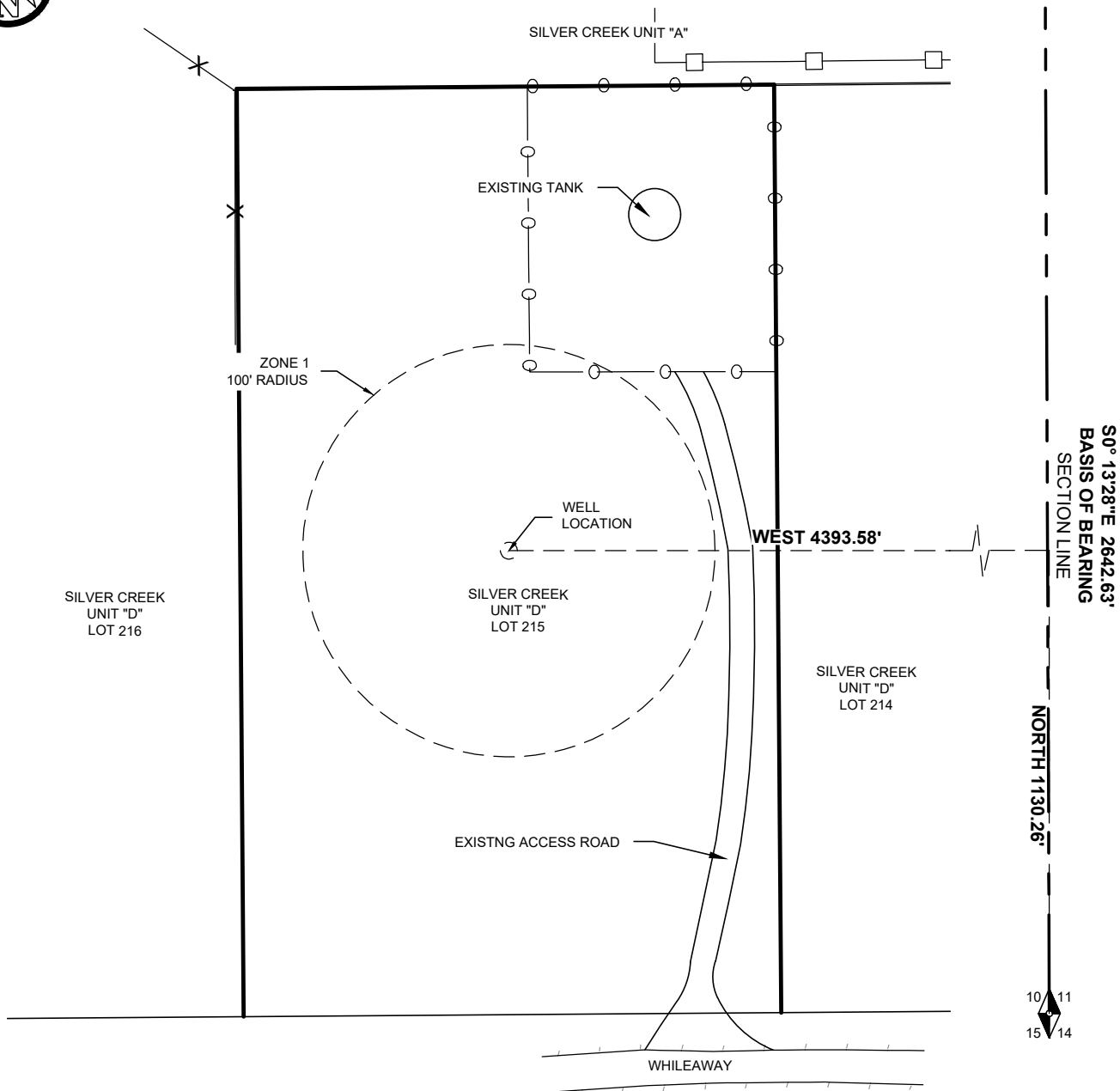
Applicant(s)

Date

EXISTING TANK PARCEL EXHIBIT

LOCATED IN THE
SECTION 10, TOWNSHIP 1 SOUTH, RANGE 4 EAST
SALT LAKE BASE AND MERIDIAN,
SUMMIT COUNTY, UTAH

EXHIBIT "A"



WELL AND SOURCE PROTECTION ZONE

A PART OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, SUMMIT COUNTY, UTAH:

CENTERLINE WELL

CENTERLINE OF WELL LOCATION BEING 1130.26 FEET NORTH AND 4393.58 FEET WEST FROM THE SOUTHEAST CORNER OF SAID SECTION 10

ZONE 1

BEING A 100 FOOT RADIUS CIRCLE THE CENTER OF SAID CIRCLE BEING 1130.26 FEET NORTH AND 4393.58 FEET WEST FROM THE SOUTHEAST CORNER OF SAID SECTION 10



**RIMROCK
ENGINEERING &
DEVELOPMENT**

PROJECT NAME

WELL SITE

"NTS"

PROJECT #
SC32405-01-01

DRAWN: AP

DATE: 04/11/2025

CHECKED: JS

SHEET NO:
1 OF 1



**Summit County
Service Area #3**

629 E. Parkway Drive · Suite 1 · Park City · UT 84098 · (435) 649-7949 · permit@scsa3.org

Section 5

Roads and Trails



**Summit County
Service Area #3**

629 E. Parkway Drive · Suite 1 · Park City · UT 84098 · (435) 649-7949 · permit@scsa3.org

Section 6

Public Comments



**Summit County
Service Area #3**

629 E. Parkway Drive · Suite 1 · Park City · UT 84098 · (435) 649-7949 · permit@scsa3.org

Closed Session



**Summit County
Service Area #3**

629 E. Parkway Drive · Suite 1 · Park City · UT 84098 · (435) 649-7949 · permit@scsa3.org

Adjournment

Next scheduled meeting

May 20, 2025