



ALPINE CITY COUNCIL MEETING

NOTICE is hereby given that the **CITY COUNCIL** of Alpine City, Utah will hold a **CITY COUNCIL MEETING** on **TUESDAY, June 8, 2010** at 7:00 pm at Alpine City Hall, 20 North Main, Alpine, Utah 84004 as follows:

1. **CALL TO ORDER/ROLL CALL**- Mayor Hunt Willoughby
2. **PRAYER/OPENING COMMENTS** – Kent Hastings
3. **PLEDGE OF ALLEGIANCE**
4. **PUBLIC COMMENT** - The public may comment on items not on the agenda by stepping to the microphone and giving his or her name and address for the record.

5. **CONSENT CALENDAR**

Business Licenses:

Flying Wrench – 96 Sunset Circle – Dave Allison
Melinda S. Clark – 311 S. Pineview Drive – Melinda S. Clark

Bond Release - Apple Creek Acres Subdivision – \$48,130.91

Payment Request #3 – Hawker Enterprises, LLC (100 South Park) - \$309,238.46

6. **RECOGNITIONS**

David Stephenson – Retiring Principal of Alpine Elementary
National Championship Rugby Team coached by Colin Puriri

7. **BMX TRACK:** The Council will consider the recommendation from the PRO Commission that they consider entering into a purchase agreement with Patterson Construction for a BMX track on property located south of Lambert Park.
8. **ORDINANCE NO. 2010-13 ADOPTION OF THE 2010-2011 BUDGET:** The Council will consider adoption of 2010-2011 Budget
9. **ORDINANCE NO. 2010-14 AMENDED 2009-2010 BUDGET:** The Council will schedule a public hearing to amend the 2009-2010 Budget.
10. **PRESSURIZED IRRIGATION BOND REFINANCING:** The Council will consider authorizing the expenditure of \$12,000 to obtain a rating to refinance the pressurize irrigation bond.
11. **FINANCIAL REPORT**
12. **STAFF REPORTS**
13. **COUNCIL COMMUNICATION**
14. **EXECUTIVE SESSION** to discuss Litigation, Property Acquisition and Personnel
15. **APPROVE MINUTES** of City Council Meeting held May 25, 2010

ADJOURN

Hunt Willoughby, Mayor
June 3, 2010

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS. If you need a special accommodation to participate, please call the City Recorder's Office at (801) 756-6241.

CERTIFICATE OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being the bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by e-mail to The Daily Herald located in Orem, UT and local newspapers circulated in Alpine, UT. This agenda is also available on our web site at www.alpinecity.org